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A BIBLIOGRAPHICAL GUIDE

TO

ANGLO-JEWISH HISTORY.

COMPILED BY

JOSEPH JACOBS AND LUCIEN WOLF.

Publications of the Anglo-Jewish Historical Exhibition.

No. 3.

LONDON:
OFFICE OF THE "JEWISH CHRONICLE,"
2, FINSBURY SQUARE, E.C.

1888.

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PREFACE.

In the following pages we have attempted to bring together the raw materials of the history of the Jews in England, hitherto scattered among many thousand volumes or tracts, but some day, we hope, to be properly digested and suitably presented in artistic form. Our aim has been to prepare the way for this consummation, by arranging our materials in such a way as to make them most easily available for the students of Anglo-Jewish history—if any such there be. We have accordingly classified the entries, and under each class we have arranged them alphabetically or chronologically, according as we considered either method of arrangement more suitable, letting uniformity give way to utility. As so much of the work is already arranged alphabetically, and so much else is anonymous, and as our immediate purpose is to subserve history rather than bibliography, an Index did not seem necessary.

We have prefixed to the lists of books some account of the MSS. containing information on Anglo-Jewish history. Here we have been working on almost entirely virgin soil, which was scarcely even touched by the investigations connected with the late Anglo-Jewish Historical Exhibition. Where possible it has been our aim to give some short account of the contents of the various MSS., so that the student may judge whether it is worth consultation.

The bibliography itself is divided into three parts, dealing respectively with the Pre-expulsion period up to 1290,

the Middle Age up to 1656, and the Modern period down to the present day. In the former periods we have endeavoured to collect every item of information that we could come across in the original sources. In the Pre-expulsion period this has involved a reference to almost every work of importance, dealing with the general history of England for that period. Hence we can only profess to give those items which are given in the indexes to the Rolls Series and Record Commission publications, the chief county and town histories, and the publications of the antiquarian societies which deal with the period. In these cases the entries are taken directly from the indexes in the volumes, which are unfortunately often too meagre. At the same time many other items are given, and in the case of the various series of Rolls published by the Record Commission (Nos. 129-135, 154-165), the references have been obtained by searching out the Jewish names from the indexes, which include considerably over 100,000 names. A few references are added to modern historians of repute, and Holinshed's entries have been given as a specimen of the Elizabethan annalists, who cannot however be considered as original authorities. Lastly, care has been taken to give as many references as could be found to the Jewish sources for the period. In a few cases where only a single piece of information is contained in a volume we have given it in full.*

We have been equally full in the entries relating to the Middle-age of Anglo-Jewish history, between the

* The student may be reminded that the majority of the Papers of the Anglo-Jewish Exhibition, as well as Mr. M. D. Davis's edition of the *Shetaroth*, issued with this volume, deal with the Pre-expulsion Period.

Expulsion and the Return. This period has till lately been regarded as a blank, but, as Mr. S. L. Lee was the first to show, and as our entries amply substantiate, there are a large number of scattered references to the existence of Jews in this period at all times from Edward II. to the Commonwealth.*

In the Modern period, since the return in 1656, we found it impossible to give facts scattered in isolated volumes, and our entries relate for the most part to books and pamphlets entirely devoted to various aspects of Anglo-Jewish history during this period. In two sections, however, those giving biographical details and information about communal organisation, we have departed from this rule, and have given every scrap of information we could collect on these subjects, which form the backbone of the recent history. Most of the works mentioned have passed under our eyes,† but in a few instances, the titles have been taken from bibliographical works. Where size and place of publication are not given, it should be understood that the book was published in London in octavo form. The date is at times omitted in sections arranged chronologically: in such cases it is the same as the preceding number.

The bibliography will probably be considered sufficiently extensive by most who consult it. Yet it includes only part of the materials we have collected, as in our opinion bearing on the subject. We have collected a very large number of entries on Christian

* A paper on this subject will be found in the volume of Papers issued with this work.

† A number of the rarest formerly belonged to the collection of the late Alfred Newman, now in the possession of Mr. Asher I. Myers. To these we have added the initials A.N. in brackets.

Rabbinic scholarship in England, on dramas,* novels, and poems written about Jews, on Belles Lettres written by English Jews and Jewesses, and on contributions to science and scholarship by English Jews, and on the "Anglo-Israel" craze, as well as details of Anglo-Jewish music. But these topics, though interesting in themselves, only indirectly throw light on Anglo-Jewish history, and would have unnecessarily increased the size of the book. Articles in periodicals dealing with Jewish subjects have been very fully given by Poole in his "Index to Periodical Literature," and it seemed scarcely worth while to print the few additions we could make.‡

Lastly, the pleasant task remains of thanking those who have kindly aided us in some of the sections. Dr. C. Gross has been enabled, by his unrivalled knowledge of English municipal records, to add the items given in Appendix to Part I. under his name. Mr. Lewis Emanuel has kindly revised the sections relating to the Acts of Parliament and leading cases, to which he has made many valuable additions. Dr. Friedlander has been good enough to check the Hebrew items. We would also like to record the services of Mr. Dunn, Reader to Messrs. Wertheimer and Lea and Co., whose care has prevented many mistakes from creeping into a work which has been produced rather hurriedly so as not to delay the series. This unavoidable haste must

* A tolerably complete list of these appeared in the "Era Almanac" for 1881.

† A few of the earliest and most interesting of these were exhibited at the British Museum during the late Exhibition (Cat., pp. 201-2).

‡ A number of medical and anthropological articles are given by Billings in his magnificent "Medical Bibliography," *sub voce* "Jews."

be our excuse for any lapses beyond those to which bibliographical works, even when produced under more favourable circumstances, are proverbially liable.

We have by this work done our best to enable the inquirer into Anglo-Jewish history to quote his sources accurately, and to fulfil the Rabbinic maxim, "Say a thing in the name of him who said it." We trust we shall not be considered presumptuous if we express a hope that we shall be spared the fate, too often dealt out to bibliographers, of not being quoted at all. In making this request we ask but a small reward for a great labour —a task which has, however, been lightened throughout by being a labour of love.

JOSEPH JACOBS.
LUCIEN WOLF.

NOTE.—By an inadvertence the numbers at the end of Part II., and at the beginning of Part III. overlap for seventeen items (280-296). If any of these are to be quoted they could be distinguished by a reference to the Part. In the section "Communal Organisation" some of the entries have no bibliographical references, as none could be obtained by the time fixed for passing the sheets for press.

MANUSCRIPT SOURCES OF ANGLO-JEWISH HISTORY.

BESIDES the extensive materials for Anglo-Jewish History that are given in the printed works catalogued in the present volume, there exists quite as much inedited in MS. form. Indeed, with regard to the period previous to 1656, the MS. sources largely exceed in bulk the matter that has already been printed. As these are gradually printed or calendared, references to English Jews are almost invariably found in them, leading to the conclusion that those MSS still inaccessible will be equally rich in new information. It was, however, obviously impossible to indicate all these sporadic references, and we confine ourselves in the following account to MSS. dealing entirely with details of Anglo-Jewish History.

The MSS. throwing light on the pre-Expulsion history of the Jews in this country are more than usually accessible to the student, being mainly concentrated in three repositories—the Public Record Office, the British Museum, and the Chapter House, Westminster. At the two former institutions the documents can always be seen; and at Westminster the Dean and Chapter have shown themselves willing to place their treasures at the disposal of a duly-qualified student, under proper restrictions and conditions. A short account of the

various documents to be found at these institutions will be some guide as to their value and use.

A. PUBLIC RECORD OFFICE. (Rolls House, Chancery Lane.)—The Jewish MSS. at this store-house of English history are mainly comprised of three series of documents, termed respectively:—(1) "Exchequer of Receipt—Jews; (2) "Exchequer of Pleas—Jews;" and (3) "Memoranda of the Queen's Remembrancer—Jews," under which headings the various rolls are to be asked for. A short description of the first series, which gives the receipts of the Tallages for various years, was given by M. Schwab in the *Revue des études juives* (XI. 256, *seq.*), and need not here be repeated. It may however be remarked that in the Record Office the rolls are numbered consecutively from No. 85, so that 84 is to be added to the number given by M. Schwab.

The second series of plea rolls, recording cases tried before the Justices of the Jews, have never yet been calendared, and a list of the terms and years to which they apply may here be given:—

EXCHEQUER OF PLEAS—JEWS' ROLLS.

No.	Term.	Year.	Mem.	No.	Term.	Year.	Mem.
1	——	3-4 Hen. III.	Printed by Cole.	12	Hil.	1 Ed. I.	8
				13	Trin.	1 Ed. I.	10
				14	Trin.	1 Ed. I.	4
2	Easter	28 Hen. III.	4	15	Mich.	1-2 Ed. I.	11
3	Trin.	28 Hen. III.	7	16	Mich.	2-3 Ed. I.	12
4	Mich.	28-9 H. III.	6*	17	Trin.	2-3 Ed. I.	12
5	Easter	37 Hen. III.	1	18	Hil.	3 Ed. I.	11
6	——	37 Hen. III.	9	19	Easter	3 Ed. I.	10
7	——	50 Hen. III.	2	20	Trin.	3 Ed. I.	21 †
8	Trin.	51-52 H. III.	5	21	Mich.	3-4 Ed. I.	18
9	Easter	51 Hen. III.	2	22	Trin.	4 Ed. I.	16
10	Easter	54 Hen. III.	8	23	Easter	5 Ed. I.	12
11	Trin.	56 Hen. III.	4				

* Entry in Hebrew on last membrane relating to a debt of £27. Also contains tallage memoranda.

No.	Term.	Year.	Mem.	No.	Term.	Year.	Mem.
24	Trin.	5 Ed. I.	9	36	Easter	8 Ed. I.	10
25	Mich.	6 Ed. I.	14	37	Trin.	8 Ed. I.	10
26	Mich.	6 Ed. I.	9	38	Easter	9 Ed. I.	7
27	Hil.	6 Ed. I.	8	39	Trin.	9 Ed. I.	11
28	Easter	6 Ed. I.	5	40	Hil.	10 Ed. I.	9
29	Easter	6 Ed. I.	6	41	Mich.	10-11 Ed. I.	10
30	Trin.	6 Ed. I.	6	42	Hil.	11 Ed. I.	5
31	Mich.	7 Ed. I.	7	43	Easter	11 Ed. I.	9
32	Hil.	7 Ed. I.	4	44	Trin.	11 Ed. I.	5
33	Easter	7 Ed. I.	5	45	Trin.	12 Ed. I.	9
34	Trin.	7 Ed. I.	7	46	Mich.	12-13 Ed. I.	7
35	Hil.	8 Ed. I.	9	47	Trin.	14 Ed. I.	9

The whole legal history of the early Jews in England is written in these 381 membranes, which include the names of almost every Jew who existed in England in the reigns of Henry III. and Edward I., and record almost every transaction in which he was connected. The more interesting cases should be selected, and the names occurring in the remainder tabulated, if a solid foundation is to be made for the early history of the English Jews.

The third Jewish series at the Rolls House is more varied in its character than the other two, as may be judged from the following short calendar :—

MEMORANDA OF THE QUEEN'S REMEMBRANCER.—
JEWS' ROLLS.*

		Memb.
556.	1. Bonds, temp. Hen. II.	3
	2. Tallage 5,000 marcs, 5 Ric. I.	3
	3. Debts found in Cambridge archa, 8-24 Hen. III.	3
	4. List of Lincoln Jews, 1240, A.D.	11
	5. Bonds, 33-53 Hen. III.	14
	6. Chattels of Abraham of Berkhampstead, 34 Hen. III.	3
	7. Receipt of Tallage, 38 Hen. III.	1

* A fuller calendar will be found in the MS. descriptive list of this series (vol. xxii.) at the Rolls House.

		Memb.
	8. Tallage receipts at Cambridge, &c.	1
	9. Same at Nottingham	1
	10. Debts of Jews of England given to the King, 46 Hen. III.	16
	11. Bonds, 34-56 Hen. III.	16
	12. Scrutiny of Westminster archa, 56 Hen. III.—1 Ed. I.	3
	13. Writs for Inquisitions [some Hebrew]	11
557.	1. Scrutiny of Westminster archa, 1 Ed. I.	1
	2. Receipt of Tallage, 2 Ed. I.	2
	3. Tallage at Bedford, 2 Ed. I.	1
	4. Memoranda of Tallage, 3 Ed. I.	19
	5. Memoranda of Tallage, 3 Ed. I.	5
	6. Inquiry into Debts of John de Gurney [with five Hebrew *Shetaroth*]	7
	7. Contents of Hereford Archa, 12 Ed. I.	1
	8. Ditto, 13 Ed. I.	
	9. Writs and Inquisitions into houses escheated on Expulsion, 19 Ed. I.	50
	10. Contents of Westminster archa, 19 Ed. I. ...	1
	11. Abstract of results of Inquisitions at Exeter, Winchester, Norwich, Sudbury, Nottingham, Hereford, Oxford, Northampton, Huntingdon, Cambridge, Canterbury, Devizes, Marlborough, Stamford, Lincoln, Bedford, York, Colchester, Bristol	4
	12. Payments made by Hugo de Kendale for sale of Jews' houses	1
	13-23. Contents of the Archæ of Exeter, Cambridge and Huntingdon, Bristol, Hereford, Canterbury, Lincoln, Norwich, Nottingham, Oxford, Southampton, at the Expulsion	40
	24. Chattels of Gamaliel de Oxon	1
596.	1. Receipts of Tower, 3 Ed. I....	3
	2. Ditto, 5 Ed. I.	3

This series of rolls is peculiarly rich in informatior about the Expulsion, full particulars of the results o which can be obtained from 557, Nos. 9-23.

Besides these series, specially devoted to Jewish matters, isolated deeds occur in many of the other series, some of which may be here referred to :—

Inquisitio post mortem.	34 H. III. 50 Jacob Crispin.	
,, ,,	36 H. III. 49 Joce le Prestre.	
Misc. Q.R. Misc.	10 Ed. I.	Inquisition into Jews' house at Oxford.
,, ,,	Constable of Tower, 561-5.	Transport of 1335 Jews to "Wytsond" at Expulsion at a charge of 4d. per head [See D. K. Rep. xl. p. 474.]
Tower Misc. 74.	List of grantees of houses at Expulsion.	
,, ,, 144.	Jews' houses escheated to King, c. 5 Ed. I.	
Chapter House.	London Bag 14.	Four *Shetaroth*.
,, ,,	Box 43 Jews' Bonds.	
Royal Letters, 4961-3.	Correspondence about a Jewish physician.	

Items relating to Jews occur, indeed, in all the great series of rolls, as can be judged from the references in the bibliography to those parts of the series already printed (Nos. 21-25, 129-135, 154-165). It would be a huge task to go through the whole of these series to discover the Jewish items, but it may be anticipated that as the Pipe Rolls and other documents are printed, fresh accessions to our knowledge may be anticipated from these publications.

B. British Museum.—A full list of the original charters relating to the Jews, in the British Museum, was given in the "Catalogue of the Anglo-Jewish Exhibition," pp. 183-188. Besides these a few transcripts occur as follows :—

Harl.	980.	Notes on Presbyter Judæorum.
,,	1,709.	Reference to Justices of Jews.
Lansd.	215.	Excerpts from Tallage, 35 H. II.
,,	625.	Grantees of Jews' houses at Expulsion.
Add.	4,363.	Notes on Jews, } Madox Collection.
,,	4,542.	,, ,, } Madox Collection.
,,	4,565.	,, ,, } Madox Collection.

Add. 24,509. Bonds [=Misc. Q.R. 556. 1.]
,, 24,510. Inquisition Abstract [= Misc. Q.R. 557, 12.]
,, 29,868. Three *Shetaroth* translated by E. Mendes da Costa.

C. WESTMINSTER ABBEY.—This collection consists of 489 rolls, some of several membranes, put together in sixteen bundles, and numbered in pencil at the back. It will be useful to present a list of these bundles, and a short indication of the documents they contain.

I. [Nos. 140-157] Small Rolls of various kinds, four of them (140, 145, 147, 157) giving transactions of Norwich Jewish Exchequer day by day in the years 9-11, Hen. III.
II. [182-210] Sales of Houses to Jews.
III. [202-206] Writs to Cyrographers of Norwich, Nottingham, and Canterbury.
IV. [158-169] Sales of Houses to Jews.
V. [1-11], VI. [12-104], VII. [105-139] Hebrew *Shetaroth*, all now printed in Mr. M. D. Davis' edition.
VIII. [256-380] Writs of various kinds to the Cyrographers.
IX. [211-255] Bonds to Jews.
X. [381-391] Quittances by Jews to Christian Debtors.
XI. [391-404], XII. [170-181] Writs issued by Justices of Jews.
XIII. [405-420], XIV. [421-424], XV. [425-439], XVI. [440-486*b*.] Bonds to Jews.

A small number of these deeds were selected by P. C. Webb, and published by him in 1753, in his *Question*, etc. (*see* No. 192); but the Norwich Day-book, in Bundle I., still awaits publication. Indeed, the larger proportion of the deeds relate to Norwich: of the 267 deeds contained in bundles I.-IV., VIII.-XII., no less than 94 relate to that town. The remainder are chiefly from Nottingham, Canterbury, and Colchester, and are probably the results of the "scrutiny" of the archa of these places at the "Starr Chamber" at Westminster.

Besides the deeds contained in these three institutions, there are a few others elsewhere, most of which have been described by the Historical MSS. Commission (*see* No. 75), among which the deeds at St. Paul's, in the Ninth Report, are the most important and interesting. Besides the Oxford Deeds referred to in the Fourth Report, others are given by Macray (No. 95, cf. *Revue* v. 248), and by Mr. Madan in his just issued *Rough Notes*, Nos. 326, 687. There are besides some documents belonging to the Corporations of London, Norwich, and Winchester, which have not yet been made accessible to the inquirer, but will shortly be made known through published calendars. Indeed, as the bibliography shows, there is scarcely any publication of original deeds relating to national or local history previous to 1290 that does not contain sporadic references to Jews.

The Records of the House of Converts in Chancery Lane supply a connecting link between the Expulsion in 1290 and the Re-settlement in 1656. These are contained in 177 Rolls at the Record Office, known by the title of "Miscellanea of the Queen's Remembrancer—Domus Conversorum," and extend from 5 Edw. III. to 5-6 Jac. I. They contain the accounts, year by year, of the Master of the House of Converts, and include the receipts of the Converts themselves. Some of the latter are signed in Hebrew (*vide* 2-3 Hen. IV.). Among the names which may be found of interest are Philip Ferdinandus (41 Eliz.), Eliz. Fardinando (5 Jac. I.), and Yehooda Menda (20 Eliz.). There does not appear to have been any convert between 6 Edw. VI. and 20 Eliz.

Of more general interest are the State Papers also in the Record Office. As far as these touch what we have

called in the following pages the "Middle Age" and the "National Movement for the Return," they have been exhaustively calendered; and transcripts of the Indexes, giving all necessary indications for the student, will be found under Nos. 209 and 293. These extracts have been prepared in the light of the most recent investigations, and they will be found to comprise such new names in Anglo-Jewish history as Maria Anthony de Verona, Mark Raphael, Carvajal, Coronel, Casseres, &c. Some Hebraic names have been hypothetically included, as likely to lead the student to further discoveries. The calendars of Domestic State Papers of the years 1641-1649 have not yet been printed. It is highly probable that they will be found to throw considerable light on the history of the events which led up to the return, and on the condition of the Marrano community which is believed to have existed in London at this period. The minutes of the Privy Council since 1542 also remain unprinted. These have, however, been searched—thanks to Mr. C. Lennox Peel—and one Jewish reference relating to the fate of Jacob Barnett (No. 220) has been found.* One of the printed entries referred to at No. 208 speaks of an important list of Jews, and an inventory of their estates, drawn up in 1542, at the instance of the Privy Council. The book containing these precious data has been sought for, but unfortunately without success. The "Johnson MSS." discovered at Hull (see Nos. 218a and 223), of which a few still remain unprinted, contain curious references to Jews during the Middle Age, and one describes a synagogue established in Hull, about 1600, on the site of a still older

* This has since been printed at length in the "Anglo-Jewish Historical Exhibition Papers," pp. 74-75.

Jewish house of worship. The genuineness of these documents has been strongly assailed, and is very doubtful.

The British Museum Collection of MSS. affords a few important contributions to the history of the Re-settlement. The two petitions of Manuel Martinez Dormido, *alias* David Abrabanel (*see* No. 958), presented to Cromwell in 1654, are to be found in the Egerton Collection (Add. MSS. Eng., 1049, fol. 6). One of these is a formal petition to Cromwell to allow the Jews to settle freely in England, and it bears a memorandum which illustrates the Protector's favourable view of the question. Another interesting MS. (Add. MSS., 4106, fol. 253), refers to certain negotiations between the Jews of Amsterdam and Charles II., then in exile at Bruges, and incidentally yields significant evidence on the question of the extent to which Menasseh ben Israel represented his Dutch co-religionists in his mission to England. The Museum also possesses a large number of the manuscripts of Emanuel Mendez da Costa (No. 943). One volume (Add. MSS., 29,867) is a commonplace book, in which are a few memoranda on Anglo-Jewish history. Another (Add. MSS., 29,868) consists of a collection of miscellaneous MSS., among which is a list of Jews (fols. 15 and 16), hitherto supposed to be "a list of the earliest Jewish settlers in this country."* A comparison of the document with the burial register of the Bevis Marks Synagogue conclusively proves that the date assigned to it is too early, and its importance much exaggerated. It refers to the "widow" of Antonio Ferdinando, *alias* Antonio Fernandez Carvajal (see No. 923), and it includes the name of Dormido. It must con-

* Picciotto: "Sketches of Anglo-Jewish History," pp. 32, 33.

sequently have been drawn up sometime between 1659 when Carvajal died and 1667 when Dormido died. From internal evidence it would appear to have been the work of a non-Jew, and, perhaps, had some connection with the threatened re-expulsion of the Jews soon after Charles II.'s accession to the Throne in 1660. The Restoration was by no means so happy an event for the Jews as has been represented. So far from Charles II. having been favourable to them,* there is abundant evidence that with the inauguration of his reign the Jews of London were again reduced to the secret worship which they had followed previous to the mission of Menasseh ben Israel. The London merchants, who had then exclaimed against the tolerance of Cromwell, seem to have expected that the "Merry Monarch" would reverse the policy of the Protector in that respect. So much is evident from a petition on the subject presented to the King by the Lord Mayor and Aldermen, in 1660, and the text of which is preserved in the Remembrancia of the City of London (vol. ix., 44).

For the later political history of the English Jews the archives of the London Committee of Deputies of British Jews will be found exceedingly valuable. The Board was founded in 1745 as a Committee of Diligence, to assist the progress of the Jewish Naturalisation Bill, introduced into the Irish House of Commons in that year. Its minutes and letter-books are intact from that date, and form a complete documentary history of the external relations of the Anglo-Jewish community for over a hundred and forty years. The Board took the lead in the struggle for Jewish emancipation; it caused measures, adapted to Jewish requirements, to be initi-

* Picciotto: "Sketches," pp. 30, 31.

ated in Parliament, and has been instrumental in obtaining the extension or modification of clauses in Acts affecting Jewish interests. It has also watched over and defended Jewish rights and privileges on every possible occasion. In assisting foreign oppressed communities, it was, during the presidency of the late Sir Moses Montefiore, and before the foundation of the Alliance Israélite Universelle, the leading Jewish body in the world. On all these subjects its records contain precious information. Of late years the Anglo-Jewish Association has shared with it, in amicable co-partnership, the conduct of foreign affairs. The minutes of the latter Society, and especially the reports of its Executive Committee—complete since 1871—offer copious data, not only on Anglo-Jewish history, but also on general Jewish history. In the library of the College at Ramsgate, established by the late Sir Moses Montefiore in memory of his wife, are some valuable letters and records relating to the foreign missions undertaken by that philanthropist on behalf of the Board of Deputies. These include the note-books kept by him during his travels in the East, and the original firman of the Sultan of Turkey, granting equal rights to Jews. The original decree, in the same sense, obtained from the Emperor of Morocco, in 1864, is to be found in the vestry-room of the Bevis Marks Synagogue. An important collection of documents relating to the emancipation struggle is in the possession of Sir Julian Goldsmid, Bart., M.P., whose grandfather, Sir Isaac Lyon Goldsmid was the leading figure in that crisis of Anglo-Jewish history. They are contained in two volumes, and consist principally of correspondence with Lord Holland, the Marquis of Lansdowne, the Duke of Wellington, Earl Grey, Sir Robert Peel, Lord Melbourne, Lord Denman,

Dean Milman, Lord Wynford, the Earl of Auckland, and other influential personages.

From the year 1664 the MSS. relating to the internal history of the community are fairly complete. The only important documents of an earlier date are the memoranda of leases of the first Jewish cemetery, founded in 1657, which have, however, been printed (see No. 296), and some accounts relating to repairs of the Synagogue in King Street, Aldgate. These are in the Bevis Marks Synagogue. It is curious that the earliest document bearing on the history of the Jews of Ireland also relates to their cemetery, being a deed of conveyance of the burial ground at the foot of Ballybough Bridge, Dublin. This is dated 1727, and is preserved at Dublin Castle. With one exception the Minute Books of the Spanish and Portuguese Congregation are intact from the year 1664. The first volume is an interesting record of the organisation and early struggles of the community. The missing volume (from 1698 to 1724) was in the possession of the late Isaac da Costa, of Amsterdam, and was sold in 1861 when his library was dispersed. In it is contained all that the historian will require to know with regard to the building of the Synagogue in Bevis Marks, the oldest Jewish house of worship in the country. The records of the other London synagogues are also in good preservation, and are full of information on the organisation and social condition of the community during the periods to which they relate. The same may be said of the archives of the Charitable and Educational Institutions, a list of which will be found on pp. 160-167. Of the provincial synagogues and societies we cannot speak with certainty. The records of several extinct communities

are known to have been lost or mislaid. It is to be hoped that the present revived interest in Anglo-Jewish History will result in some measure for the systematic preservation of such records in the future.

For Anglo-Jewish Biography and Genealogy—two branches of history which remain as yet unexplored—the manuscript materials are abundant. Foremost among them must be mentioned the Synagogue Registers of Births, Marriages, and Deaths. These have been admirably preserved, and, in the Bevis Marks Synagogue, are fairly well indexed. One volume of marriage contracts was unfortunately destroyed some years ago when a fire took place in the house of the Chacham (Chief Rabbi), to whom it had been lent. The earliest Register of Burials dates from 1657. It is apparently not the original register, but a careful copy of names and dates made direct from the tombstones. Its genealogical value is inferior to that of the subsequent volumes as the names are given in simple form instead of in the genealogical form usual in such registers. One of the Khetubah (Marriage Contract) Books (1701-10) has the following curious title:—"Registers of Marriages by the Right Rev. Father in God, David Netto Archacynogue." An important register is the Alien Book, which contains the counterfoils of certificates granted to Jewish aliens by the secretary of the Bevis Marks Synagogue under the Act of 1803. It records the origin of a large number of Anglo-Jewish families; and the frequent occurrence of the phrase, "who fled from the Inquisition," invests it with mournful interest.

Of actual pedigrees the only extensive collection will be found mentioned in the Catalogue of the Anglo-

Jewish Historical Exhibition (p. 31, No. 762), where a list is given. They number about sixty, and have been compiled from Synagogue records, the archives of Heralds' College, family documents, &c. Some of them are very elaborate. One of the Montefiore family contains nearly 1000 names. The Beth Hamidrash contains a set of elaborate pedigrees of the English Chief Rabbis, prepared by Mr. N. L. D. Zimmer.

The Jewish genealogist may also be recommended to consult the following MS. collections :—

Private Acts of Parliament.
Petitions to Parliament.
Le Neve's Obituary, from 1658 to 1680 (Brit. Mus. Harl. MSS., 6404-6418).
Musgrave's Obituary (Brit. Mus. Add. MSS., 5727-5749).
Wills in the Probate Office.
Grants of Arms at Heralds' College.
Patents of Denization on the Patent Rolls at the Record Office.

The British Museum contains the following MSS. of Jewish biographical interest :—

Moses Hart: Petition to Geo. II., 1744 (Add. MSS. 23,819, fol. 63).
Abraham Israel: Contract with Charles II. for gold mines in Jamaica, 1662 (Add. MSS. Eg. 2551, fol. 152).
Antonio de Souza: (Add. MSS. 15,194, fols. 161, 183 and 15,199, fol. 245).
Antonio de Sousa, Commission to, 1660. (Add MSS. 20,846, fol. 187.)
Emanuel Mendez da Costa: Letter to and from the Princess of Waldeck (Add. MSS. 15,943, fols. 126-127).
Emanuel Mendez da Costa: Minutes of the Royal Soc., and Soc. of Antiq., 1757-62 (Add. MSS. Eg. 2381).
Emanuel Mendez da Costa: Correspondence 1727-1787, 11 vols. (Add. MSS. 28,534-28,544).

David Mendez da Costa, Commissariat Officer in Germany: Letter and Memo. Book, 1757-1759 (Add. MSS. Eg. 2227).

Franz Van Schonenberg, Envoy to Spain and Portugal: Credentials to Pedro II., 1702. (Add. MSS. 28,945, fol. 353.)

Franz Van Schonenberg: Letter to Lord Portland, 1689. (Add. MSS. Eg. 1707, fol. 45.)

Franz Van Schonenberg: Letters to Lords Manchester and Nottingham, 1702, 1703. (Add MSS. 29,590, folios 3, 40, 64, 66, 265.)

Solomon da Costa: Letters to J. Caryll, 1746. (Add. MSS. 28,330, fols. 323-324.)

Solomon da Costa, Letter to Sir N. H. Carew, 1748. (Add. MSS. 29,599, fol. 347.)

Collections of autograph letters, of substantial biographical value, are in the possession of Dr. Maurice Davis, Mr. Lewis Emanuel, Mr. C. K. Salaman, and Mr. C. I. de Sola, of Montreal. Details of these Collections may be found on pp. 26–30 of the Catalogue of the Anglo-Jewish Historical Exhibition (1887).

At the same Exhibition were shown some interesting literary MSS. of Solomon da Costa Athias (775-777), Rabbi Zebi Hirsch (779-782), Dr. Meyer Schomberg (783), Naphtali ben Abraham (786), Rabbi de Falk (787-789), Rabbi Tevle Schiff (791), Abraham ben Naphtali Tang (792 and 808), N. L. Benmohel (794-796), E. H. Lindo (802-3, 2142-2145, and 2146-2148), Grace Aguilar (804-806), and Michael Josephs (809-810). Particulars of these may be found in the Catalogue on referring to the numbers appended to their names. In the Montefiore College at Ramsgate are a few inedited MSS. of the late Lady Montefiore.

Bibliotheca Anglo-Judaica.

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E.H.S.—*English Historical Society.*
R.C.—*Record Commission.*
R.S.—*Rolls Series.*

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First separate edition in 1529. Written in England in 1158. Some copies of Creizenach's edition were issued at Cambridge, with title page attributing German version to D. H. Oppenheim.

2. —— אגרת השבת.—Sabbath Epistle.

First printed 1690. Best edition by Luzzato in *Kerem Chemed*, iv. 158. Written in England in 1158. Introduction to, translated into Italian by Benedetti, *Canz. Sacro*, and in English by J. Jacobs, *Jewish Chron.*, Jan. 13, 1882.

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122. PALGRAVE, Sir F.—Rise of English Commonwealth.

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123. —— Index to Printed Reports of.

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Suggests fil' Manasse mentioned in Oxfordshire Domesday was a Jew, as he is mentioned as being fined for holding land without King's license, 224, 257. Passage given in facsimile frontispiece.

125. PATENT ROLLS.—Ed. I.

[Analyses of these are being given in the successive Reports of the Deputy Keeper from 1881, and contain many items relating to Jews, but are unindexed.]

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iv. 17. Jossred, Abbot of Croyland, sent brother to Cotenham to preach against Jews in Camb. Also to Stamford. Peter of Blesens, p. 115, 116.

v. 15. Permission to bury dead.

vi. 1. Massacre at Ric. I.'s coronation.

3-8. Suggests that Jews taught English hospitals. Massacres at Lynn, Stamford, York.

11. 1182. William de Burg pays Benedict of Burg to free him from debt to Jews.

viii. 2. 1219. Jews to wear badges.

ix. 19. 1290. Their Synagogues at Huntingdon and Stamford being profaned, Gregory de Huntingdon gets their books and studies (*v.* Catalogue of Ramsay Library). Leland Comment., p. 321.

127. PEARSON.—England in Early and Middle Ages.

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128. PIKE, L. O.—History of Crime in England (Smith, Elder), 1873. [Frontispiece with early caricature of Jews.]

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129. PIPE ROLLS.—Magnum Rotulum Scaccarii, 31 Hen. I., edit. J. Hunter (R. C.), 1833.

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130. PIPE, GREAT ROLLS OF THE, 2, 3, 4 Hen. II., edit. J. Hunter (R. C.)

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131. PIPE ROLL SOCIETY PUBLICATIONS, 1885, *seq.*

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5 Hen. II., 1, 3, 12, 17, 28, 35, 65.
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132. PIPE, GREAT ROLL OF.—1 Ric. I., edit. J. Hunter (R. C.).

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133. PIPE, GREAT ROLL OF THE, 1189-90, edit. J. Hunter (R. C.), 1844.

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134. PIPE ROLL, 3 Jo., ROTULUS CANCELLARII, edit. J. Hunter (R. C.), 1833.

Pp. 4, 14, 30, 36, 47, 59, 85, 88, 89, 96, 102, 122, 168, 169, 171, 188, 225, 244, 246, 271, 285, 286, 294, 326, 344. [Mostly debts of Aaron of Lincoln seized by King.]

134*a*. PLACITA DE QUO WARRANTO.—(R. C.), 1818.

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135. PLACITORUM WESTMON. ABBREVIATIO.—(R. C.)

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136. PLOWDEN, F.—A Treatise on the Law of Usury, 1797.

Chapters i.-iii. deal incidentally with Jews.

137. PROTHERO.—Simon de Montfort.

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138. PRYNNE, W.—A Short Demurrer to the Jews long discontinued Remitter into England, 1655-6.

[In two parts. Part I. went into two editions. The fullest collection of records yet printed in connected series. The work was written with violent feeling against Jews, but from the author's official connection with the Record Office is full of information.]

139. PUGIN, E.—Specimens of Gothic Architecture.

Plate 2 gives window and door of Jew's house at Lincoln (earliest in the chronological list), described pp. 4-5.

N. p. 5. The chimney peculiar both in this and the other Jews' house.

140. RECORD OF CAERNARVON.—Record Com., 1838.

Pp. 159, 163, 179, 181, 193, 196.

141. RECORDS OF THE BOROUGH OF NOTTINGHAM.—Vol. i., 1155-1399.

Jew gallows in Lyngdalefield.

Jew Lane = Venella Judæorum; Dering = S. Nicholas Street, 116.

Jews' synagogue and church house in street leading from St. Peter's to Friar Minn.

142. RECUEIL GENERAL DES ANCIENNES LOIS FRANÇAISES.—Paris.

No. 291, p. 683. Ordonnance qui expulse les Juifs venus d'Angleterre et de Gascoyne.

(Not given but reference made to C.L., I. 317, No. 86.)

143. REGISTRUM EPISTOLARUM J. PECKHAM, edit. C. Trice Martin. (R.S.).

Jews of London, i. 213, 239; ii. 407, 410. Preface, pp. lxxxvi.-c.

144. REGISTRUM MALMESBURIENSE.—Edit. Brewer and Martin, 1880. (R.S.).

Jewry, Statute of the, i. 233, 506.

Jews, creditors of the abbey, ii. 81.

145. REGISTRUM ROFFENSE.—Edit. John Thorpe.

Acquietavit (Radulphus prior) domum de usuria versus Samson Judeum.

146. REVUE DES ÉTUDES JUIVES.—Paris, 1880, &c.

i. 61. Several Jews mentioned with addition of "lenglais" or "lenglische," in Role de Juifs à Paris en 1294. By I. Loeb.

iii. 4. Z. Cahn on R. Jomtob of Joigny.

iii. 223. Catalogue des Actes dans la bibliotheque Nationale. No. 74 relates to expulsion of English Jews from Carcassone in 1291.

iv. 14. Memorbuch de Mayence mentions massacre in London, 1264.

v. 247. Un Schetar de 1258. By A. Neubauer (Colchester deed, see Athen. 4 Nov. 1884. N. & Q., Sixth Series, vi. 138.)

viii. 168. Moses "lenglische" mentioned at Vesoul about 1310.

xi. 256. M. Schwab, Documents pour servir à l'histoire des Juifs en Angleterre.

xii. 73. Moise le Naqdan. By W. Bacher.

147. RILEY, H. T.—Chronicles of London, 1863.

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148. RILEY, H. T.—Memorials of London, 1868.
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149. RISHANGER, WILLIAM DE.—Chronicon St. Albani, edit. Riley (R. S.), 1865.
Shocking death of a Jew at Tewkesbury, 4.—At Cambridge are taken by the Disinherisoned, 44.—Grant made to Edw. I. for expulsion of, 118.—Banished beyond sea, 431.

150. RISHANGER, WILLIAM DE, Chronicle of, edit. Halliwell (Cam. Soc.).
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151. ROGERS, J. T.—History of Agriculture and Prices.
i. 285. It is said Jews never excluded from Oxford.
ii. 579, col. iii. A clerk hired at Farley, 1320, to translate Hebrew into Latin.
"Farley: In procuratia soluta cuidam clerico Oxon. exponenti Ebraicum in Latinum."
[J. T. R. suggests it might be for translating a "Starr."]

152. ROLL OF HOUSEHOLD EXPENSES OF BP. SWINFIELD (Cam. Soc.), 1855.
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[At marriage, in 1286, Aug., numbers invited and grand doings, but Bp. forbade and excommunicated all who attended; there were displays of silk and cloth of gold, horsemanship, stage plays, sports, and games.]

153. ROSS, J.—Historia regum Angliæ, edit. T. Hearne.
Pp. 200-3. [Story of Oxford cross said to have influenced Edward I.]

154. ROTULI DE OBLATIS ET FINIBUS, 1199-1216, edit. Roberts (R. C.), 1844.
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155. ROTULI CHARTARUM, edit. Duffy (R. C.), 1837.
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156. ROTULI CURIÆ REGIS, edit. F. C. Palgrave (R. C.), 1835. [1194-1199-1209.]
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157. ROTULI DE LIBERATE, temp. Johannis, edit. T. D. Hardy (R. C.), 1844.
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158. ROTULI FINIUM, 1216-1272, edit. C. Roberts (R. C.).
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159. ROTULI HUNDREDORUM (R. C.)
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160. ROTULI LITERARUM CLAUSARUM (R. C.), edit. Hardy, 1844.
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161. ROTULI ORIGINALIUM (R. C.)
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162. ROLLS OF PARLIAMENT, INDEX TO THE.
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163. ROTULI LITERARUM PATENTIUM, edit. Hardy, 1835.

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164. —— SCACCARII NORMANNIÆ, edit. Stapleton (E. H. S.), 1840-4.

I. cxli., cl.—II. l., li., liv., lxxxi., lxxxv., cxxvi., ccxliv., ccl., ccliii.

165. —— SELECTI, edit. Hunter (R. C.), 1834.

P. 210. [Plea about Jews of Northampton, 1265.]

166. RYE, W.—Pedes Finium. 1882.

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167. —— On the Circumcision of a Boy at Norwich in 1230 in *Norfolk Antiquarian Miscellany*, vol. i., pp. 312-344.

With twenty-three unpublished documents in Appendix, some relating to Oxon and Lincoln; mostly to Norwich.

168. RYE, W.—Short History of Norfolk (Pop. County Hist.), 1886.

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169. RYMER'S Fœdera (Syllabus in English, Hardy), 1885.

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170. SELDEN.—De Jure Naturali et Gentium, sec. Hebr.
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171. —— Titles of Honour.
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171A. SEYER, S.—Memorials of Bristol. 1821.
Pp. 527-9, Jews in Bristol [chiefly from Prynne].

172. SHIRLEY.—Royal Letters of Hen. III. (R. S.), 1866.
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173. SKELTON, J.—Oxonia Antiqua, 1823.
Pl. 100. Domus Conversorum at Oxford. [Also in W. H. Turner's *Records of Oxford*, p. 436.]

174. SOMNER, W.—Antiquities of Canterbury, 1640.
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175. SPEED, J.—The Mighty Empire of Britain, 1676.
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176. SPROTT, J.—Chronicon, edit. T. Hearne, 1719.
P. 75. Anno Domini MCCXC. quidam Judæus Parisiis emit a muliere Christiana corpus Domini die Paschæ et bullivit in patella et transfixit cultello et sanguis exivit et die omnium Sanctorum ejecti sunt Judæi ab Anglia cum omnibus facultatibus suis.

177. STATUTES OF THE REALM.
I. 100 [merchants]; 202-3 [de Pistoribus]; 221, 233, and 1 Edw. III., st. 2, c. 3.

178. STEINSCHNEIDER, M.—"Abraham ibn Ezra" in Zeits. f. Math. und Phys. Hist. Lit. Abth., 1882, pp. 59-128.
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179. STEINSCHNEIDER, M.—Cat. Bodleian, 1860.
No. 7,068, col. 2475. Samuel b. Salomo (ex Dreux) de Falaise. Sir Morel מאינגלטיר"א רבינו מורי"ל in הנהות מנוני הלחות אישות, § 9. Tosaphoth to Aboda Sara.

180. STOW.—Survey of London, edit. Strype.
Jewry a place in the liberties of Tower, Bk. ii., p. 32.
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181. STUBBS, W.—Constitutional History of England.
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182. —— Documents illustrating English History, 1870.
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183. STUDDER, E.—Henry Vachel in "Dundee People's Friend," 4th Oct. 1871.
[Account of expulsion of Jewish miners from Cornwall.]

184. TAYLOR, H.—Flint, 1883.
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185. THROSBY, J.—History of Leister.
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186. TOVEY, D'BLOISSIERS.—Anglia Judaica, or the Histories and Antiquities of the Jews in England. Oxon., 1738.
[The "standard" history of the pre-expulsion period. Illustrations: Seal of Jacob of London; the Bodleian ewer (without arms); and tomb of St. Hugh of Lincoln. Almost entirely derived from Prynne.]

187. TRIVET.—Annales, edit. Hog, 1845.
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187*a*. TURNER, T. H.—Domestic Architecture in England, vol. i. 1851.

P. 7, Jews' house, Lincoln.
36, Southampton houses earlier than Jews' house.
40, Lincoln house figured and described.
46, Moyses' Hall (Bury St. Edmund's) figured and described.

188. TWYFORD AND GRIFFITHS.—Records of York Castle, 1880.

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189. TWYSDEN.—Historiæ Anglicanæ Scriptores X., London, 1652.

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190. WALSINGHAM, THOMAS DE.—Ypodeigma Neustriæ (R. S.).

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192. [WEBB, P. C.]—The Question whether a Jew . . . was a Person capable by Law to purchase and hold Lands . . . Fairly stated and considered, London, 1753.

[Valuable collection of records in Appendix.]

193. WENDOVER, ROGER DE.—Edit. Coxe (E. H. S.), 1842.

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194. WOOD, ANTHONY À.—History of Oxford, edit. Gutch, vol. i.

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Maud and King Stephen to save their houses from being burnt, i. 148.

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195. WORCESTER, FLORENCE OF.—Chronicon ex Chronicis, edit. Thorpe (E. H. S.), 1849.

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196. Year Books, edit. A. J. Horwood (R. S.).

30 Ed. I., "Defend" inserted in deeds to cover debts to Jews, 190.

33 Ed. I., Annuity to a Jew (Simon), and a mortgage to secure it.

197. ZUNZ.—Geographische Literatur der Juden, in *Ges. Schr.*, I., p. 167.

§ 44. (3.) Joseph b. Baruch=the one who brought Jehuda b. Kardinal's "Kusari" to England. Both Jewish Crusaders (v. de Rossi cod. 625. S. D. L. in preface to "Kusari," 1839, § 3. Orient., 1840, 588).

(4.) Meir b. Baruch, Joseph's brother=Meir of England, R.A., on funeral customs.

198. ZUNZ.—Zur Gesch. und Literatur. 1845.

Tosafists: (?) Sir Leon (35), Sir Muriel (37), Elias ה"ק of אובריוק (? Eboracum), Jomtob of Joigny (52), Joseph b. Daniel (52, 89). Exegetes: Jacob of Orleans (75). Punctators: Moses der Nakdan = M. b. Joseph, Moses b. Isaac of England (112). Jurists: Meir of England (161), Jomtob of London, 1175 (193).

199. —— Die Ritus. 1865.

20 Sivan, a fast for Jews of France, England, and Rhine for the martyrs of Blois, 1171, 127.

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TO PRE-EXPULSION PERIOD.

[*Rough Notes (unverified), kindly communicated by* DR. C. GROSS.

Allen, J., "Liskeard," p. 27.

Bemont, C., "Simon de Montfort," (Paris), 1884, pp. 62, 63, 124, 203, 210.

Brent, "Canterbury," 116, 137.

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"A Chronicle of London," 1827, pp. 1, 20, 28, 34, etc.

"Chronicon Angliæ Petriburgense," ed. J. A. Giles (Cam. Soc.), pp. 107, 142, 145, 151, 155, etc.

"Chronicon Galfridi de Swinbroke" (Caxton Soc.), p. 36 [Expulsion].

Griffith, E., "Records of Huntingdon," 1827, p. 18.

Hedge, "Wallingford," i. 317.

"Historical Collection of a Citizen of London" (Cam. Soc.), pp. 68, 70, 72.

"Judæorum Memorabilia," Bristol, 1796.

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1308. Inquisition touching converts, Syl. 154.
1340. King allows Edward of Brussels, a converted Jew, to reside in House of Converts, Syl. 315.
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[95th Declamation, "Of a Jew who would for his debt have a pound of the flesh of a Christian."]

217. HALEVI, ABRAHAM ABEN HASSAN.—Hæc sunt verba Dei, etc. Precepta 613. Collecta per A. fil. Kattani, translata in linguam Latinam per P. Ferdinandum. Cantabrig, 4to. 1597.

[Translation of מצות עשה ומצות לא תעשה by P. Ferdinand, teacher of Hebrew at Cambridge, and a converted Jew.]

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1599. Letter from Esperanza Malchi to Queen Elizabeth, iii. 52.

218*a*. SYMONS, John.—Hull in ye Olden Times. 1886.

1599. David de Pomis, a Jew Rabbi, resident at Hull, p. 82.

[1618.] Israel Leoni, a Hull Merchant, p. 14.

[The documents referred to in this work belong to the series edited by Mr. Gunnell (see No. 223). David de Pomis is generally supposed to have died at Venice in 1588 (cf. Graetz, "Geschichte," ix. 483).]

219. NIXON, ANTH.—The Travels of Three English Brothers. 1607.

[Gives an account of the kindly treatment of Sir Thomas Shirley by a Jew in Constantinople.—This was turned into a bad account in Day, Rowley, and Wilkins' dramatisation of Shirley's travels in the same year].

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"You may hire a good suit at a Jewes," (cf. *Academy*, May 14, 1887).

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220*b*. HARRISON, JOHN.—The Messiah already come; or profes of Christianitie, both out of the Scriptures and auncient Rabbins, to convince the Jewes of their palpable and more than miserable blindnesse (if more may be), for their long, vaine, and endlesse expectation of the Messiah (as they dream) yet for to come. Written in Barberie in the year 1610, and for that cause directed to the dispersed Jewes of that countrie, &c. Amsterdam, 1619. 8vo., 68 pp.

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1623. Burial of a child of an English proselyte, p. 28.
,, Burial of a daughter of an English Jew, p. 28.
1625. Burial of a child of an English proselyte, p. 28.
,, Burial of the wife of an English proselyte, p. 28.

221. The Wandering Jew telling Fortunes to Englishmen. 1625.

[Reprinted in J. O. Halliwell's "Books of Character," London, 1857.]

222. MARLOWE, C.—The Famous Tragedy of the Rich Jew of Malta; as it was played before the King and Queene in His Majestie's Theatre at Whitehall, by Her Majestie's servants at the Cock Pit. 1633.

[Edited by W. Shone, with Notes, 1810.]

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1618. Israel Leoni, Hull merchant, p. 9.
1649. Richard Ffranks, Chamberlain, and afterwards Mayor of Hull, pp. 118, 200.

[The genuineness of the documents edited in this work has been strongly contested.]

223*a*. Reports of Historical MSS. Commission.

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225. The Gathering together of the Jews for the Conquering of the Holy Land. 1647. 4to.

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227. The Devilish Conspiracy executed by the Jews. 1648. 4to.

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230. VIOLET, THOMAS.—The Advancement of Merchandise. London, 1651.
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232. THURLOE STATE PAPERS.
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233. BURNETT.—History of his Own Times.
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234. "THE TIMES."
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NATIONAL MOVEMENT FOR THE RETURN.

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[Translated by Dr. de Sola Mendes in "Soc. Heb. Lit.," Misc. II.]

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[Reprinted from *Jewish Chronicle* of Dec. 9, 16, 23, 1887, and Jan. 13, 1888. German translation in *Oestereichische Wochenschrift* of Dec. 16, 1887, *et seq.*]

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[Contains a memoir of Menasseh based on information supplied to the writer by Mr. Gomes Serra.]

241. MANASSE B. ISRAEL.—Gratulatio gentis suæ nomine, ad principem Fred. Henricum cum juxta reginam Henricam Mariam, Caroli Magnæ Britanniæ regis conjugem, synagogam lustraret. 4to., 12 pp. Amsterdam. 1642.

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[Reprinted by Hanserd Knollys Soc., 1848.]
P. 141, Jews, although heretics, may make good citizens.

243. LEONARD BUSHER.—Religious Peace; or, A Plea for Liberty of Conscience. Presented to King James, and printed in the year 1614; reprinted 1646. 1646.

[Reprinted in collection of Hanserd Knollys Soc., 1846.]
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Art 10 demands that "strangers, even Jews, [be] admitted to trade and live with us."

247. EDWARD NICHOLAS.—An Apology for the honourable Nation of Jews, and all the Sons of Israel. 8vo. 1648.

248. T. CALVERT.—A Large Diatribe of the Jews' Estate. York. 8vo. 1648.

[Added to a translation of R. Samuel's "Demonstration of the True Messiah."]

249. The Petition of the Jewes for the Repealing of the Act of Parliament for their Banishment out of

England, presented to his Excellency [Lord Fairfax] and the Generall Councell of Officers, on Fryday, Jan. 5, 1648, with their favourable acceptance thereof. Also a Petition of Divers Commanders, prisoners in the King's Bench, for the releasing of all prisoners for Debt, according to the Custome of other Countries. London. Printed for George Roberts. 1649.

[Sm. 4to., 6 pp. The petitioners are "Johanna Cartenwright, Widdow, and Ebenezer Cartwright, her Son, freeborn of England, and now Inhabitants of the City of Amsterdam." This is the first petition presented in connection with the National Movement for the Return]

250. MENASSEH BEN ISRAEL. — מקוה ישראל Esto es, Esperanza de Israel (Relacion de Aharo Levi, alias A. de Montezinos.) Amsterdam. 1649.

[Dedicated to the English Parliament and Council of State "in order to gain your favour and goodwill to our Nation."]

251. JOHN SADLER.—Rights of the Kingdom. 1649.

P. 48 refers to Menasseh ben Israel, and pleads for justice and mercy to Jews.

252. J. DURY.—An Epistolary Discourse to Mr. Thomas Thorowgood, concerning his conjecture that the Americans are descended from the Israelites. 1649.

253. E. S. [of] MIDDLESEX.—An Epistle to the learned Manasse ben Israel in answer to his, dedicated to the Parliament. London. 8vo. 1650.

[Proposes twelve conditions for the re-admission of the Jews. Among them are that Jews shall not circumcise; that they shall attend a Conversion Sermon once a year on Good Friday, and that they shall pay double customs.]

254. R. LEO JUDA.—History of the Modern Jews. Translated from the Italian of Juda, by E. Chilmead. 1650.

255. ANTONIO DE MONTEZINOS [=AARON LEVI].—The Relation of . . . . Antony Montezinus of what befell him as he travelled over the Mountains Cordillære. 1650.

[Another edition in 1651. 4to.]

256. T. THOROWGOOD, B.D.—Jews in America, or Probabilities that the Americans are Jews. 1650.
[Second Edition.]

257. MENASSEH BEN ISRAEL. — The Hope of Israel. Translated into English with the "Relation of . . . . Antony Montezinos." 8vo. 2nd edit., 1851, with Discourses upon the Point of the Conversions of the Jewes, by Moses Wall. 1651.

[The original, in Spanish, appeared at Amsterdam in 1649 (No. 250), and a reprint in Madrid, 1881. It also appeared in Dutch, together with a translation of Nicholas' tract (see No. 247) at Amsterdam, in 1666.]

258. The Great Deliverance of the Whole House of Israel: What it truely is, by whom it shall be performed, and in what year; in answer to the book called "The Hope of Israel." London. 8vo. 1652.

259. SIR HAMON L'ESTRANGE.—Americans no Jews. London. 4to. 1652.

[Reply to No. 256.]

260. R[OGER] W[ILLIAMS].—The Fourth Paper presented by Major Butler to the Honourable Committee of Parliament for the Propagating the Gospel of Christ Jesus. London. 4to. 1652.

[One of the questions propounded by Major Butler (p. 3) is, "Whether it be not the duty of the magistrate to permit the Jews, whose conversion we look for, to live freely and peaceably amongst us." On this R. W. comments at length in an affirmative sense (pp. 18-19).]

261. —— The Hireling Ministry none of Christ's, or a Discourse touching the Propagating the Gospel of Christ Jesus, humbly presented to such pious and honourable hands whom the present debate thereof concerns. 1652.

P. 27.—"All consciences (yea, the very conscience of the Papists, Jews, &c.) ought freely and impartially to be permitted their severall respective worships, their ministers of worships, and what way of maintaining them they freely choose."

262. The Wonderful and most Deplorable History of the Latter Times of the Jews. London. 8vo. 1652.

263. ELEASAR BARGISHAI.—A Brief Compendium of the Vain Hopes of the Jews Messias, the Ignorant Fables of their Rabbies, and the Confuting of the Jewish Religion. Written by E. B., a born Jew, for the upholding of Christianity. 8vo., 21 pp. [A. N.] 1652.

[Colophon: "This is the first part of this, my little Treatise, of the Jews superstitions and carnal hoping for their Messias, as they are taught from their babbling Talmuth and foolish blinde Rabbies and Teachers."]

264. HENRY JESSEY.—The Glory of Jehudah and Israel. 1653.

[Referred to by Menasseh ben Israel in his "Humble Addresses" (see Nos. 275-6) as having been written in Dutch.]

265. Original Letters and Papers of State addressed to Oliver Cromwell concerning the affairs of Great Britain . . . found among the Political Collections of John Milton. 1743.

P. 100.—Petition for the re-admission of the Jews addressed to the Short Parliament by Samuel Herring.

266. JOSEPH BEN ISRAEL.—The Converted Jew; or, the Substance of the Declaration and Confession which was made in the Publique Meeting House at Hexham, the 4th moneth, the 5th day, 1653, by J. ben I. Gateside. 8vo., 12 pp. 1653.

267. The Counterfeit Jew. Sm. 4to., 8 pp. [A. N.] 1653.

[A person named "Josephus ben Israel," who came to Newcastle under name of Horseley. The tract wanders off into theological rhapsodies.]

268. THO. WELD, SAM. HAMMOND, CUTH. SIDENHAM, AND WIL. DURANT.—A False Jew; or, a Wonderful Discovery of a Scot, baptised at London for a Christian, circumcised at Rome to act a Jew, rebaptised at Hexham for a Believer, but found out at Newcastle to be a cheat. Newcastle. 4to., 14 pp. 1653.

Second Edition. London. 4to. 1654.

269. THOMAS TILLAM.—Banners of Love displaied over the Church at Hexham; or, an Answer to a Narrative stuffed with Untruths by four Newcastle Gentlemen. London. 4to. 1654.

270. ELIAZAR BAR-ISAJAH. — The Christian's Messiah vindicated by One that was a Jew born. 8vo., 66 pp.
[Pp. 61-66, "Epistle to my former Brethren."]

271. ELIEZER BAR-ISAJAH.—The Messiah of the Christians and the Jew. 8vo. 1655.

272. MERCURIUS POLITICUS.
Distress of Jews in Poland, Nov. 1, 1655.
Hamburg full of fugitive Polish Jews, Dec. 17, 1655.
Polish Jews petition to be allowed to settle in Austria, Dec. 20, 1655.
If Jews admitted to England, will be useful in war with Spain, Jan. 24, 1656.

273. "PUBLIC INTELLIGENCER."
Distress of Jews in Poland, Nov. 12, 1655.
Polish Jews' petition to be allowed to settle in Austria, Dec. 17, 1655.

274. SAMUEL BRETT.—A Narrative of the Proceedings of a great Council of Jews, assembled in the Plains of Ageda in Hungaria, about 30 leagues distant from Buda to examine the Scriptures concerning Christ, on the 12th of October, 1650. 1655.
[Reprinted in *Phœnix*.]

275. MENASSEH BEN ISRAEL.—To his Highnesse the Lord Protector of the Commonwealth of England, Scotland, and Ireland, the humble Addresses of Menasseh ben Israel, a Divine and Doctor of Physic, in behalfe of the Jewish Nation. 4to., 23 pp. [1655.]
[No imprint or date. The British Museum copy is dated in MS. "November 5th (London) 1655." Reprinted in *Soc. Heb. Lit.*, Misc. II. Also separately in facsimile (Dwight), Melbourne, 1868.]

276. MENASSEH BEN ISRAEL.—To his Highnesse the Lord Protector of the Commonwealth of England, Scotland, and Ireland, etc. 26 pp. 4to. [1655.]
[No imprint or date. Apparently a revised edition of No. 275.]

277. JOHN DURY (in Hesse Cassel).—A Case of Conscience, whether it be lawful to admit Jews into a Christian Commonwealth, resolved by Mr. J. D., written to Samuel Hartlib. 1655.

[Reprinted in *Harleian Miscellany*, vii., 240-244.]

278. W. PRYNNE.—Short Demurrer against the Jewes continued remitter into England. Part I. 1655.

[A second part appeared in 1656, together with a second edition of the first.]

279. A. R.—A View of the Jewish Religion, containing Manner of Life, Rites, Ceremonies, and Customs of the Jewish Nation throughout the World at this present time, with their Articles of Faith, as now received. 1656.

[Announced in *Public Intelligencer*, Feb. 4, 1655-56.]

280. W. PHINEH.—The Law read June the 10, 1656, unto the People Israel belonging to the returning from Captivity at the Tent Judah. London. 4to.

281. J. COPLEY.—Case of the Jews is altered and their Synagogues shut to all Evil-walkers, or a Vindication of the Jews. 4to., 6 pp. 1656.

282. ARISE EVANS.—Light for the Jews: or, the Means to convert them, in answer to a Book of theirs, called "The Hope of Israel." London. 1664.

[A note states that the pamphlet was written in March, 1656, but not published until 1664. The object of the work was to prove to Menasseh ben Israel that "Charles Steward is he whom you call your Messiah, Captain and Deliverer, who will bring you to present happiness if you follow him."]

283. MENASSEH BEN ISRAEL.—Vindiciæ Judæorum, or a Letter in answer to certain Questions propounded by a Noble and Learned Gentleman, touching the reproaches cast on the Nation of the Jewes; wherein all objections are candidly and yet fully closed. By Rabbi Menasseh Ben Israel, a Divine and a Physicyan. Printed by R. D., in the year 1656. 8vo., 41 pp. 1656.

[A German translation by Mendelssohn was published at

Berlin, 1782, and reprinted at Bamberg, 1882, in connection with the Anti-Semitic movement. Translated into Polish in 1831.]

284. [HENRY JESSEY].—A Narrative of the late Proceedings at Whitehall concerning the Jews, who had desired by Rabbi Manasse, an Agent of them, that they might return into England, and worship the God of their fathers here in the Synagogues. Published for satisfaction to many in several parts of England that are desirous and inquisitive to hear the truth thereof. 16 pp. 1656.

[Reprinted *Harl. Misc.* iii., pp. 578-83. German in *Pantheon Anabaptist*, p. 235 seq.]

285. Anglo-Judæus, or the history of the Jews whilst here in England. Relating their Manners, Carriages, and Usage from their admission by William the Conqueror to their banishment, occasioned by a Book written to his Highness the Lord Protector (with a Declaration to the Commonwealth of England) for their re-admission by Rabbi Menasses Ben Israel. To which is also subjoyned a particular answer by W. H. 1656.

286. THOMAS COLLIER.—A brief Answer to some of the objections and demurs made against the coming in and inhabiting of the Jews in this Commonwealth, with a plea on their behalf or some Arguments to prove it not only lawful, but the duty of those whom it concerns to give them their Liberty and Protection (they living peaceably) in this Nation. 1656.

287. The Case of the Jewes stated; or, the Jewes Synagogue opened. With their Preparations in the Morning before they go thither, and their doings at Night when they come home: their Practises in their Synagogues and some select actings of theirs in England upon Record. R. Ibbitson. Sm. 4to., 6 pp. [A.N.] 1656.

288. THOMAS BURTON, M.P.—Parliamentary Diary, edited by J. T. Butt. London. 8vo. 1828.

Feb. 4, 1658. "The Jews, those able and general intelligencers, whose intercourse with the Continent Cromwell had before turned to a profitable account, he now conciliated by a seasonable benefaction to their principal agent resident in England."

289. The Great Trappaner of England Discovered; being a True Narrative of many dangerous and abominable Practices of one Thomas Violet, Goldsmith, to trappan the Jews and ruin many scores of Families in and about London. London. 4to., 6 pp. 1660.

290. TH. VIOLET.—Petition against the Jews, with several Reasons proving the East India, the Turkey, and the East Country Trade may be driven without transporting gold and silver out of England, 4to. 1661.

References to the negotiations of the Jews with Cromwell, p. 7.

291. WOOD.—Athenæ Oxoniensis.

Henry Martin proposed revocation of the Edict of Expulsion of Ed. I.

292. WILLIAM GODWIN.—History of the Commonwealth of England. 1828.

Vol. iv., pp. 243-51. Chapter on Return of the Jews to England, in which reference is made to Dormido's Petition and the foundation of the first Jewish Burial Ground in London.

293. CALENDARS OF STATE PAPERS.—Domestic Series during the Commonwealth, edited by M. A. E. Green.

Vol. iii. (1651). Menasseh ben Israel, 472.
Vol. iv. (1651-1652). —— pass for, 577.
Vol. v. (1652-1653). Jewish Rabbi, 38.
Sanhedrin, 339.
Jews, 120, 334.
Menasseh ben Israel. pass for, 38.
Mordecai, petition of Robert Rich, surnomer, on behalf of Jews in England, &c.

Vol. vi. (1653-54). Jews, 21, 42, 95, 167, 263, 289, 331.
Menasseh ben Israel, pass for, 436.

Vol. vii. (1654). Abarbanel, David, 393, 407.
Jews, 91.

Vol. viii. (1655). Dormido, Manuel, Petition of, 102.
Jewish Rabbis, 7, 336.
Jews or Hebrews, 62, 336, 402, 583.
Menasseh ben Israel, 402.
Samuel ben Israel, 585.

Vol. ix. (1655-1656). Jewish Hebrew, 866.
Jewish nation, 15, 20, 51.
Jews, 15, 23, 51-57, 58, 82, 128, 257, 294, 295, 316, 473.
—— in London, petition of, 237.
Judaism, 16.
Menasseh ben Israel, 15, 20, 23, 52, 366.
—— petition of, 237.
—— request of, 15.

Vol. x. (1656-1657). Menasseh ben Israel, petition of, 284.

Vol. xi. (1657-1658). —— ——, 101.
—— son of, 101.

294. CALENDARS OF THE CLARENDON STATE PAPERS.

Vol. ii. (1653). Consultations in Parliament for bringing the Jews into England, p. 233.

295. THURLOE STATE PAPERS.

Vol. i. (1653). Debates in Parliament on readmission, 387.
Vol. iv. (1655.) Question of readmitting Jews, 308, 321.
Menasseh ben Israel, 333.

296. "JEWISH CHRONICLE."

Israel Davis: "Resettlement of the Jews by Oliver Cromwell," Nov. 26 and Dec. 3, 1880.
"The Return of the Jews to England," Dec. 10, 1880.
Philip Abraham: State Papers relating to the Return, Aug. 8, 1884.

III.—MODERN PERIOD, 1657-1886.

(A.) HISTORIES.

280. S. OCKLEY.—The History of the present Jews throughout the World: translated from the Italian [of Jehuda de Modena], to which are subjoined two supplements—one concerning the Samaritans, the other of the sect of the Carraites, from the French of R. Simon, with notes. 8vo. 1707.
[Another edition in 1711.]

281. T. TAYLOR, A.M.—The History of the Jews from Jesus Christ to the present time; translated from the French of Basnagius. 1708.

282. HENRY HART MILMAN, D.D. (Dean of St. Paul's).—The History of the Jews.

283. HANNAH ADAMS, of Boston, America.—A History of the Jews from the Destruction of Jerusalem to the Present Time. 8vo., pp. 576. [A.N.] 1818.

284. History of the Jews in All Ages. 8vo., pp. 528. [A. N.] 1832.

285. JAMES A. HUIE.—The History of the Jews from Titus to the Present Time. 104 pp. [A. N.] 1841.

286. JAMES FINN.—Sephardim, or History of the Jews in Spain and Portugal. 8vo., 480 pp. [A. N.] 1841.

287. M. MARGOLIOUTH.—The Jews of Great Britain, being a Series of Six Lectures. 8vo., 412 pp. 1846.

288. [G. AGUILAR].—History of the Jews in England.—Chambers' Miscellany. 1847.

289. E. H. LINDO.—The History of the Jews of Spain and Portugal from the Earliest Times to their final

Expulsion from those Kingdoms, and their subsequent Dispersion; with complete translations of all the Laws made respecting them during their long Establishment in the Iberian Peninsula. 8vo. London. 1848.

290. ISAAK DA COSTA.—Israel and the Gentiles: Contributions to the History of the Jews. Translated by Kennedy. 1850.

291. HUIE.—The History of the Jews from the taking of Jerusalem to the Present Time. 8vo., 304 pp. [A. N.] 1851.
[? Second edition of No. 285.]

292. ADOLFO DE CASTRO.—The History of the Jews in Spain, translated by the Rev. E. D. G. M. Kirwan. Cambridge. 8vo., 276 pp. 1851.

293. Prize Essays on the Post Biblical History of the Jews. London. 1852.
Written for prizes offered by the *Jewish Chronicle*.

294. MORRIS J. RAPHALL, M.A., PH. D.—Post Biblical History of the Jews; from the close of the Old Testament, about the year 420 B.C.E., till the Destruction of the Second Temple in the year 70 C.E. 2 vols., 8vo. London. 1856.

295. REV. MOSES MARGOLIOUTH.—The History of the Jews in Great Britain. London. 3 vols. 1857.

296. JAMES BROWN.—An account of the Jews in the City of Glasgow. London. 8vo. 1858.

297. W. J. RULE.—History of the Karaite Jews. 1862.

298. T. S. DUNSCOMBE.—The Jews of England: their History and Wrongs. 1866.

299. DR. M. KAYSERLING.—Geschichte der Juden in Portugal. 8vo., xi.-367 pp. Leipzig. 1867.
[The last chapter has some useful references to the early history of the Portuguese Jewish community of London.]

300. REV. DR. HERMANN ADLER.—The Jews in England. A Lecture delivered to Jewish Working Men

at the Spanish and Portuguese Jews' School, on Sunday, May 1st, 5630 – 1870. 8vo., 32 pp. Lond. 1870.

301. MARKS, REV. PROF. D. W.—The Jews of Modern Times. London.

Two Lectures delivered at the Philosophical Institution, Edinburgh, on Nov. 28 and Dec. 5, 1871.

302. ALEX. MURRAY.—History of the Jews. 1875.

303. JAMES PICCIOTTO. — Sketches of Anglo - Jewish History. 8vo., xi.-420 pp. London. 1875.

[Reprinted from the *Jewish Chronicle*, and dedicated to Sir Moses Montefiore. Gave the first authentic account from the Synagogue Records of the history of the Disraeli family and their secession from Judaism.]

304. FREDERICK DAVID MOCATTA.—The Jews of Spain and Portugal and the Inquisition. 1877.

[Translated into German, Italian, and Hebrew].

(B.) POLITICAL AND SOCIAL.

306. W. S.—An Epistle from the Spirit of Love and Peace unto all upright Israelites. 4to. 1663.

307. DE CHEAUMONT, French Ambassador at Constantinople.—A New Letter concerning the Jews. 1664.

308. The Restauration of the Jews, or a True Relation of their Progress and Proceedings . . . . being the Substance of several Letters, viz. from Antwerp, Legorn, Florence. 8vo., 31 pp. [A. N.] 1665.

309. JOHN EVELYN, F.R.S.—The History of the Three Late Famous Impostors . . . . and Sabbatai Levi, the Supposed Messiah of the Jews in the Year 1666 . . . . together with the Cause of the Final Extirpation, Destruction, and Exile of the Jews out of the Empire of Persia. 1668.

[Another edition in 1669.]

310. JOSEPHUS PHILO-JUDÆUS GENT [pseud.].—News from the Jews, or a True Relation of a Great Prophet in the Southern Parts of Tartaria; pretending himself to be sent to gather together the Jews from all parts. 4to., 6 pp. [A. N.] 1671.

[Addressed to R. Joshua ben Eleasar and the rest of our Brethren, the Jews in Amsterdam, "and signed by Gorion ben Syrach."]

311. HAZZARD'S REPORTS. 1673.

Vol. i. Petition of Jews, 11 Feb., 1673.

312. E. BERNARD. — Translation into Latin of the Letters of the Samaritans, which Dr. R. Hemington procured them to write to their Brethren, the Jews in England, in 1673, while he was at Schem. Published in a Collection which the learned Job Ladolphius had written to himself and other learned, and who had received a Copy of the Translation from Dr. Smith. 1673.

313. L. ADDISON, D.D.—The Present State of the Jews, more particularly relating to those in Barbary, wherein is contained an exact Account of their Customs, Secular and Religious, to which is anexed a Discourse of the Misna, Talmud, and Gemara. 8vo. 1675.

[Also 1676, 12mo., and 1682, 12mo.]

314. JACOB JUDAH ARYEH (Templo).— A Relation of the Most Memorable Things in the Tabernacle of Moses and the Temple of Salomon, according to Text of Scripture. Amsterdam. 4to. 1675.

[In English, preparatory, no doubt, to Templo's coming over to England to show his model of the Temple to Charles II.]

315. A Collection of the Names of the Merchants living in and about the City of London. 1677.

[The oldest printed list of the merchants and bankers of London. Among the names are the following:—

Isaac Alvarez, *in St. Mary Ax.*

Jacob Jesrum (? Jessurum) Alvarez, *in St. Mary Ax, neer Bury Street.*

Mr. Andrado, *Leadenhall Street.*
Mr. Ashur, *Alaermanberry.*
Moses Berrew (? Baruch Lousada), *Duke's Place.*
Abra. Caris (? Caceres), *Mincin Lane.*
Mr. Cutteris (? Gutierrez), *Berry Street.*
Jacob David, *Little Tower Street.*
Alvaro Decosta, *Budge Row.*
Mr. Decostus, *Duke's Place.*
Sir (?) Ba. Degomaz, *Berry Street.*
Mr. Delieus (? De Leon), *Rood Lane.*
Jos. Delliviers, Lyon Delliviers } (?) d'Olivierrez, *Throgmorten Street.*
Mr. Demingo, *Mugwell Street.*
Solo. Demodina, *Great St. Hel.*
Mr. Depostus (?), *Duke's Place.*
Abrah. Deporta, *St. Mary Ax.*
Mr. Dermedo (? Dormido Abarbanel), *St. Mary Ax.*
John Elison (? Eliason), *Berry Street.*
Simon Francia, *Leadenhall Street.*
Dom. Francia, *ditto.*
Mr. Gaseronne (? Jeshurun), *St. Mary Ax.*
Anto. Gounnesevares (? Gomes Suarez), *Creedchurch Lane.*
Anth. Gomeserd (? Gomes Serra), *Berry Street.*
Ja. Gonsalus, *Leadenhall Street.*
Peter and Pierce } Henrique, *Walbrook.*
Abraham Jacob, *Hatton Garden.*
Mr. Ibrook (?), *Duke's Place.*
John Israel, *Armitage.*
Sam. Lewin, *Barnaby Street.*
Jacob Luce, *Fan-Church Street.*
Michael Luee, *Duke's Place.*
Mose Lowman, *Fan-Church Street.*
Mr. Marandew (? Miranda), *Berry Street.*
Mr. Moria, *Great St. Hellens.*
Moses Mocate (Mocatta), *Camomile Street.*
Pet. Oleverez, *Duke's Place.*
David Persore, *Duke's Place.*
Movill and Lopes } Perrera, *Duke's Place.*
Henry Ricardus (? Ricardo), *at Ald.* Jeffery's, *Berry Street.*
Mr. Robulus (? Robles), *Berry Street.*
Gomez Rodrigues, *Berry Street.*
Mr. Samuel, *Duke's Place.*
Anth. Sexagomes (? Seixas Gomez), *Minories.*

Mr. Signes (? Seixas), *Goodman's Fields.*
Isaac and Jacob } Swares (? Soares), *Duke's Place.*
Mr. Tares (? Teixeira), *Duke's Place.*
Isaac Tellis, *Berry Street.*

Among the "Goldsmiths that keep Running Cashes" is "Thomas Pardo, *at the Golden Anchor in Lombard Street.*

316. A Conference betwixt a Papist and a Jew, or a Letter from a Merchant in London to his Correspondent in Amsterdam. [A. N.], pp. 34, [signed, N. H.]. 1678.

317. A Conference between a Protestant and a Jew, or a Second Letter from a Merchant in London to his Correspondent in Amsterdam. 4to., 32 pp. 1678.

318. HAYNE.—Jews as Aliens. 1685.

319. London, Jews in.—*Begins*:—Whereas there is a clause in a Bill brought into the Hon. House of Commons, entitled: An Act for preventing Frauds and regulating Abuses in the Plantation Trade . . . those of the Hebrew Nation, residing at London, most humbly crave leave to offer to the consideration of the Hon. House. *Brit. Mus. Cat.*, *Lond.*, vi.-49 pp. 1696.

320. Two Conferences; one between a Papist and a Jew, in Two Letters from a Merchant in London, to his Correspondent in Amsterdam. 12mo., 40 pp. [A. N.] 1699.

[Probably reprints of Nos. 316, 317.]

321. The Jews' Charter; or an Historical Account of the privileges granted them by the several Kings and Parliaments of England. . . . Extracted out of Baker's Chronicle, St. Ambrose's Letter to Theodosius the Emperor, &c. 8vo. 1702.

322. An Abstract of the Account of the Proceedings of

the Inquisition in Portugal. 8vo., 35 pp. Price, 6d. [A. N.] 1713.

[P. 32. Narrative of an escape from Lisbon to London, of a "New Christian," who reverted to his ancient faith.]

323. Reasons for Naturalising the Jews in Great Britain and Ireland, on the same foot with all other Nations. 8vo., 48 pp. [A. N.] (J. Roberts.) 1714.

324. A Confutation of the Reasons for Naturalising the Jews; containing their Crimes, Frauds, and Insolencies, &c. 8vo. 1715.

325. ELIZ. SHEMAJAH.—Letter to the Patriots of Change Alley, by Eliz. Shemajah, a converted Jew. 1720.

326. ANON.—A Historical and Law Treatise against the Jews and Judaism; showing that by the ancient established Laws of the Land, no Jew hath any Right to live in England, nor to appear without Yellow Badges upon his or her upper garment . . . together with a confutation of the two arguments us'd by some for the Re-Admission of the Jews. 8vo., 30 pp. Price, 4d. [A. N.] (J. Roberts.) 1725.

327. SOLOM. ABARBANEL [W. ARNALL].—Complaints of the Children of Israel concerning the Penal Laws; a Burlesque on the Dissenters petitioning for a Repeal of the Test Act. 1736.

328. Reasons offered for the consideration of Parliament for preventing the growth of Judaism. 1738.

329. The remarkable Life of Uriel Acosta, an eminent Freethinker, with his Reasons for rejecting all Revealed Religion, to which is added Mr. Lambert's Defence. . . . Price, 1s. [A. N.] 1740.

330. Consideration on the Bill for a General Naturalisation. 1748.

331. The Expediency of a General Naturalisation of Foreign Protestants and others. 1748.

[Reprinted, 1751].

THE "JEW BILL," 1753.

332. An Act to permit Persons professing the Jewish Religion to be naturalised by Parliament, and for other purposes therein mentioned. Anno vicesimo sexto Georgii II. Regis. Fol. 4, pp. 407-10. [A. N.] 1753.
["Being the Sixth Session of the present Parliament."]

333. E. J. GENT.—Some Considerations on the Naturalisation of the Jews. 1753.

334. [J. HANWAY.]—Letters admonitory and argumentation from J. H——y, Merchant, to J. S——r, Merchant. 1753.

335. J. H. MERCHANT.—A Review of the Proposed Naturalisation of the Jews, being a Dispassionate Inquiry of the Present State of the Case. 8vo., 225 pp. 1753.

336. P. PECKARD.—The Popular Clamor against the Jews Indefensible. A Sermon preached at Huntingdon, Oct. 28th, 1753. 8vo., 28 pp. Cambridge. [A. N.] 1753.

337. JOSIAH TUCKER.—A Letter to a Friend concerning Naturalisations, showing (i.) What Naturalisation is; (ii.) What it is; (iii.) What are the Motives for the present Clamours against the Bill . . . . (v.) Proposing a scheme for the Prevention of all future Naturalisations. 8vo., 29 pp. Price 6d. [A. N.] 1753.

338. W. WARBURTON, Dean of Bristol.—Remarks on some Passages in a Dedication to the Jews. 1753.

339. [P. CARTERET WEBB, F.R.S.].—Question whether a Jew born within the British Dominions was, before the making of the last Act of Parliament, a Person capable by Law to hold Lands to him and to his Heirs, fairly stated and considered. 4to. 1753.
[See No. 385.]

340. Right Hon. E. WESTON.—A Pamphlet on the Memorable Jew Bill. 1753.

341. WINSTANLEY.—A Sermon preached at the Parish Church of St. George, Hanover Square, Sunday, Oct. 28, 1753, on Occasion of the Clamour against the Act for Naturalising the Jews. 8vo., 28 pp. [A. N.] (Dodsley.) 1753.

342. ARCHAICUS (Pseud.)—Admonitions from Scripture and History, from Religion and common Prudence relating to the Jews. 36 pp. (Baldwin) 8vo. 6d.

343. ARCHAICUS.—The rejection and restauration of the Jews according to Scripture. 1753.

344. A. Z.—A Letter to the Publick on the Act for Naturalising the Jews. 1753.

345. PHILO PATRIÆ [Pseud.].—An Answer to a Pamphlet entitled: Considerations on the Bill to permit persons professing the Jewish Religion to be naturalised. 8vo. 1753.

[In form of letters, all signed "P. P."]

346. Answer to a Pamphlet entitled "Consideration on the Bill to permit Persons professing the Jewish Religion to be Naturalised." 8vo., pp. 96. [A. N.]

[A Third edition also appeared.]

347. An Apology for the Naturalisation of the Jews, containing an account of the Charters, Privileges, and Immunities granted to the Jews by the Kings of England five hundred years ago, &c. By a True Believer. 8vo., pp. 30. London. (Cooper.) 8vo. cr.

348. An Appeal to the Throne against the Naturalisation of the Jewish Nation: in which are exposed those Practices for which the Jews were expelled out of England. 8vo., pp. 34. Price Sixpence. [A. N.] (J. Bouquet.) 1753.

349. A Candid and Impartial Examination of the Act passed last Session of Parliament for permitting the Foreign Jews to be Naturalised without their receiving the Sacrament, &c. (Wright.) 8vo. 6d.

350. The Case of the Jews considered with regard to Trade, Commerce, Manufactures, and Religion, &c. By A Christian. pp. 33. (Reeve.) 8vo. 6d. 1753.

351. A Collection of the Best Pieces in Prose and in Verse concerning the Jews. 8vo., pp. 88. (M. Cooper.) 1753.

352. A Confutation of the Reasons for the Naturalisation of the Jews. 1753.

353. Considerations on the Bill to permit Persons professing the Jewish Religion to be Naturalised by Parliament in several Letters from a Merchant in Town to his Friend in the Country. 8vo., pp. 60. [A. N.] (R. Baldwin.) 1753.

354. An Earnest Persuasion and Exhortation to the Jews occasioned by the late Act of Parliament in their favour. 8vo., pp. 27. (Withers.) [A. N.].

355. An Epistle to the Freeholders on the Naturalisation of Foreign Jews. 1753.

356. Esther sent to King Ahasuerus on behalf of the Jews, in a Letter to a Member of Parliament. London. (Cooper.) 8vo. 6d. 1753.

357. A full Answer to a fallacious Apology artfully circulated through the Kingdom in favour of the Naturalisation of the Jews, inscribed to the Lord Mayor, Aldermen, and Common Council of the City of London. (Fox.) 8vo. 6d. 1753.

[Went into second edition.]

358. Further Considerations on the Act to permit Persons professing the Jewish Religion, &c., in a second Letter from a Merchant in Town to his Friend in the Country. pp. 100. 1753.

["In this part the utility of the Jews in trade, their situation in other nations, and the expediency of continuing them on the present footing are fully considered and proved."]

359. The Humble Petition of several Merchants . . .

to the Honourable the Commons of Great Britain. 4 pp. fol. 1753.

[In favour of the Bill. Attached to the petition, which only takes up first page, is an Affidavit serving to incriminate Henry Symons, the Polish Jew. This must have been issued to counteract the Petition to which it was attached.]

360. An Historical Treatise concerning the Jews and Judaism in England. London. (Baldwin.) 8vo. 6d.

361. Historical Remarks on the late Naturalisation Bill. 8vo., 72 pp. [A. N.] 1753.

362. The Jewish Gin; or, the Christians taken Napping; and some Friendly Exhortations both to the Jews and Christians. (Robinson.) 8vo. 6d. 1753.

363. The Jewish Naturalisation considered with respect to the Voice of the People, its own Self-inconsistency, and the Disingenuity of its Advocates. [By George Coningesby, DD.] (Halkett and Laing.)

364. The Jew Naturalised, or the English Alienated; a Ballad; to which is added the Parable of the Chosen and the Unjust Servant. Lond. (Webb.) fol. 6d. 1753.

365. The Jews' Advocate; containing Mr. Locke's Sentiments in respect to the Treatment of the Jews by Christians. 8vo., 54 pp. London. (Cooper.) 1s.

366. The Jew's Triumph. A ballad. To be sung or said to the children of Israel on all popular occasions by all Christian people. Fol. 1753.

367. The Kingdom of Israel . . . . the Doctrine of Sacrifice examined . . . . in a Letter from a Gentleman in the Country to his Friend in London, occasioned by the Act for the Naturalisation of the Jews, with Observations thereupon. 8vo., 32 pp. (M. Cooper.) [A. N.] 1753.

368. A Letter to a Friend in the Country on the subject of the Jew Bill. London. (Corbet.) 8vo. 6d.

369. A Letter to Sir John Barnard, Knt., &c., on the late Act for naturalising the Jews. 8vo., 19 pp London. (Bouquet.) 8vo., 6d. 1753.

370. A Letter to the Public on the Act for Naturalising the Jews. London. (Carpenter.) 8vo. 6d. 1753.

371. A Looking Glass for the Jews; or the Credulous Unbelievours, &c., with an Introduction by way of Answer to several late Pamphlets concerning the Jews. 8vo , 68 pp. London. (Dickenson.) 1s.

372. A Modest Apology for the Citizens and Merchants of London who petitioned the House of Commons against naturalising the Jews. (Webb.) 8vo., 4d.
[Went into three editions.]

373. The Motives to a senseless Clamour against the Act concerning Jews exposed, and the Act set in a true Light. 8vo., 30 pp. London. (Cooper.) 6d.

374. A Narrative of the remarkable Affair between Mr. Simonds, the Polish Jew Merchant, and Mr. James Ashley, Merchant of Bread Street, London. 8vo. 50 pp. Price One Shilling. [A. N.] 1753.

375. Placard, "No Jews, no Wooden Shoes."
[These were pasted up everywhere: no satisfactory explanation has been given for the second half of the inscriptions. Perhaps some reference to French peasants and their sabots was intended.]

376. The Other Side of the Question; being a collection of what hath yet appeared in Defence of the late Act in favour of the Jews; to which is prefixed a word or two by the Editor. 8vo. 56 pp. (Meanwell.) 8vo., 1s. 1753.

377. The Prancing Jew, or Solomon catch'd in a Bridle. fol. 1s. 1753.

378. Reasons offerred to the consideration of the Parliament for preventing the growth of Judaism, inscribed to the Right Hon. the Lord Mayor. (Brett.) 8vo. 6d. 1753.

379. A Review of the proposed Naturalisation of the Jews; being an Attempt at a Dispassionate Inquiry into the present State of the Case; with some Reflections on General Naturalisation. By a Merchant who subscribed the Petition against the naturalisation of the Jews. 8vo., 106 pp. (Waugh.) 8vo. 1s.
[Went into second edition.]

380. Seasonable Remarks on the Act lately published in favour of the Jews; containing divers weighty reasons for a Review of the said Act. (Dodsley.) 8vo. 6d. 1753.

381. The Unprejudiced Christian's Apology for the Jews; humbly offered as a Reasonable Answer to the several Arguments lately set forth for a Repeal of the Jews Act; with some recommendatory Observations on the conduct of the Ministry. (Owen.) 8vo. 1s. 1753.

382. A True State of the Case concerning the good or evil which the Bill for the Naturalisation of the Jews may bring on Great Britain; with some Remarks on the Speeches of Sir J—— B—— and H——s F——y, Esq., upon the said Bill. By a Bystander. 32 pp. (Noon.) 8vo. 6d. 1753.

383. Briton [Pseud.].—The Crisis; or, An Alarm to Britannia's true Protestant Sons by a Country Gentleman. Price Threepence. 18 pp. 1754.

384. Διασπορα.—Some Reflexions upon the Questions relating to the Naturalisation of the Jews considered as a point of Religion in a letter from a Gentleman in the Country to his Friend in Town. 8vo. 1754.

385 A Reply to the famous Jew Question. In which, ... is fully demonstrated, in opposition to that . . . . performance that the Jews born here before the late Act were never Intitled to Purchase and Hold Lands . . . . but were considered only as Aliens. . . . . In a letter to the Gentlemen of Lincoln's Inn. [P. C. Webb.] By a Freeholder of the County of Surrey. 4to. 1754.

386. The Jews impartially considered. (Millan.) 8vo. 6d. 1754.

387. The Impartial Observer; being a modest Reply to what hath been lately published relating to the intended Naturalization of the Jews, considered in a modest, serious, and religious view. Leven. 8vo. 6d. 1754.

388. An Act to Repeal an Act of the Twenty-sixth Year of His Majesty's Reign, intituled "An Act to permit Persons professing the Jewish Religion to be Naturalised by Parliament, and for other Purposes therein mentioned." [A. N.] 1754.

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389. A Letter to the Right Honourable Sir Thomas Chitty, with an Appendix on the Naturalisation of the Jews. 1760.

390. MARQUIS D'ARGENS.—The Jewish Spy, being a philosophical, historical, and critical correspondence by letters, which lately passed between certain Jews. Translated from the original into French. Five vols. 8vo. 1766.

391. R. SHYLOCK [Pseud.]—The Rabbi's Lamentation on the Repeal of the Jews' Act, setting forth to the respectable Brotherhood in Duke's Place how ill it becomes any Dissenters from the See of Rome and Britons more especially, to refuse them the Benefit of a Naturalisation. 1768.

392. A Letter addressed to the Overseers of the Portuguese Jewish Synagogue in Bevismarks, London, upon their extraordinary conduct in the Dispute between Mr. Ximenes and Mr. Joshua Lara with a full Explanation of the Affair, and an Inquiry into the Propriety of their passing Sentence of Excommunication against Mr. and Mrs. Lara, Mr. and Mrs. Furtado, and Mr. Cohen . . . . to which is added a Postscript to Mr. Ximenes. 8vo., 55 pp. Price 1s. [A. N.] 1772.

393. Religious Intolerance no part of the general plan. 1774.

394. ROBERT HILL.—The Character of a Jew. Before 1777.

395. Letters from Perdita to a certain Israelite, and his Answers to them. 4to. 1781.

396. Copy of a Letter from the Right Honourable Lord George Gordon to E. Lindo, Esq., and the Portuguese, and [to] N. Salomon, Esq., and the German Jews. 1783.

397. COMTE DE MIRABEAU.—A Moses Mendelssohn sur la Reforme politique des Juifs et en particulier sur la Revolution tentée en leur Faveur en 1753 dans la Grande Brétagne. London. 8vo., 130 pp. 1787.

398. ANGEL LYON.—A Letter from A. L. to the Right Hon. Lord George Gordon on Wearing Beards, with Lord George's Answer and a Reply from Angel Lyon. 8vo., 16 pp. [A. N.] 1789.

[Lord George Gordon's letter is signed from Felon Side, Newgate, with the name "Israel bar Abraham G. Gordon."]

399. A Collection of Testimonies in favour of Religious Liberty in the case of the Dissenters and Jews. 8vo. 1790.

400. ABBÉ GREGOIRE.—An Essay on the Physical, Moral, and Political Reformation of the Jews . . . to the Rights of Natural, Moral, and of Civil Society. 8vo. 4s. 1791.

401. An Appeal to Popular Prejudice in favour of the Jews, by a Letter addressed to a Member of Parliament. 8vo., 26 pp. (Johnson.) 1796.

402. P. COLQUHUN, LL.D.—A Treatise on the Police of the Metropolis. 8vo., 444 pp. 1797.

403. P. COLQUHUN, LL.D.—The State of Indigence and the situation of the Casual Poor in the Metropolis explained. 1799.

404. JOSHUA VAN HOVEN.—Letters on the present state of the Jewish Poor in the Metropolis, with Propositions for ameliorating their Condition. A Letter to Abraham Goldsmid, Esq. 8vo. 1s. 1802.

405. L. ALEXANDER.—Answer to Mr. Joshua Vanoven's Letters on the present state of the Jewish Poor in in London, in which some of his hasty Mistakes are rectified; with a word to P. Colquhoun, Esq., on the subject of the Jews as treated in his Police of the Metropolis; with an Introductory Letter setting in a conspicuous view some of the Jewish By-laws as observed at present; and an exact copy of the Bill now before Parliament for bettering the state of the Indigent Jews. 1802.

406. T. GILLILAND.—Jack in Office. Containing Remarks on Mr. Braham's Address. 1804.

407. T. WITHERBY.—An Attempt to remove Prejudices concerning the Jewish Nation. 8vo. 1804.

408. L. COHEN.—Sacred Truth addressed to the Children of Israel residing in the British Empire, containing strictures on the Book entitled "The New Sanhedrin convened in Paris, &c." Exeter. 8vo. 1807?

409. DIOGENE TALMA.—Transactions of the Parisian Sanhedrin, or Acts of the Assembly of Israelitish Deputies of France and Italy, convoked at Paris by an Imperial and Royal Decree, dated 20th May, 1806. 8vo., 334 pp. 1807.

410. סנהדרין and Causes and Consequences of the French Emperor's conduct towards the Jews, including Official Documents. 12mo., 190 pp. [A. N.] (M. Jones.) 1807.
[By an Advocate for the House of Israel.]

411. T. WITHERBY.—A Vindication of the Jews by way of Reply to the Letter addressed by Perseverans to the Hebrew Israelite. 8vo., 287 pp. [A. N.] 1809.

412. An Essay on the Commercial Habits of the Jews. 8vo. 1809.

413. An Appeal to the Humanity of the English Nation in behalf of the Jews. Dunstable. (J. Burkitt.) 8vo., 31 pp. [A. N.] 1812.

414. The Lamentations of the Children of Israel, respecting the hardships they suffer from the Penal Laws, and praying that, if they are repealed, so as to exempt the Catholics and Dissenters from their influence, the Jews may also enjoy the benefit of this indulgence. By Abraham, Isaac, and Jacob, Moses, Aaron, and Levi, David, Bethsheba, Solomon, 1,000 Wives and Concubines, Daniel Belteshazzar, Manasseh ben Israel, of the House of David. [A. N.] 72 pp. 1813.

415. TH. WITHERBV.—An Attempt to remove Prejudices against the Jews. 1814.

416. On the close conformity of Opinion between the modern Jews and the Roman Catholics. Dublin. 8vo. 1815?

417. JOHN ALLEN.—Modern Judaism, or a brief Account of their Opinions, Traditions, Rites, and Ceremonies. 8vo. 434 pp. 1816.

418. R. F. A. LEE, "Baroness Despenser."—A Translation of the Hebrew Epistle of Antonina Despenser, entitled אגרת הכולל אל העברים or A Circular Epistle to the Hebrews. Heb. and Eng. 4to. 1821.

[Translated by H. V. Bolaffey. Preface to the Translation appeared in 1820 also by H. V. B.]

419. An Epistle from a High Priest of the Jews to the Chief Priest of Canterbury on the extension of Catholic Emancipation to the Jews. Second Edition. 26 pp. [A N.] 1821.

[Signed * * * "From the Place of my sojournment in Synagogue Lane, the 25th day of the 3rd month, called Nissan, Anno Mundi, 5825."]

420. VAN HERNERT.—State of the Jews at the beginning of the XIXth Century. Translated by L. Jackson. 1825.

421. M. J. MAYER.—Account of the Zoharite Jews. 1826.

422. The Religious Rites and Ceremonies of every Nation in the World, impartially described and beautifully illustrated with engravings on steel and wood from the celebrated and splendid work of Bernhard Picard by Colin Mackenzie. 1826.

423. R. MELDOLA.—Letter by R. Raphael Meldola to D. A. Lindo, Esq., of Leman Street, on the State of Jewish Education, June 19, 5587. 1827.

424. P. ANICHINI.—A few Remarks on the expediency and justice of Emancipating the Jews, addressed to his Grace the Duke of Wellington, K.G. By the author of "An Historical and Analytical view of the Catholic Religion." [A. N.] 82 pp. 1829.

425. JOSEPH CROOLL.—The Fifth Empire, delivered in a Discourse by thirty-six men: every one made a speech . . . . and it is decided among them that the Fifth Empire is to be the inheritance of the sons of Israel. 12mo. 1829.

426. JOSEPH CROOLL.—The Last Generation. Cambridge. 12mo. 1829.

428. M. E. LEVY.—Letters concerning the Present Condition of the Jews, being a correspondence between Mr. Forster and Mr. Levy. 1829.

429. M. E. LEVY.—Speech delivered at a Meeting of Christians and Jews in London in May, 1828. 1829.

[In T. Thrush's Letters to the Jews.]

430. APSLEY PELLATT.—Brief Memoir of the Jews in relation to their Civil and Municipal Disabilities. [A. N.] 8vo. 40 pp. London, 1829. 1829.

[With Appendix containing the Jews' Petition to Oliver

Cromwell; the Russian Ukaze; and Ordinance of the King of Wurtemburg affecting the civil and religious liberty of the Hebrew Nation.]

431. TH. THRUSH (late Capt. R.N.).—Letters to the Jews, with a copy of a Speech said to have been delivered by Mr. Levy, of Florida. York. 8vo. 1829.

432. Correspondence between Mr. Forster and Mr. Levy on the Present Condition of the Jews. 1829.

434. Jewish Emancipation, a Poem by a Levite. 1829.

436. Two Letters in answer to the Objections urged against Mr. Grant's Bill for the Relief of the Jews, with an Appendix. 20 pp. 1830.

437. F. H. GOLDSMID.—Remarks on the Civil Disabilities of British Jews. 78 & 6 pp. 1830.

[On p. 69 an estimate of Jewish population of Metropolis as 17,986, based on an average number of deaths of 344 for the past three years.]

438. HYAM ISAACS.—Ceremonies, Customs, Rites, and Traditions of the Jews, interspersed with Gleanings from the Jerusalem and Babylonish Talmuds and the Targums, Mishna, Gemara, Maimonides, etc. Also a copious selection from some of their prayers.

439. BARNARD VAN OVEN.—Emancipation of the Jews. Copy of a Letter taken from the "Times" of February 3rd instant. Signed B. V. O. 8 pp.

440. Extracts from Journals on the Disabilities of the Jews. 1830.

442. Extracts from the Public Journals on the Disabilities of the Jews. 1830.

443. I. D'ISRAELI.—The Genius of Judaism. 8vo. 266 pp. (Second edition.) 1833.

444. FRANCIS HENRY GOLDSMID.—A few Words respecting the Enfranchisement of British Jews, addressed to the new Parliament. [A. N.] London.

445. —— The Arguments advanced against the Enfran-

chisement of the Jews, considered in a series of Letters. [A. N.] London. 1833.

446. HYMAN HURWITZ. — A Letter to Isaac Lyon Goldsmid, Esq., F.R.S., Chairman of the Association for obtaining for British Jews Civil Rights and Privileges, on certain recent Mis-statements respecting the Jewish Religion. [A. N.] London.

447. BASIL MONTAGU. — A Letter to Henry Warburton, Esq., M.P., upon the Emancipation of the Jews. Second edition. 40 pp. 1833.

[Refers to *Edinburgh Rev.*, Jan. 1831; *Mirror of Parliament*, April and May, 1830; *Westminster Rev.*, April, 1829, and July, 1830.]

448. RICHARD WHATELY, D.D. (Archbishop of Dublin). —A Speech in the House of Lords, Aug. 1, 1833, on a Bill for the Removal of certain Disabilities from His Majesty's Subjects of the Jewish Persuasion, with additional remarks on some of the Objections urged against that Measure, also a Petition to the House of Lords from the Clergy of the Diocese of Kildare, relative to Church Reform, with Observations made on the occasion of presenting it, Aug. 7, 1833. [A. N.] 8vo., 56 pp. London.

449. Remarks on the Disabilities of the Jews, with Postscript. 1833.

450. Speeches of the Right Hon. Robert Grant, M.P., the Right Hon. T. B. Macaulay, M.P., Joseph Hume, Esq., M.P., and D. O'Connell, Esq., M.P., in the House of Commons, on Wednesday, April 17, 1833, on Mr. Grant's moving a Resolution relative to the Civil Disabilities of the Jews. [A. N.] 8vo., 29 pp. London. 1833.

[Extracted from the *Mirror of Parliament*, part cciv.]

451. The British Jew to his Fellow Countrymen. 44 pp. [A.N.] 1833.

452. J. COLES.—Observations on the Civil Disabilities of the Jews. 1834.

453. JEAN CZVNSKI. — An Enquiry into the Political Condition of the Polish Jews, considered in relation to the general interests of Europe, in which are delineated the Social State of Poland . . . . translated from the French of J. C. [A. N.] Price One shilling. 35 pp. 1834.

454. B. MONTAGU.—A Letter to the Right Rev. the Lord Bishop of Chichester, on the Emancipation of the Jews. 1834.

455. BARNARD VAN OVEN. — Debates in the House of Commons on a Resolution preparatory to the introduction, and in the House of Lords on the motion for the second reading of the Bill for removing the Civil Disabilities of the Jews; the protests of the Right Hon. Lords Holland and Clifford against the rejection of the Bill, and a list of Petitions for and against the measure. presented during the session of [1833]. 8vo., 100 pp. London. [A. N.] 1834.

[Reprinted from the *Mirror of Parliament.* Has a preliminary address by Barnard van Oven, secretary to the committee of the Jewish Association for Obtaining Civil Rights and Privileges.]

The date "1833" on the title page is written.

457. An Appeal to the Public on behalf of the Jews; with considerations on the policy of removing their Civil Disabilities; comprehending a brief historical sketch of their residence in this country from their first settlement. 8vo. 1834.

458. Correspondence between Chief Rabbi Herschell and J. J. Lockhard. 1834.

[On the Oath to be taken by Jews.]

460. DAVID SALOMONS.—A Short Statement on behalf of His Majesty's subjects professing the Jewish Religion, with an Appendix containing the Jews' Relief Bill as passed by the House of Commons in the two last sessions of the late Parliament, together

with the Oaths and Affirmations required from persons of various Religious Denominations. [A. N.] London, 1835. 1835.

462. [SIR] D. SALOMONS—Further Observations on behalf of his Majesty's subjects professing the Jewish Religion, with an Appendix. 1836.

463. BRITANNICUS.—The Case of Mr. Salomons, Alderman Elect of the Ward of Aldgate. Letters of Britannicus reprinted from the *Morning Chronicle.* 20 pp. [A. N.] 1836.

464. ALEX. MCCAUL, D.D.—Sketches of Judaism and the Jews. 8vo., 171 pp. [A. N.] 1838.

465. M. SAMUELS.—Jerusalem: a Treatise on Ecclesiastical Authority and Judaism, by Moses Mendelssohn, translated by M. S. 2 vols. London. 1838.

466. A. A. LINDO.—A Word in Season from an Israelite to his Brethren. No. 1. 1839.

467. A CHRISTIAN.—Jewish Admission into Parliament considered in an Address to the English People. 12 pp. London, 1842. [A. N.] 1842.

468. A CONSERVATIVE.—Remarks on the Civil Disabilities of the Jews. 1842.

469. HENRY HAWKES, B.A., F.L.S.—The Position of the Jews. A Sermon [on 2 Sam. iii. 38] addressed to the High Street Congregation of Christians, Portsmouth, in reference to the death of Rev. Solomon Hirschel, D D., Chief Rabbi of the German and Polish Jews in the British Dominions. London. 1843.

471. REV. SAM. ALEX. BRADSHAW.—A Tract for the Times, being a Plea for the Jews. 47 pp. London. 1844.

473. [SIR] D. SALOMONS.—The case of David Salomons, being his Address to the Court of Aldermen on applying for admission as Alderman of the Ward of Portsoken. [A. N.] 1844.

474. MOSES SAMUEL.—An Address on the Position of the Jews in Britain, with reference to their Literary, Political, Civil and Religious Condition. 27 pp.

476. QUIZIMUS (Pseud.)—Cursory glances at the present Social State of the Jewish people of Great Britain. 16 pp. Edinburgh. 1844.

477. A FRIEND OF TRUTH.—אהבת אמת. A Few Words addressed to the Committee for the Election of a Chief Rabbi of England and to the Electors at large. London. 1844.

478. A JEW.—Suggestions to the Jews for improvement in reference to their Charities, Education, and General Government. 8vo., 32 pp. London. 1844.

The writer appeals to such of his readers as may desire to assist his suggestions to communicate with him. Letters to be addressed "F., at G. Galabin's, 91, Bartholomew Close."

480. REV. W. AYERST, A.M.—The Jews of the Nineteenth Century. 8vo. 431 pp. 1845.

481. LIEUT.-COL. GEORGE GAWLER.—Observations and Practical Suggestions in furtherance of the Establishment of Jewish Colonies in Palestine, the most Sober and Sensible Remedy for the Miseries of Asiatic Turkey. 48 pp. 1845.

482. BENJAMIN GOMPERTZ.—Letter addressed to Mr. Jacob Salomons, Secretary to the Hambro Synagogue.

On the necessity for a Society for relieving Deserving Mendicants.

483. E. MITFORD.—An Appeal in behalf of the Jewish Nation in connection with British Policy in the Levant. London. 1845.

["The purpose of the writer is threefold—first, to expose the injustice and cruelty which the Jewish nation still endure, especially at the hands of Mohammedans; secondly, to appeal to the British people in their behalf; and, thirdly, to point out how England may remedy the evils complained of, and at the same time very considerably promote the strength of her political position, and the prosperity of her colonial dependencies." Extract from Preface.]

484. AN ISRAELITE.—Jewish Emancipation. London.

485. The Jews in this and other Lands. 16mo. London.

486. Prospectus of a Jewish Society at Liverpool for the total suppression of Mendicancy. 1845.

487. The Jews, their present State and Prospects (forming No. 31 of *The Topic*). London. 1846.

488. REV. CLOTWORTHY GILMOR, M.A.—Jewish Legislators: A word in Season on the general subject of Jewish Disabilities. 8vo., 93 pp. London. 1847.

489. REV. MOSES MARGOLIOUTH.—The Jews in Great Britain: being a series of Six Lectures delivered at the Liverpool Collegiate Institution. London.

490. REV. W. L. POPE, B.A.—On the removal of Jewish Disabilities. A Letter to the Parishioners of Great Yarmouth. 8vo., 7 pp. London. 1847.

491. WILLIAM THORNBORROW.—Advocacy of Jewish Freedom. London. 1847.
[W. T. was chairman of the Liberal Committee in the Cornhill Ward; Jews much indebted to his exertions.—J. C., July 23, 1847.]

492. BARNARD VAN OVEN, M.D.—Ought Baron De Rothschild to sit in Parliament? An imaginary Conversation between Judæus and Amicus Nobilis. 8vo, 29 pp. London. 1847.

493. ANON.—A Clergyman's Apology for favouring the removal of Jewish Disabilities as bearing on the Position, Prospects, and Policy of the Church of England. 8vo., 28 pp. London. [A. N.] 1847.

494. BIGNON (late Member of the Chamber of Deps., for the Dept. de l'Eure).—On the Proscriptions and Persecutions of the Jews, with reflections on Religious Proscriptions. Translated from the French by a Lady. With an Introduction, Preface, and Explanatory Notes. London and Brighton. 1848.

495. REV. T. R. BIRKS, M.A.—A Letter to the Right Hon. Lord John Russell, M.P., on the admission of Jews to Parliament. 8vo., 60 pp. London.

496. REV. GEORGE CROLY, LL.D.—The Claims of the Jews incompatible with the National Profession of Christianity. 8vo., 40 pp. London. 1848.
[Replied to by the Rev. A. L. Green.]

497. CHARLES EGAN (Barrister-at-Law, late Fellow Commoner of Trinity Hall, Cambridge).—The Status of the Jews in England, from the time of the Normans to the reign of Her Majesty, Queen Victoria, impartially considered. Including authentic Notices, deduced from Historical and Legal Records and Debates on the Jewish Disabilities Bill, with Comments. 8vo. London. 1848.

498. HENRY FAUDEL.—A Few Words on the Jewish Disabilities, addressed to Sir Robert Harry Inglis, Bart., M.P., [in reply to his published speech on the Jewish Disabilities Bill made Dec. 17th, 1847.] London. 1848.

499. REV. OL. GILLMORE, M.A., (Vicar of Dartford, Kent).—Jewish Legislators and Israel's Conversion. A Word in Season. London. 1848.

500. FRANCIS HENRY GOLDSMID (of Lincoln's Inn, Barrister).—Reply to the Arguments advanced against the removal of the remaining Disabilities of the Jews. London. 1848.

501. A. KEVZOR.—A Few Remarks on the Jewish Disabilities. (? Norwich.) 1848.

502. L. LEVASON.—Jewish Disabilities. To young Mr. Pope. Great Yarmouth. 1848.

503. REV. JOHN TRAVERS ROBINSON, M.A.—Remarks deprecating the proposed Admission of Her Majesty's Jewish Subjects to Seats in the House of Commons. 8vo., 36 pp. London. [A. N.] 1848.

504. RT. HON. LORD JOHN RUSSELL.—Jewish Disabilities: a Speech delivered in the House of Commons, December 16th, 1847, on the Jewish Disabilities. London. 1848.

505. WILLIAM THORNBORROW.—Advocacy of Jewish Freedom. 2nd edit. 1848.

[Contains portrait of author "listening to the speech of Baron Lionel De Rothschild at the Hall of Commerce, on his appeal to the Livery of London for their votes"; also litho. of the testimonial presented to Sir David Salomons by the Jews (1836).]

507. ANON.—"Che Sara, Sara," or Lord John Russell and the Jews. 8vo., 16 pp. Lond. 1848.

[On the fly-leaf is an "Erratum. Page 10, for *Jew d'esprit* read *Jeu d'esprit*."]

508. D. R.—A Christian's Appeal to the British People. An imaginary speech in Parliament against the Jewish Disabilities Bill. 8vo., 23 pp. Lond. 1848.

509. EUPHRON (Pseud.).—Remarks on the proposed Bill for Admitting Jews into Parliament. 8vo., 24 pp. London. 1848.

510. A GRADUATE OF THE UNIVERSITY OF CAMBRIDGE.—A few words on the proposed admission of Jews into Parliament. 8vo., 8 pp. London. [A. N.]

511. A LAYMAN.—Remarks on a letter to the Parishioners of Great Yarmouth by the Rev. Henry Mackenzie, M.A., on the subject of the removal of the Jewish disabilities. 8 pp. Yarmouth. [A. N.]

512. ONE OF THE PEOPLE.—A Word with the Earl of Winchelsea. London. 1848.

513. Progress of Jewish Emancipation since 1829. London. 1848.

514. HON. W. F. CAMPBELL (M.P. for Cambridge).—Substance of a Speech on the Jewish Question delivered in the House of Commons, May 4, 1848. 28 pp. London. [A. N.] 1849.

515. REV. HENRY HUGHES, M.A.—A few Plain Thoughts on the Christianity of excluding a Jew from Parliament, suggested by the recent Division in the House of Lords. London. [A. N.] 1849.

516. REV. HENRY STREET, M.A.—A Plea for the Removal of Jewish Disabilities. 8vo., 31 pp. London. [A. N.] 1849.

517. Don Adrian; or, The Harp of Judah. A Dramatic Poem, in ten acts, or two parts. Lond. 1849.

"The author, in submitting the above work to the public, regrets that Englishmen, ever foremost as the champions of liberty, should still cherish vulgar prejudices against the Israelite. . . . . Imbued with a real love of civil and religious liberty, he has produced the tragedy of Don Adrian, &c." Advt., *J. C.*, Nov. 16th, 1849.

518. REV. AARON LEVY GREEN (Minister of the Jewish Congregation, Bristol).—Dr. Croly, LL.D., *versus* Civil and Religious Liberty. London and Bristol. 1850.

[*See* No. 496.]

519. REV. THOMAS PYNE, A.M., Incumbent of Hook, Surrey.—Judæa Libera; or, The Eligibility of the Jews to Parliament. London. 1850.

520. PHŒNIX (Pseud.).—Scripture Reasonings in support of the Jewish claims to sit in the Commons House of Parliament, addressed to the conscience of the Christian People of the British Empire. London. [A. N.] 1850.

521. MACGILL, Rev. D. (Minister of the National Scotch Church, Holloway).—The Claims of the Jews on a Christian State; a Lecture. London. 1851.

522. Jewish Disabilities Bill. The Lord Chancellor's Speech in moving the Second Reading. London.

The profits of the sale to be applied to the fund for building the Shoreditch New Almshouses opposite Haggerstone Church.

523. ELKALI, Rabbi JUDAH.—מבשר טוב The Harbinger of Glad Tidings; an Address to the Jewish Nation on the propriety of organising an Association to promote their regaining of their Fatherland. 8vo., 10 pp. English, 8 pp. Hebrew. London. 1852.

524. ASSOCIATION FOR PROMOTING JEWISH SETTLEMENTS IN PALESTINE.—Address to the Public. Fcp., 3 pp. 1852.

525. ALFRED BRANDON.—A Letter to the Right Hon. Lord J. Russell on the Jewish measure. 12 pp. London. [A. N.] 1853.

526. MILLS, Rev. JOHN.—The British Jews; being a digest of the domestic habits, the religious ceremonies, and the social condition of the Jews in Great Britain. (Illustrated.) London. 1853.
Dedicated by permission to the Right Hon. Lord John Russell.

527. The Lords and the Jews. 8vo. 1853.

529. ANON. [MRS. HORATIO MONTEFIORE.]—A Few Words to the Jews, by One of Themselves. 8vo. Lond. 1854.

530. ANON.—Jews' Disabilities Bill. Protest by a Believing Jew. 8 pp. London. [A. N.] 1854.
[The author explains that "love to the Jew and supreme love to Christ" constrains me, a believing Jew, to protest against the above measure.]

531. —— The Crisis and Way of Escape. An Appeal for the Oldest of the Oppressed. Touching the origin of the present War and conditions of durable Peace. London. 1856.
[The object of the author is to induce the English Government "to prevail upon the Porte to allow the Jews facilities of returning to their own land, to appoint Palestine, as a place of refuge for them, from the anarchy and confusion from which they suffer, but in which they have no share.]

532. The Stock Exchange Almanack for 1856. 4to. 7 pp. 1856.
[A *jeu d'ésprit* in verse? A "skit" on most of the prominent Jewish members of the Stock Exchange of the period.]

533. A CLERGYMAN OF THE CHURCH OF ENGLAND.—The Anglo-Hebrews; their past Wrongs and present Grievances. Two Epistles (with a Postscript) written for all Classes of the British public. London.
[Advocates the removal of Jewish disabilities.]

534. ANON.—Exclusion no Intolerance. To the Right Hon. S. H. Walpole, M.P. 8vo. 53 pp. London. [A.N.] 1856.
[Protest against the Jews being admitted to Parliament.]

535. G. CRUIKSHANK.—A Slice of Bread and Butter cut by G. C. Being the substance of a Speech delivered at a Public Meeting held for the benefit of the Jews' and General Literary and Mechanics' Institution. London. 1857.

536. REV. HAROLD H. SHERLOCK, M.A. (Rector of Ashton-le-Willows.)—The Principles and Precedents of Holy Scripture favour the complete Emancipation of the Jews. A Letter to his Grace the Archbishop of Canterbury. London. 1857.

537. The Author of the Phrase "Unchristianize the Legislature."—The Admission of the Jews into Parliament truthfully considered in connexion with our National Christianity, Commerce, and the British Constitution. 8vo. London. 1857.

538. JOHN SIEBBOLD EDISON.—The Impossibility of admitting Jews into Parliament consistently with the recognised principles of the Constitution, demonstrated in a manner parallel to the demonstration of a theorem of Euclid. London. 8vo. 1858.

539. HORATIO MONTAGU.—The Jews in Parliament: a National Evil not now to be escaped by us. London. 8vo. 1858.

540. GEORGE S. YATES.—Is it desirable to admit Jews into Parliament? An Essay. Liverpool. 1858.
[Originally read before the Liverpool Christian Society.]

541. REV. P. BEATON, M.A. — The Jews in the East. From the German of Dr. Fränkl. 2 vols. 8vo., 252 & 390 pp. London. 1859.
[Translation of *Nach Jerusalem.*]

542. J. S. EDISON.—The Question of the Admissibility of the Jews to Parliament as yet undecided. 8vo. London. 1859.

543. C. WRAY. — The Jews admitted to the Christian Parliament. A Sermon preached at Liverpool. 12mo. London. 1859.

544. THOS. CLARKE, M.D. — India and Palestine or the Restoration of the Jews, viewed in relation to the nearest Route to India. 1861.

545. JOHN SYMONS. — High Street, Hull, Some Years Since; and Biographical Sketches interspersed with historical accounts. Hull. 1862.
[Contains a few references to the Jews of Hull.]

546. F. G. G.—De Inglaterra a Marruecas. Algesiras (Spain). 1863.
[Gives account of Sir Moses Montefiore's mission to Morocco. It is apparently written by a Catholic Spaniard, who was interested from humanitarian motives in the mission.)

547. E. USLEY.—Trifles. 1865.
Pp. 44 to 60, "Jews."

548. Rabbis of Jerusalem. [A Letter stating the Calamity caused by the Cholera, and calling for assistance.] Hebr. and Engl. Fol. [1865].

549. THOMAS HODGKIN, M.D., F.R.G.D.—Narrative of a Journey to Morocco in 1863 and 1864, by the late T. H. (With portraits of the author and Sir Moses Montefiore, and other illustrations.) 1866.
[The author was medical attendant to Sir Moses Montefiore, and this work is an account of the mission of Sir Moses to Morocco in 1863.]

550. J. H. STALLARD, M.B., Lond.—London Pauperism amongst Jews and Christians. 8vo., xii.-327 pp. London. 1867.
[Dedicated by permission to the Baroness Lionel de Rothschild.]

551. BERNARD CRACROFT, M.A.—Essays, Political and Miscellaneous. 2 vols. 1868.
[Pp. 1-70 of vol. ii. on "The Jews of Western Europe," reprinted from the *Westminster Review*.]

552. W. C. (a Pole).—An Appeal to the Jews inhabiting the North Country. 16mo. 1868.

553. The Extraordinary Life and Trial of Madame Rachel [Sarah Rachel Levison] at the Central Criminal Court, September, 1868. The report copied verbatim from the *Times*. 1868.

554. ANNA MARIA GOLDSMID.—Persecution of the Jews of Roumania. Translated from the French version of the original Hebrew, by A. M. G. 1872.

555. Debate in the House of Commons, 10th April, 1872, on the Condition and Treatment of the Jews of Roumania and Servia. 8vo., 16 pp. Lond. 1872.

556. ANONYMOUS.—The Jews in Roumania; Account of the Proceedings at the Trial of the Jews at Busen. Translated from the *Rumänische Post* for the Roumanian Committee. London. [A. N.] 1874.

557. An Open Letter, addressed to Sir Moses Montefiore, Bart., on his arrival in the Holy City of Jerusalem, together with a narrative of a Forty-days Sojourn in the Holy Land. With portrait. Hebr. and Engl. 8vo., 188 pp. 1875.

559. LEOPOLD GLUCKSTEIN.—The Eastern Question and the Jews. London. [A. N.] 1876.

560. Copy of an Address presented to W. Aronsberg, Esq., of Manchester, by his Worship the Mayor, on Friday, Oct. 27th, 1876, in the Mayor's Parlour, Town Hall. 58 pp. Manchester. [1876.]

561. PROF. DAVID KAUFMANN.—George Eliot and Judaism. Translated by J. E. Ferrier. 1877.

562. HENRY SOLOMON.—Daniel Deronda, from a Jewish point of view. 8vo., 11 pp. [1875.]

563. [LORD STANLEY OF ALDERLEY.]—Speech of the Right Honourable Lord S. of A. on moving for a Paper respecting the Religious Persecutions in Russia. Delivered in the House of Lords, Friday, June 15, 1877. 8vo. 6 pp. 1877.

[Extracted from Hansard's Parliamentary Debate, vol. ccxxxiv.]

564. ANON.—The Modern Jews on Capital Punishment. 1877. 8vo., 4 pp. 1877.

[An Editorial Article entitled "Death Punishment," and a Letter on it by the Rt. Hon. John Bright, reprinted from the *Jewish World* by the Howard Association.]

565. Principalities, No. 1, 1877. Correspondence respecting the . . . Jews in Servia and Roumania, ordered to be presented to the Houses of Parliament. Fol. 359 pp. 1877.

566. REV. D. MOSES MARGOLIOUTH.—The Destinies of Israel and the Claims of Hebrew Christians upon the Sitting Congress. 8vo., 82 pp. London. 1878.

[Inscribed to the Plenipotentiaries at the Berlin Congress.]

567. PHILIP ABRAHAM.—הנסתות והנגלת Curiosities of Judaism. Facts, Opinions, Anecdotes, and Remarks relative to the Hebrew Nation. 8vo., 300 pp. London. 1879.

568. DR. BLUNTSCHLI.—Roumania and the Legal Status of the Jews in Roumania. An Exposition of Public Law. 8vo., 31 pp. London. 1879.

[Translated from the German and published by the Anglo-Jewish Association.]

569. H. GUEDALLA.—Speech of his Excellency Don Antonio Canorus del Castillo, Spanish Minister of Foreign Affairs, on the Right of Protection by the European powers of the various Nationalities residing in the Empire of Morocco, translated from the Spanish by H. G., to which is added amongst other documents, Imperial Edict and Decree promulgated by Sultan of Morocco at the request of Sir Moses Montefiore, Bart., and the latter's Address to the Congregational Authorities of the Jews of Morocco, also copies of Correspondence between Mr. Guedalla and the late Marshal Prince, Señor Romersartiz and Marshal Serrano, relative to the re-admission of Jews into Spain. Fol., 22 pp. 1880.

570. —— Text of the Convention of the Morocco Conference as agreed to by the Eleven Powers, and their appeal to the Sultan for free exercise of all Worships and Religions in his Dominions. Fol. 4 pp.

570*a*. Russia, Nos. 3 and 4, 1881. Correspondence respecting the expulsion of Mr. L. Lewinsohn.

571. SYDNEY MONTAGU SAMUEL.—Jewish Life in the East. x.-199 pp. London. 1881.

[A Series of Travelling Sketches reprinted from the *Jewish Chronicle.*]

572. ANON. [ALFRED GEIGER.]—Die Russischen Juden verfolgungen. Fünfzehn Briefe aus Süd-Russland. 8vo., 61 pp. Frankfort. 2nd edit. with "Nachschrift" same year. 1882.

[Translation of Letters sent to the *Jewish World* by the special Commissioner of that journal in South Russia.]

573. H. GUEDALLA.—Some account of the two journeys to Russia undertaken by Sir M. Montefiore, Bart., in 1846 and 1872 to further the interests of the Russian Jews. 8vo., 20 pp. 1882.

574. Russia, Nos. 1 and 2, 1882. Correspondence respecting the treatment of Jews in Russia.

575. [JOSEPH JACOBS.]—Persecution of the Jews in Russia, 1881. Reprinted from the *Times*, with Map and Appendix. 8vo., 31 pp. 1882.

576. CHARLES KENSINGTON SALAMAN.—Jews as they are. 8vo., pp. viii.—314. London. 1882.

[Went into a second edition.]

576*a*. J. M. SCHILLER-SZINESSY, M.A., Ph.D.—Persecution of the Jews in Russia. Speech . . . at the meeting in the Guildhall, Cambridge, Feb. 15, 1882.

[Printed by request.]

577. Russian Atrocities, 1881. Supplementary statement issued by the Russo-Jewish Committee in confirmation of the *Times* narrative. 8vo., 35 pp.

[Signed N. M. de Rothschild, Chairman.]

578. To the Chairman and Members of the Executive Committee for the Relief of the Russian Jews. 8vo., 12 pp. [1882.]

[Report on the International Russo-Jewish Conference (August, 1882) by Mr. B. L. Cohen, Delegate of the Mansion House Fund. The Conference met to devise means for the repatriation and dispersion of the refugees on the Austrian frontier.]

579. Persecution of the Jews in Russia. Mansion House Relief Fund. Liverpool Commission. 8vo., 14 pp. Liverpool. 1882.
[Report of the Commission.]

580. H. GUEDALLA.—A few words on the Jewish Question in Russia by Prince Demidoff San-Donato. [Translated by H. G.] 4to., 9 pp. London. 1883.

581. H. GUEDALLA.—כתר שם טוב The Crown of a Good Name; a brief account of a few of the doings, preachings, and compositions on Sir Moses Montefiore's natal day, November 8th, 1883. Hebrew and English. 8vo., 71 pp. [London.] [1883.]

582. [JOSEPH JACOBS.]—The "Blood Accusation," its origin and occurrences in the Middle Ages. An historical commentary on the Tisza Eylor Trial. 8vo., 12 pp. 1883.
[Reprinted from *Jewish Chronicle*, June 29, 1883.]

583. MARK SAMUEL (President of the Toronto Branch of the Anglo-Jewish Association).—How to promote and develop agricultural pursuits among the Jews. 8vo., 11 pp. Liverpool. 1883.

584. Address on the occasion of the presentation of the portrait of Mr. Ernest Hart to his wife at Grosvenor House, His Grace the Duke of Westminster, K.G., in the chair. 8vo., 29 pp. 1883.

585. Sir Moses Montefiore Commemoration; souvenir containing line of route, order of procession, copy of address, programme of fireworks, bonfire. 8th November, 1883. Issued by order. Fcp., 4 pp. [Ramsgate.] [1883.]
[Programme of festivities in Ramsgate.]

586. J. MICHELL (H. M. Consul, St. Petersburg).—The Jewish Question in Russia. By Prince Demidoff San-Donato. 8vo., x.-105 pp. London. 1884.
[This work, dealing with a question which profoundly agitated all the European Jewish communities at the time, was translated at the cost of Mr. H. Guedalla, who also supplied a Preface.]

587. [FLAMINIO SERI.]—Album Montefiore. 119 pp. 8vo. Cassale Monferrato. 1884.

[Collection of Letters, Poems, Addresses, &c. written in Italy on the occasion of Sir Moses Montefiore's 100th birthday. Mr. H. Guedalla contributes a Hebrew poem.]

588. I. STONE.—איין קורצע לעבענס בעשרייבונג פון איין לאנדראנער שניידער An Historical (?) Sketch of a London Tailor. London. 8vo., pp. 24. 1884.

589. ANON.—France and Tunis. London. 8vo. 51 pp.

[An account of the early stages of the dispute about the Enfida estate in Tunis, which afterwards led to the occupation of Tunis by France. It relates the case of an English Jew, named Joseph Levy, who had sought to exercise his right of pre-emption with regard to the Enfida property.]

590. Mansion House Fund for the Relief of the Russian Jews. [Report of Messrs. B. L. Cohen, S. Montagu, and A. Asher, M.D., on the Agricultural Colonies in America.] 8vo. 1884.

591. ANON. [compiled by H. Guedalla].—The Montefiore Centenary. 44 pp. 8vo. 1885.

[Accounts of the festivities on the Montefiore Centenary extracted from the *Jewish World*, *Jewish Chronicle*, *Life and Shaare Zion*.]

591*a*. N. BERLIN.—דיא אמתע וועלט Reality in Fiction. A satirical description of Life and Manners amongst the Foreign Jews in Great Britain. Judeo-Germ. London. 8vo., 40 pp. 1885.

592. JOSEPH JACOBS, B.A.—The Jewish Question, 1875-1884; a Bibliographical Hand List. pp. xi.-96. London. 1885.

[A Bibliography of the anti-Semitic agitation which arose in Germany in 1875. Supplementary lists appeared in the "Revue des Etudes Juives," 1885.]

593. DAVID F. SCHLOSS, M.A.—The Persecution of the Jews in Roumania. A detailed account, compiled from recent Official and other authentic information. pp. 27. 8vo. 1885.

[Prepared at the request of the Council of the Anglo-Jewish Association.]

594. מאררים וויגטשעווסקי [MORRIS WINTSHEWSKY].—יהי אור איינע אונטערהאלטונג איבער דיא פעדקעהרטע וועלט מיט זיין פריינד היימאן' Judeo-German. London. 8vo., pp. 24. 1885.

[Described as ערסטעס העפט of a יידישע פאלקס־ביבליאטהעק.]

595. The Jewish Roumanians and the Treaty of Berlin. pp. 148. 8vo. 1885.

[No. 191 (vol. iv.) of "Diplomatic Fly Sheets." Reprint of articles from *Vanity Fair*, August 22 and 29, 1885.]

(c.) ACTS OF PARLIAMENT.

[See also Part I., *sub voc.* Statutes.]

600. An Act to oblige the Jews to maintain and provide for their Protestant Children. 1 Anne c. 30. 1702.

[Repealed in 1846.]

601. An Act for Naturalising such Foreign Protestants and others therein mentioned (including Jews) as are settled or shall settle in any of His Majesty's colonies in America. 13 Geo. II. c. 7. 1740.

602. An Act to permit Persons professing the Jewish Religion to be Naturalised by Parliament, &c. 26 Geo. II. c. 26. 1753.

603. An Act to Repeal an Act of the Twenty-sixth year of His Majesty's Reign, intituled, An Act to permit Persons professing the Jewish Religion to be Naturalised by Parliament, &c. 27 Geo. II. c. 1.

604. BARBADOS.—An Act concerning the Vestry of the Hebrew Nation resident within the Island. S. sh. 1820.

[For electing five representatives to settle taxation.]

605. Copy of a Bill which has recently passed the House of Assembly in Jamaica. 1830.

[Repealing the clauses disabling Jews from being elected members of the Corporation of Kingston.]

606. An Act for the Relief of Persons of the Jewish Religion elected to Municipal Offices. 8 & 9 Vic. cap. 52. 1845.

607. An Act to provide for the Relief of Her Majesty's Subjects professing the Jewish Religion. 21 & 22 Vic. cap. 49. 1858.

Sec. 1 empowers either House of Parliament to modify the form of oath, so as to enable a Jew to sit and vote. By sec. 3 Jews are precluded from holding certain offices. By sec. 4 the right of presenting to any ecclesiastical benefice possessed by Jews is to devolve on the Archbishop of Canterbury.

608. An Act to Amend the Act of the Twenty-first and Twenty-second years of Victoria, Chapter Forty-nine, to Provide for the Relief of Her Majesty's Subjects professing the Jewish Religion. 23 & 24 Vic. cap. 63. 1860.

Repealed by 29 & 30 Vic., cap. 19, which removed the words "on the true faith of a Christian" from the oath.

609. An Act for Confirming a Scheme of the Charity Commissioners for the Jewish United Synagogues. 33 & 34 Vic. cap. 116.

610. MISCELLANEOUS CLAUSES IN ACTS :—

(*a.*) 6 & 7 Wm. III., cap. 6, sec. 63. 1694.

Jews cohabiting as man and wife to pay the duty imposed by this statute on marriages.

(*b.*) 26 Geo. II., cap. 33. 1753.

Lord Hardwicke's Act for prevention of clandestine marriages. Sec. 18 exempts Jewish marriages.

(*c.*) 4 Geo. IV., cap. 76. Repealing Lord Hardwicke's Act. 1823.

Sec. 31 exempts Jews.

(*c*.*) 6 & 7 Wm. IV., cap. 85. An Act for Marriages in England. 1836.

Sec. 2. Jews may contract marriage according to Jewish usages, provided that both parties are of the Jewish religion, and that the Registrar's certificate has been obtained.

(*d.*) 6 & 7 Wm. IV., cap. 86. An Act for registering Births, Deaths, and Marriages in England. 1836.

Sec. 30. The President of the London Committee of Deputies of the British Jews is to certify to the

Registrar-General the appointment of Secretaries of Synagogues to act as marriage registrars.

(*e.*) 3 & 4 Vic., cap. 72. An Act to provide for the Solemnization of Marriages in the Districts in or near which the Parties reside. 1840.

Sec. 5. Jews exempted from operation of the Act.

(*f.*) 7 & 8 Vic., cap. 81. An Act for Marriages in Ireland. 1844.

Sec. 12. Jews may contract marriages according to their usages, provided they give notice to the Registrar and obtain his certificate.

Sec. 13. Jewish Registrars to be certified by the President of Jewish Board of Deputies.

(*g.*) 9 & 10 Vic., cap. 59. An Act to relieve Her Majesty's Subjects from certain Penalties and Disabilities with regard to their Religious Opinions. 1846.

Sec. 2. Jews are to be subject to the same laws as Protestant Dissenters with regard to their schools, places of religious worship, education, and charitable purposes, and the property held therewith.

(*h.*) 10 & 11 Vic., cap. 58. An Act to remove Doubts as to Quakers' and Jews' Marriages, solemnized before certain periods. 1847.

Declares all marriages amongst Jews solemnized in England before the 1st April, 1837, or in Ireland before the 1st April, 1845, according to their usages, are good in law, if both parties were Jews.

(*i.*) 18 & 19 Vic., cap. 81. An Act to amend the Law concerning the certifying and registering of Places of Religious Worship in England. 1855.

Sec. 2. Synagogues may be certified as such to the Registrar-General, and to be exempt from the provisions of the Charitable Trusts Act, 1853, with certain exceptions.

(*j.*) 18 & 19 Vic., cap. 86. An Act for securing the Liberty of Religious Worship. 1855.

Sec. 2 provides that 9 & 10 Vic., cap. 59 (*vide supra*), is to be construed with reference to this Act.

(*k.*) 19 & 20 Vic., cap. 119. An Act to amend the provisions of the Marriage and Registration Acts. 1856.

Sec. 21. Marriages of Jews may be solemnised by licence.

Sec. 22. Twenty members of the West London Syna-

gogue of British Jews, or of any Synagogue in connection therewith, may certify a Secretary to the Registrar-General, as a Registrar of Marriages.

(*l.*) 35 & 36 Vic., cap. 33. The Ballot Act. 1872.
Schedule 1, sec. 26. If a Parliamentary election takes place on Saturday, the presiding officer may mark a Jewish elector's ballot-paper for him.

(*m.*) 41 & 42 Vic., cap. 16. An Act to consolidate and amend the Law relating to Factories and Workshops. 1878.
Sec. 50 provides means by which Jewish manufacturers closing on their sabbath may employ young persons and women in such a way as to make up the lost time.
Sec. 51. Jewish employés in factories or workshops are permitted to be employed on Sunday, subject to certain restrictions.

(D.) TRIALS AND LEADING CASES.

611. Lilly's Practical Register, I., p. 3. 1673.
Religion of Jewish plaintiff was pleaded as a bar to an action for debt. Judgment for plaintiff.

612. BARKER *v.* WARREN.—2 Modern Reports, 271. c. 1678.
Venue changed from London to Middlesex, to suit convenience of Jewish witness, who would not attend on Saturday.

613. ROBELE *v.* LANGSTON.—2 Keb., 314. 1680.
Jews sworn on Pentateuch: validity of evidence confirmed on appeal.

614. EAST INDIA COMPANY *v.* SANDYS.—2 Shower, 371; State Trials, vii. 540, 563 (Cobbett's Edition, x., 408, 444).
Jews regarded by English law as "alien friends," and were in England by an implied license.

615. ANON.—The Information of Francis de Favia, Delivered at the Bar of the House of Commons,

Thursday, the First day of November, 1680, by Mr. William Williams, Speaker. Fol. 12 pp., [A. N.] (T. Newcomb and Co.) 1680.

616. PARISH OF ST. ANDREW'S UNDERSHAFT, LONDON *v.* JACOB MENDEZ DE BRETO.—1 Lord Raymond, 699. 1701.

Father ordered to pay to converted daughter an allowance, under 43 Eliz., ii. 7: order quashed, as no proof of her needing asisstance.

617. The Case of Mr. Francis Francia, the reputed Jew, who was accused of High Treason at the Sessions House in the Old Bailey, on Tuesday, Jan. 22, 1716. Fol., 12 pp. [A. N.] 1716.

[An adherent of the Old Pretender. He was acquitted.]

618. VINCENT *v.* FERNANDEZ.—1 Peere Williams, 524, Vin. Abr. tit. Jew, sect. 12. 1718.

A Jewess turned Christian sued for maintenance from her father's executor, as no legacy was left her: order that the Master make inquiry if the charities given by the will might not be under some secret trust for her if she turn again.

619. The Case of Mr. Anthony Da Costa with the Russia Company. 1 sh. fol. 1727.

Claiming to be admitted. Claim refused as he was a Jew. Attorney-General declared he ought to be admitted, but the Company still refused, and petitioned Parliament to modify their charter in that sense. The above broadsheet was a protest against the charge.

620. The Proceedings at Large in the Arches Court of Canterbury between Mr. Jacob Mendes Da Costa and Mrs. Catharine da Costa Villa Real. 8vo., 408 pp. [A. N.] 1734.

Breach of promise case. Portrait of Mrs. Villa Real.

621. The Famous Jew Case between J. M. da Costa and Mrs. C. da Costa Villa Real. 8vo. 1735.

622. The Case of Mr. (Anthony) da Costa with Mr. Monmartel relating to a Bill of Exchange. 1736.

623. ANDREAS *v.* ANDREAS.—1 Hagg. Cos. 1737.
Restitution of marital rights: Jewess married *more Judaico* has marital rights.

624. VILLAREAL *v.* MELLISH.—2 Swanst. 538. 1737.
A Jewish widow having turned Christian, recovers custody of her children from her father, guardianship not being transferable.

625. DA COSTA *v.* DE PAS.—Ambler's "Report of Cases in Chancery," 228. 2 Swanst. 487. 1743.
A bequest of £1,200 for founding a "Jesuba" declared invalid, as being for a superstitious purpose.

626. OMYCHUND *v.* BARKER.—1 Atkyns, 21. 1744.
Jew's evidence legal, if sworn on Old Testament.

627. J. KATHER.—The Tryal of T. Kather and David Alexander for a Conspiracy against E. Walpole. 4to. 1751.
Also accused of a plot to kill Sir T. Hotham.

628. Memorial of Edward Wortley Montague, Esq., written by himself in French, and published lately at Paris, against Abraham Payba, a Jew in Birth, who assumed the fictitious name of James Roberts. Translated into English from an authentic copy sent from Paris. 8vo., 78 pp. A. Mather. [A. N.] 1752.

629. The Sentence of the Lieutenant-Criminal at Paris in the Extraordinary Case between Abraham Payba *alias* James Roberts, Plaintiff, and Edward Wortley Montagu and Theobald Taaffe, Esq., Members of the Hon. House of Commons, Defendants. 8vo., 30 pp. J. Robinson. [A. N.] Price Sixpence.

630. A Memorial or Humble Petition presented to the Judge in the High Court of Tournelle in Paris, by the Honourable Edward Wortley Montagu, Esq., Member of Parliament for the County of Huntingdon, and Theobald Taaffe, Esq., against Abraham Payba *alias* James Roberts and Louis Pierre. [A. N.] 93 pp. 1752.

631. The Memorial presented to the High Court of La Tournelle at Paris, in favour of Abraham Payba, Jew, a native of London, against E——d W——y M——u, Esq., and T——d T——e, Esq. Translated from the French Original. 8vo., 76 pp. Price, 1s. 6d. [A. N.] 1752.

632. The Case of Henry Simons, a Polish Jew Merchant, and his Appeal to the public thereon, now published with the Tryal at Chelmsford for the benefit of him and his unhappy family. 115 pp. 1753.

633. The Case and Appeal of James Ashley of Bread Street, London, addressed to the Publick in general. In relation to the apprehending Henry Simons, the Polish Jew, on a warrant issued out against Perjury. Interspersed throughout with many very uncommon particulars. 8vo., 47 pp. Price 6d. [A. N.] 1753.

[With print of Simons.]

634. NAPHTALI FRANKS.—Franks and Wife, Appellants; Martin Adolphus and Wife, Levy, widow, and others, Respondents. Case of the Respondents the Executors of M. Hart. Fol. 1760.

The appellant's case was also printed and an appendix containing the Hebrew Contracts, &c.

635. ISAAC *v.* GOMPERTZ.—Ambler's Rep. 228. 7 Ves. 61. 1783.

Will of Benjamin Isaac for support of Jewish charities at "Bromsall" and London held valid.

635*a*. GOWER *v.* LADY LANESBOROUGH.—Peake's Cases, 25. 1791.

A Jewess may be permitted to give parol evidence of her own divorce in a foreign country, according to the custom of the Jews there.

636. LINDO *v.* BELISARIO.—1 Hag. Cons. Rep. 216. 1795.

Jewish Marriage Law to be ascertained by testimony of its Professors.

637. VIGEVENA SILVERIA *v.* ALVAREZ. 1794.
Question of legitimacy: marriage by Jewish rite held to be valid.

638. D'AGUILAR *v.* D'AGUILAR.—1 Hagg. Cors. Rep. 776. 1794.
First divorce suit between an English Jew and Jewess.

638*a*. REX *v.* GILHAM.—1 Espinasse's Reports, 1895. 1795.
A Jew, who had not formally abjured Judaism, sworn on the New Testament, held to be an admissible witness, though when sworn he had stated he considered himself a member of the established religion.

639. GOLDSMID *v.* BROMER.—1 Hagg. Cos. Rep., 324. 1798.
[Validity of a Jewish marriage decided by the Beth Din.]

639*a*. HORN *v.* NOEL.—1 Campbell's Reports, 61. 1807.
Witnesses present at the marriage ceremony not sufficient to prove Jewish marriage; written contract of marriage also necessary.

639*b*. JONES *v.* ROBINSON.—2 Phillimore's Reports, 285. 1815.
If Jews are married according to Christian rites, they must conform to the ordinary regulations of Marriage Acts.

640. ISRAEL AND OTHERS *v.* SIMMONS.—Starkie's Nisi Prius Reports, ii. 356. 1818.
Synagogue declared to be a lawful establishment; also that lessees could sue for rent from holders of seats.

641. *In re* TRUSTEES OF THE BEDFORD CHARITY.—2 Swanston, 470. 1818.
Jews not entitled to benefits of the Bedford Charity.

641*a*. EDENBOROUGH *v.* ARCHBISHOP OF CANTERBURY.—2 Russell's Reports, 119 (note). 1826.
Jews were entitled to vote in the election of a vicar, but not Roman Catholics.

642. The Trial of John Kinnear, Lewis Levy, and Mozely Woolf, indicted, with John Meyer and others, for a Conspiracy on April 20 and 21, 1819,

with the Sentence. Taken in shorthand by Mr. Fraser. 548 pp., and plan of St. Peter's Field, Manchester. [A. N.] 1819.

643. STRAUS *v.* GOLDSMID.—8 Simon's Reports, 611. 1837.

A bequest to enable Jews to observe the rites of Passover held to be good, notwithstanding the decision in Da Costa *v.* De Pas.

644. BENNETT *v.* HAYTER.—2 Beavan's Reports, 1881. 1839.

Under "a bequest to the Jews' poor, Mile End," ordered that fund be applied *cy pres* between Jews' Hospital and Beth Holim.

645. DAVIS *v.* LLOYD AND OTHERS.—1 Carrington & Kirwan's Reports, 275. 1844.

The entry by the Chief Rabbi in the Synagogue register book of the circumcision of the plaintiff, a Jew, held not admissible as proof of his age.

646. MILLER *v.* SALOMONS.—7 Exchequer Reports, 475. 1852.

Alderman Salomons, M.P., took his seat, after taking the oath, intentionally omitting the words, "on the true faith of a Christian"; was declared liable to penalties under 1 George I. statute 2, cap. 13, sec. 17.

647. GOODMAN *v.* GOODMAN.—33 Law Times Reports, Chancery Appeals, 70. 1859.

A Jew and a Christian woman, who have cohabited as man and wife for twenty-eight years, presumed to be married.

648. MICHEL'S TRUST.—28 Beavan's Reports, 39. 1860.

A bequest by a Jew in support of learning in the Beth Hamedrash (or Divinity College), and to have the prayer called "Kadish" repeated on the anniversary of his death, held valid.

649. RE ESTHER LYONS.—22 Law Times, New Series, 770. 1869.

In the case of the abduction and baptism of a young Jewess for proselytising purposes, £50 damages recovered by father.

650. LINDO *v.* ROSENBERG. — Annual Report Jewish Board of Deputies for 1883. 1882.

A Jewish girl having been abducted by Roman Catholics for proselytising purposes, the Roman Catholic bishop and lady superior ordered by Court to attend there to be examined. The domicile of the girl's father being foreign, no order as to her custody could be made, but lady superior's costs disallowed,

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(E.) POLEMICS—EXTERNAL.

651. D. NIETO.—Respuesta al Sermon predicado por el Arçobispo de Craganor, etc. Por el author de las Noticias Reconditas obra posthuma impresso en Villa Franca [London]. Por Carlos Vero. A la insigna de la verdad. 1729.

[In answer to Diogo da Annunziazam, Arcebispo de Cranganor, *Sermam do Auto da Fe que se celebran em 6 de Sept.* 1705. Translated into English by M. Mocatta. 1845 (see No. 709).]

652. STEHELIN.—The Traditions of the Jews with the Expositions and Doctrines of the Rabbins, contained in the Talmud and other Rabbinical writings, translated from the High Dutch. 2 vols. Sm. 8vo. 1732-4.

[English adaptation of Eisenmenger.]

653. J. H.—The Covenant of the Cherubim, showing the Hebrew writing perfect and the alterations by the Rabbis forged. 8vo., 476 pp. [A. N.] 1734.

[Plates by Gravelot.]

654. DAVID ABOAB.—Remarks upon Dr. Sharp's two Dissertations concerning the Etymology and Scripture-Meaning of the Hebrew words Elohim and Berith. [A. N.] 1751.

655. S. SALTEL, D.D.—Some Queries relative to the Jews, occasioned by a late Sermon, with some other Papers occasioned by the Queries. Lond. (Payne). 8vo. 6d. 1751.

656. RAPHAEL BARUH.—Critica Sacra examined, or an Attempt to show that a new Method may be found to reconcile the seemingly glaring variations in parallel passages of Scripture. 8vo., 254 pp. [A.N.] 1775.

657. H. OWEN, D.D.—Supplement to Critica Sacra, in which the principles of that treatise are fully confirmed and the objections of Mr. R. Baruh clearly answered. 1775.

658. REV. R. BEERE.—An Epistle to the Chief Priests and Elders of the Jews, containing an answer to Mr. D. Levi's challenge to Christians, respecting the accomplishment of the prophecy predictive of the time of the First Coming and Crucifixion of the Messiah. 1787.

660. DUNCAN SHAW, D.D.—The History and Philosophy of Judaism, or a Critical and Philosophical Analysis of the Jewish Religion. 8vo., 388 pp. [A. N.] Edinburgh. 1787.

661. JOHN H. SWAIN.—The Objections of David Levi to the Mission, Conduct, and Doctrine of our Lord Jesus Christ examined. 76 pp. See No. 667. 1787.

662. ANTISOCINUS. — Remarks on David Levi's Letters to Dr. Priestley. (See No. 667.) 1787.

663. The Reply of the Jews to the Letters addressed to them by Dr. Priestley and Solomon de A. R. Rivingtons. 8vo. 1s. 1787.

664. PHILIP DAVID KRAUTER, D.D.—A new succinct and candid Examination of Mr. David Levi's Objections against Christianity and the Gospel History in his Letters to Dr. Priestley. Bath. 72 pp. 1788.

665. JACOB BARNET. — Remarks upon Dr. Priestley's Letters to the Jews, upon his Discourse on the Resurrection of Jesus, and upon his Letters to the Members of the New Jerusalem, introductory to an Address to the Jews. 1792.

666. An Appeal to the Elders of the Spanish and Portuguese Jews. 8vo., 26 pp. (Minerva Press.) [A. N.] 1796.

667. JOSEPH PRIESTLEY.—Letters to the Jews inviting them to an amicable Discussion of the Evidences of Christianity. 8vo., 54 pp. Parts I. and II. 1797.

668. D. LEVI.—Letters to Dr. Priestley, in answer to those he addressed to the Jews, inviting them to an amicable discussion on the Evidences of Christianity. 8vo., 99 pp. 1797.

669. DAVID LEVI.—Series of [7] Letters addressed to Tom Paine. 208 pp. 1797.

670. —— Letters to Dr. Priestley in answer to his Letters to the Jews, Part II., occasioned by Mr. David Levi's Reply to the former part; also Letters, 1, to Dr. Cooper in answer to his "One Great Argument in favour of Christianity from a single Prophecy;" 2, to Mr. Bicheno; 3, to Dr. Krauter; 4, to Mr. Swain; 5, to Anti-Socinus *alias* Anselm Bayley. 48 pp. 1799.

671. JOSEPH PRIESTLEY.—An Inquiry into the Knowledge of the Ancient Hebrews concerning a Future State. 8vo., 67 pp. [A. N.] 1801.

672. DR. S. HERSCHELL.—Against Missionary Schools, Sermon. 1807.

673. SOLOMON BENNETT. — נצח ישראל. The Constancy of Israel. An unprejudiced Illustration of some of the most important Texts of the Bible, or a Reply to a Public Letter by Lord Crauford, addressed to the Hebrew Nation. 1809.

[Translated into German by F. L. W. Wagner. Darmstadt, 1835.]

674. T. GOODMAN.—An Address to the Committee of the London Society for Promoting Christianity

among the Jews; in which the conduct of the Committee is investigated. 8vo., 27 pp. 1809.

675. TALIB.—Remarks upon David Levi's Dissertations on the Prophecies relative to the Messiah. 1810.

676. INVESTIGATOR (Pseud.).—Strictures on "Lectures to the Jews at Artillery Street Chapel." 1810.

677. CHAS. LESLIE.—A Short and Easy Method with the Jews, wherein the certainty of the Christian Religion is demonstrated. New edition, published under direction of the London Society. 8vo., 147 pp. [A. N.] 1812.

678. P. P. PASQUIN (Pseud.).—Jewish Conversion, a Poetical Farce, got up with great effect under the direction of a Society for making bad Jews worse Christians. Dedicated to His Royal Highness the Duke of Kent, with whose approbation it has been recently played, and will be repeated this Friday, May 6th, 1814. 8 pp. [A. N.] 1814.
[A poem in heroic couplets.]

679. J. NIKELSBURGER.—קול יעקב Koul Jacob in Defence of the Jewish Religion; containing the arguments of the Rev. C. F. Frey, one of the Committee of the London Society for the Conversion of the Jews, and the answers thereto. 8vo., 79 pp. Liverpool. [A. N.] 1814.
[Reprinted New York, 1816.]

680. A Letter to the London Society for Promoting Christianity among the Jews; containing Strictures on the Letter of a Jewish Correspondent, by the author of Remarks on David Levi's Dissertations on the Prophecies respecting the Messiah. (Gale and Co.). 8vo. 1814.

681. Copy of Correspondence between the Chief Rabbi, Dr. Solomon Herschell, and J. J. Lockhart, of Oxford, on the validity of oaths taken by Jews. Copied from the *Morning Chronicle,* June 26th, 1817.

682. M. SAMUEL.—Address to Missionary Preachers at Liverpool. 1819.

683. A Letter from a Jew to a Christian, occasioned by the recent Attacks on the Bible. Original. [A. N.] 1820.

[Pamphlets, Vol. XVI., No. xxxii.]

684. M. SAILMAN.—Mystery Unfolded; against the London Society for the Promotion of Christianity among the Jews. 1822.

685. M. SAMUEL.—Address to the Patrons of the Institute for the Promotion of Christianity among the Jews. 1822.

686. ZAILICK [SELIG] SOLOMON.—An Exposure of Hypocrisy and Bigotry and a strenuous Vindication of the Israelites, in an Address to the Members of a Society formed for promoting Christianity among the Jews. 1822.

687. H. SIMMONDS.—Letter to G. V. le Grice concerning some words used in his Sermon about the Jews. Penzance. 1824.

688. M. SAMUEL.—An Address from an Israelite to the Missionary Preachers assembled at Liverpool, Aug. 28, 1827. With Remarks upon the Conversion of Rebecca Lyon. 8vo., 16 pp. [A. N.] Liverpool. (W. Wales.) 1827.

689. JOSEPH MITCHELL.—A Lecture on the Origin, Progress, and Proceedings at Home and Abroad of the London Society for promoting Christianity among the Jews delivered by Mr. J. M. at Providence Hall, Finsbury Square. 8vo., 16 pp. 1836.

690. REV. ALEXANDER MCCAUL, D.D.—נתיבות עולם. The Old Paths; or, a comparison of the principles and doctrines of Modern Judaism, with the religion of Moses and the Prophets. 8vo., viii.-240 pp. London. 1837.

[Issued in sixty weekly parts, price 1d. each part, the

publication extending from January 15, 1836, to March 3, 1837. Translated into German and Hebrew.]

691. REV. DR. MCCAUL.—Reasons for believing that the charge lately revived against the Jewish people is a Baseless Falsehood. London. [A. N.] 1840.

On the Damascus Blood Accusation. Dedicated by permission to Her Most Gracious Majesty the Queen.

692. [SIR] D. SALOMONS.—An Account of the recent Persecution of the Jews at Damascus; with reflections thereon; and an Appendix. [A. N.] 1840.

693. C. E. JENKINS, K.M.—A Speech delivered at the Public Vestry of St. Mary, Whitechapel, on Thursday, July 16, 1840, on the subject of the Persecution of the Jews at Damascus. 8vo., 10 pp. London. 1840.

694. J. LEVINSOHN. — Efes Dammim. A Series of Conversations at Jerusalem, between a Patriarch of the Greek Church and a Chief Rabbi of the Jews concerning the Malicious Charge against the Jews of using Christian blood. Translated from the Hebrew as a tribute to the memory of the Martyrs of Damascus, by Dr. L. Loewe, Member of the Royal Asiatic Society of Great Britain and Ireland, &c. London. 1841.

696. THOMAS O'BRIEN, M.A., T.C.D.—Two Lectures upon Jewish Claims delivered at the "Crown and Anchor" Tavern, on March 17th and April 19th, 1841. 8vo., 43 pp. London. [A. N.] 1841.

697. The Destiny of the Jews and their Conversion with the Gentile Nations, viewed practically, in a Course of Lectures delivered at St. Bride's Church, Liverpool, by several Clergymen of the Church of England. 12mo. London. 1841.

698. M. J. RAPHALL.—Judaism defended against T.J.C. 1842.

699. REV. H. HIGHTON (Assistant Master of Rugby School).—A Letter to Sir Moses Montefiore; con-

taining Observations on the subject of an Address lately presented to him, signed by nearly 1,500 Continental Jews. London. 1843.

700. MOSES MARGOLIOUTH.—The Fundamental Principles of Modern Judaism investigated, together with a Memoir of the Author. Illustrated. 8vo. pp. xx., xvi. (Memoir), 259. London. 1843.

[Dedicated to the Rev. Alexander McCaul.]

701. J. OXLEE (Rector of Molesworth, Hunts.).—Three Letters humbly addressed to the Lord Archbishop of Canterbury, on the inexpediency and futility of any Attempt to Convert the Jews to the Christian Faith in the way and manner hitherto practised. London. 1843.

702. RIDLEY H. HIRSCHELL.—Brief Sketch of the present State and future Expectations of the Jews. 18mo. 1844.

704. Ten Lectures on the Conversion of the Jews, delivered at the National Scotch Church, Regent Square, in the Spring of 1843, by Ministers of different Denominations. 12mo. London. 1844.

705. Narrative of a Mission of Enquiry to the Jews. 12mo. London. 1844.

706. STANISLAUS HAGA.—The Controversy of Zion: a Meditation on Judaism and Christianity. 2nd ed. 84 pp. 1845.

707. H. LEVEAUX.—A Letter to the Rev. Dr. McCaul by H. L., in refutation of a work entitled the "Old Paths," and the Rev. Doctor's answer to the same. London. 1845.

708. H. LEVEAUX.—A Casual Dialogue between a Christian and an Israelite. London. 1845.

709. M. MOCATTA.—The Inquisition and Judaism: a Sermon addressed to Jewish Martyrs, by the Arch-

bishop of Cranganor, 1705; also a reply to the Sermon by Castos Vero. Translated by M. M. 8vo., 191 pp. 1845.

710. REV. JOHN OXLEE (Rector of Molesworth, Hunts.) —Three more Letters to his Grace the Lord Archbishop of Canterbury, on the culpability and unauthorised presumption of the Gentile Christian Church, in requiring the Jew to forsake the Law of Moses, &c., containing also Metaphysical Disquisitions on the Godhead and a Confutation of the Diabolarchy. London. 1845.

713. JUDAH MIDDLEMAN.—ספר נתיבות אמת חלק ראשון העומד למגן בעד חכמי התלמוד. Paths of Truth; being a Defence of the Talmudical Traditions against the attacks in the "Old Paths," by Dr. McCaul. . . . Translated into English by M. H. Breslau. Part I. 8vo. London. 1847.

[No more published.]

715. DR. MORRIS RAPHALL and C. N. NEWDIGATE, M.P. —Jewish Dogmas; a Correspondence between R. and N. 8vo., 49 pp. London. [A. N.] 1849.

The correspondence arose out of some remarks regarding Jewish Dogmas made by Mr. Newdigate in the course of the Debate on the third reading of the Parliamentary Oaths Bill.

716. MOSES MOCATTA.—חזוק אמונה, or Faith Strengthened. 1851.

[Translation from Hebrew.]

717. M. H. BRESLAU.—The Re-opening of the Great Synagogue, being a few Observations in reply to the *Times* report of Friday, Sept. 3, 1852. 8vo., 5 pp. 1852.

718. SELIG NEWMAN.—The Challenge Accepted. A Dialogue between a Jew and a Christian, the former answering a challenge thrown out by the latter

respecting the accomplishment of the Prophecies predicative of the Advent of Jesus. New York.

719. ANON.—The Turk and the Hebrew; or the Rule of the Crescent. A Story of Real Events and Living Persons. 1854.

[Refers to Damascus Blood Accusation of 1840, and states that Father Thomas is still alive.]

720. DR. A. BENISCH.—The Question at issue between Judaism and Christianity and Israel's Mission as exhibited in the Controversy between the *Eclectic Review* and the *Jewish Chronicle.* London. 1858.

721. DR. A. BENISCH.—The Principal Charges of Dr. McCaul's "Old Paths" against Judaism, as stated by Mr. Newdigate in the House of Commons, considered and answered. London. 1858.

722. REV. MORTLOCK DANIELL (of Ramsgate).—Can Jews, as Jews, be Saved? A Tract most respectfully dedicated to Sir Moses Montefiore, Bart., F.R.S. London. 1859.

723. M. N. NATHAN (Kingston, Jamaica).—A Defence of Ancient Rabbinical Interpretation of the Prohibitory Law of Deuteronomy xxiii. 3, being an Answer by M. N. N. to a Polemic Essay on that Subject by the Rev. J. M. de Sola. (Montego Bay.) London. 1859.

724. REV. JOHN OXLEE.—The Mysterious Stranger; or Dialogues on Doctrine. 1859.

[Dialogue the first is between "The Jew Rabbi and the Stranger."]

725. M. N. NATHAN.—A Defence of Ancient Rabbinical Interpretation of the Prohibitory Law of Deut. xxiii. 3, being an Answer by M. N. Nathan, Kingston, Jamaica, to a Polemic Essay on that Subject by the Rev. J. M. de Sola, Montego Bay. Kingston, Jamaica. 40 pp. (See No. 723.) 1861.

726. A. SCHNEIDER (of Edinburgh.) — The Mosaic Miracles, with reference to the Treatises on Divine or Special Providence contained in Nos. 344-350 of the *Jewish Chronicle*. London. 1862.

[An Attack on the Treatises in question, which are described as "destructive of the Jewish Religion."]

727. DR. A. BENISCH.—Bishop Colenso's Objections to the Historical Character of the Pentateuch and the Book of Joshua (contained in Part I.) critically examined. 1863

[Reprinted from the *Jewish Chronicle*.]

729. ANON. (Jewish Assoc. for Diffusion of Religious Knowledge.)—A Jewish reply to Dr. Colenso's Criticism on the Pentateuch. 1865.

730. DR. A. BENISCH.—The Sabbath of the Jew in its relation to the Sunday Question. London. 1868.

[Reprint of a Series of Articles from the *Jewish Chronicle*.]

731. H. GUEDALLA. — Vice-Chancellor Sir Matthew Page Wood's able Defence of Scripture against Rationalists contrasted with Dr. Kalisch's "High Criticism on the Old Testament," and fallacious cavilling against its contents by specious arguments as contained in his "Historical and Critical Commentary on Leviticus," and a decision asked after perusal from those of all religious denominations. [Not published.] London. 1868.

Another edition was issued in 1881, under the title "In Memoriam William Page, Lord Hatherley."

732. HERSCHELL FILIPOWSKI.—Biblical Prophecies, including those relating to the expected Advent of the Messiah as interpreted by the Hebrew Nation agreeably with the view of Ancient Hebrew commentators thoroughly investigated and considerably augmented. London. [A. N.] 1869.

733. CLEMENTINE DE ROTHSCHILD.—Letters to a Chris-

tian Friend on the Fundamental Truths of Judaism. 8vo., 93 pp. 1869.

734. THOS. GRIBBLE.—The Semi-Barbarous Hebrew and the Extinguished Theologian. 8vo., 72 pp. [A. N.] 1871.

735. ANNA MARIA GOLDSMID.—The Deicides. Analysis of the Life of Jesus, and of the several phases of the Christian Church in their relation to Judaism. Translated from the French of Joseph Cohen by A. M. G. 8vo. London. 1872.

736. ISRAELITE [CHARLES KENSINGTON SALAMAN].—A Letter to the Bishop of Manchester.

[Reply to a conversionist sermon preached by the Bishop.]

737. "GEORGE ELIOT."—Impressions of Theophrastus Such. 1879.

[The modern "Hep! Hep! Hep!" pp. 313-357. Translated into German by E. Lehmann, 1880.]

738. OSWALD JOHN SIMON.—Extempore Speech on Monday evening, 15th November, 1880, by Mr. O. J. S. 8vo., 7 pp. [London.] [1880.]

[Delivered in the course of a debate at Cambridge, and in reply to some disparaging remarks anent the Hebrew race.]

739. HON. GEORGE SOLOMON (of Jamaica).—The Jesus of History and the Jesus of Tradition. London.

740. M. C.—עד כי יבא שילה Until he (Judah) cometh to Shiloh. A Letter addressed to the Editor of the *Jewish World*. 8vo., 15 pp. 1882.

741. REV. GEORGE MARGOLIOUTH.—What is Judaism? A Question of To-day. 8vo., 25 pp. London. [1884.]

[Reply, "For private circulation only," to an article bearing the same title in the *Fortnightly Review* for August, 1884.]

742. MRS. BOOLE.—Jews and Gentiles. 7 pp.

[Reprint from *Jewish Chronicle*, 14 Nov., 5 Dec. 1884.]

(F.) POLEMICS—INTERNAL.

744. Decision del Doctissimo, y Excellentissimo Señor H. H. Hassalem, M.A.A.B.D.R.M.R. Zevi Asquenasi, con su Betdin, sobre el problema si Naturaleza, y Dios, y Dios, y Naturaleza es todo uno? Segun lo predico el Señor H.H.R. David Nieto en el K. K. de Londres, en 23 de Kisleu, 5464. En Londres. Por Tho. Hine en Aldersgate Street. 18 pp. 1704.
[Another edition in 1712.]

745. De la Divina Providencia o sea Naturaleza Universal o Natura Naturante, Tratado Theologico. Dividido en dos Dialogos. 89 pp. 1704.
Imprint: En Londres. Por James Dover en Tower Hill. En el Mes de Elul, Ano 5464.

747. JOHANAN BEN ISAAC.—מעשה רב פה ק"ק לונדון [against U. P. Hamburger's decision on a divorce]. Amsterdam. 4to. 1707.
[In תשובות הגאונים ff. 6 seq.: containing responses of Jehuda Loeb Charif (Amsterd.), Zebi Ashkenazi (Hamburg), Jehuda Loeb Ascher (Rotterdam), on the decree of divorce declared by Uri Phöbus Hamburger.]

748. URI PHÖBUS HAMBURGER.—אורים ותומים · · · על גט אחד שסדרתי פה. 4to. 1707.
[Answering Johanan b. Isaac.]

749. JOSEPH IRGUS.—תוכחת מגולה והצד נחש. 1714.
[Edited by M. ben J. Chagiz. The second title is a play upon the name of Nehemiah Chajon, against whom the work is directed.]

750. MOSES BEN JACOB CHAGIZ.—שבר פושעים. Amsterdam. 1714.
[Polemic against Nehemiah Chajon, Abraham Michael Cordoso, and Samuel b. Jacob Ailion, whose names by Gematria = פושעים.]

751. SHALOM BEN MOSES BUZAGLIO.—תוכחה לשובבים ותקנה לשבים.
[Two Letters to Israel Meshullam Solomon concerning B's. disputed opinion in a lawsuit.]

753. SHALOM BEN MOSES BUZAGLIO.—מעשה שהיה כך היה ברקדוק רב. Report of the proceedings of a lawsuit. 1774.

754. M. GOMPERT LEVISON.—תוכחה מגולה. [Against Wardens of Duke's Place Synagogue.] 1775.

755. JUDAH IN LONDON.—תשובת הפרושים. Refutation of G. Levison's תוכחת מגולה. 1775.

756. J. MOCATTA.—An Address to the Congregation of Portuguese Jews, delivered at a meeting of their Elders on the examination of the report presented by the Committee on the Ecclesiastical state, A. M. 5563. London. 1803.

757. LEVY ALEXANDER.—The Axe laid to the Root; or Ignorance and Superstition evident in the character of the Rev. S. Hirschell, High Priest of the Jews in England, in several Letters to him, on occasion of his having ordered the trees to be felled in the old burial ground at Mile End Road. 8vo. London. 1808.

758. Z. SOLOMON.—גלוי מזמות Exposure of hypocrisy and bigotry of the Society for the Promotion of Christianity among the Jews. 1822.

759. ANONVMOUS.—תורה שבעל פה. Is there an Oral Law of Divine Origin, and therefore binding upon the Jews? By One of Themselves. London. 1841.

A defence of the orthodox standpoint, issued during the Reform agitation.

760. DAVID NIETO. — The Rod of Judgment, which proves to demonstration, by natural inferences, the truth of the Oral Law, transmitted to us by the Sages of Israel, the authors of the Mishna and the Talmud, written by the Rev. David Nieto (of blessed memory), Chief Rabbi of the Spanish and Portuguese Congregation of London in the year 5474. Translated from the Hebrew by Dr. L. Loewe, London. 1842.

Issued during the Reform Agitation. Vol. ii. publ. in 1845.

761. DE SOLA, REV. D. A. and RAPHALL, REV. M. J.—י"ח מסכתות מששה סדרי משנה־משניות. Eighteen Treatises from the Mishna. London. 8vo., 368 pp. 1842.

Second edition (issued in weekly and monthly parts) 1845.

Fragmentary translation of treatises Berachoth, Kilaim, Sabbath, Erubin, Pesachim, Yomah, Succah, Bezo, Rosh Hoshanah, Taanith, Meguillah, Moed Katan, Yebamoth, Ketuboth, Gittin, Kedushin, Cholin, and Yadaim, with brief indications of the scope of the remaining treatises. The work was projected by Messrs. Moses Mocatta and Horatio Montefiore during the discussions which preceded the Reform movement, and was executed for those gentlemen by Messrs. De Sola and Raphall, in 1839 (cf. "Biography of D. A. de Sola, by A. de Sola, Philadelphia, 5624). Subsequently, after the schism had taken place, it it was put to press by Mr. Benjamin Elkin, a prominent member of the Reform Congregation, without the revision or consent of the authors. The preface, which was unsigned, and referred in equivocal terms to the Oral Law, was written by Mr. Elkin. Messrs. De Sola and Raphall by advertisement in the *Times* of Dec. 23rd, 1842, formally repudiated responsibility for the work; and the *Voice of Jacob* of Jan. 6th, 1843, was authorised to deny that the Reform Congregation had authorised its publication. An angry controversy ensued. Mr. Elkin issued a pamphlet (No. 765), in which he explained that no discourtesy was intended to the translators, and that their names had been placed on the title-page by accident. In the second edition, however, the names were retained, although the preface remained unsigned, and its obnoxious references to the "Divinity of the Oral Law," were neither expunged nor modified.

762. ANONYMOUS.—Is the Oral Law of Divine Origin, and therefore binding on the Jews? The Advocacy of this Question contested,—by a Member of that Community. London. 1842.

Answer to "One of themselves." No. 759.

763. The Oral Law and its Defenders, a Review by a Scripturalist. 8vo., 51 pp. [A. N.] 1842.

764. B[ENJAMIN] E[LKIN]. — Rejected Letters. 8vo. 24 pp. London. 1842.

Contains letters and documents vindicating the Reform Movement which the Editor of the *Voice of Jacob* had declined to insert in his Journal.

765. ANON. [Benjamin Elkin].—Letters addressed to the Editor of the "Voice of Jacob," being replies to the observations contained in Nos. xxxvii. and xxxix. of that publication. By the writer of the preface to the lately published Mishna. 8vo., 29 pp. London. [A. N.] 1843.

766. RABBI MOSHE ISRAEL HAZAN (Dayan of Jerusalem). דברי שלום ואמת, Words of Peace and Truth. London. 1845.

In Hebrew and English, On the Reform Secession. Written and published during the author's temporary stay in London "on a Mission from the Holy City." Reply to an "Address to the Israelites of Great Britain," by a Levite, published in No. 110 of the V. of J.

767. מקראי קדש, Holy Convocations. 41 pp., 8vo. (To be had of M. H. Simonson, Manchester.) 1846 (?).

"Illustrates astro-geographically the reasons the ancient Rabbins must have had in ordering the celebration of the חוץ לארץ, ימ"ט שני של גליות (Second Day's Festivals) founded on the varied expressions of Scripture."

768. The Appeal of the Congregation of the West London Synagogue of British Jews to their Brother-Israelites throughout the United Kingdom. 8vo., 27 pp. 1846.

769. ALBU, ISRAEL (from Berlin).—דבר בעתו. A Word in due season relating to the Divine Service. 8vo., 218 pp. London. 1853.

770. T. THEODORES. — The Rabbinical Law of Excommunication, considered in its bearing on the case of the Margaret Street Congregation of British Jews. Manchester. 8vo., 27 pp. 1854.

[A lecture delivered at the Jews' School House, Manchester, on Jan. 29, 1854.]

771. JUSTITIA.—A Year at the Jews' Orphan Asylum, being the Narrative or Statement read by the late Headmaster to the Committee of Investigation, Jan. 1857. Edited, with notes and an introduction by Justitia. London. 1857.

772. "A Victim of Jewish Congregational Disunion" [Michael Henry].—A few Words on Jewish Congregational Union. 8vo., 20 pp. 1868.

773. Two Orthodox Members of the Jewish Community [B. Kisch and Numa Hartog.]—The Second Days of the Festivals. A Reply to a Sermon delivered by the Rev. the Chief Rabbi. London. [A.N.] 1868.

773*a*. WALTER JOSEPHS. 1874.

[Circular without title, dated November, 1874, advocating "the desirability, nay, the necessity of a modification in the Liturgy and Ritual of the Synagogue . . . on Talmudical principles." The circular, which is signed "Walter Josephs," asks "those who share these sentiments . . . to communicate with the undersigned." Privately circulated. Single 4to sheet printed on one side.]

774. DAVID NUÑEZ MARTIN. — The Desirability of Reforms in the Sephardi Congregation at Kingston, Jamaica. Kingston. 8vo. 1875.

775. ANON. [Assur H. Moses.] — Another Battle of Talking. 1875.

[Squib on the Debates on the Bayswater Enlargement Scheme.]

776. ANON.—The Jewish Prayer Book as it is and as it ought to be. With an introduction by "A Layman." 8vo. vii.-77 pp. Melbourne. 1876.

[Reprinted from the *Jewish World* with the object of inducing the Australian Jewish communities to revise the Prayer Book.]

777. A RESIDENT IN CANONBURY. — Is the Dalston Synagogue worthy of Support? 8 pp. London. 8vo. 1876.

[Attacks the scheme of the proposed Dalston Synagogue on the ground that it will not be situated in Dalston, and that it is calculated to injure the North London Synagogue.]

778. H. GUEDALLA.—Refutation of an anonymous article in the *Jewish World*, entitled "Secret History of Sir M. Montefiore's Mission to Morocco in 1863-4." 40 pp. 8vo. London. 1880.

779. H. GUEDALLA.—Observations on the Jewish Ritual of the Present Time. 15 pp. 8vo. London. 1885.

780. [ALFRED A. NEWMAN.]—A Chapter of Anglo-Jewish History. 47 pp. 8vo. London. 1886.
[Account of the proceedings of the Bevis Marks Synagogue Anti-Demolition League, of which the author was Chairman.]

780*a*. F. M. SEE.—An Advocacy for the change of the Hebrew as now used to the English Language, as a means of Prayer in the West London Synagogue. 8 pp. London. 1886.
[Privately printed.]

(G.) CONVERSIONISM.

[Up to 1840: chiefly biographies.]

785. Lettra scritta all' Hebrei da Rabbi Moisè Scialitti, Hebreo di Firenze, batizzato alli 14 di Giug. 1663, demostrando le raggione della sua Conversione esortandoli ad' Abracciate la Fede Christiana. A Letter written to the Jews by Rabbi Moses Scialitti, a Jew of Florence, baptised June 14, 1663, declaring the Reasons of his Conversion and exhorting them to embrace the Christian Faith. Italian and English. 39 pp., 4to. 1663.

786. PAUL TARCZALI.—Brevis Dissertatio de Vocatione Gentium et Conversione Judæorum . . . . Oxon. [A. N.] 1672.

787. JOHN JACOB [Convert].—The Jew turned Christian; or the Corner-stone, asserting Christ to be the Messiah. London. 4to. 1678-9.
[Translated into Dutch in 1682. Wolf iv. 815c.]

788. COMPEIGNE DE VEIL, M.A.—Catechismus Judæorum in disputatione et Dialogo Magister ac discipuli scriptus a Rabbi Abrahmo Jagel. 12mo., 58 pp. Hebrew and English. [A.N.] 1679.

789. EVE COHAN.—The Conversion and Persecutions of Eve Cohan now called Elizabeth Verboom, a person of Quality of the Jewish Religion, baptised Oct. 10, 1680, at St. Martin's in the Fields. 1680.

790. ISRAEL ISAAC.—Christ Jesus, the true Messiah, delineated in three Œconomics agreed on all sides. By I. I., formerly a Jew, but now a Christian. 8vo., 25 pp. [A. N.] 1682.

791. ALEXANDERSON.—A Declaration of the Christian Faith, with a Letter to those of his own nation from the Syriac. 1688.
[Republished in 1703.]

792. ASSEMBLY OF DIVINES, ENGLAND.—חנוך דת המשיח היותר קצר לכנסת דרשני האי בריטניא הנכבדים. Catechesis religionis Christianæ brevior . . . in linguam sanctam Hebræam fideliter versa, operâ G. Geaman. 1689.

793. SHALOME BEN SHALOMOH.—A true Narrative of God's gracious dealings with the soul of Shalome b. Shalomoh, of the Circumcision after the flesh; as delivered to the Church of Christ assembled at their Meeting House, Rosemary Lane, Sept. 29th, 1699. 1699.
[A second edition in 1700.]

794. A Declaration of the Conversion of Solomon de Almanza, a Spanish Gentleman, with his Two Children and Nephew, from Judaism to the Protestant Religion. Drawn up by himself in Spanish, and by his order translated into English. 8vo., 16 pp. Price 2d. [A. N.] 1703.

795. JOHN XERES.—An Address to the Jews, containing His Reasons for leaving the Jewish, and embracing the Christian Religion. 8vo., 115 pp. [A. N.] 1710.

796. GEORGE HICKES, D.D.—Peculium Dei. A Discourse about the Jews as the Peculiar People of

God, in a Sermon preached before the Aldermen and Citizens of London, on the sixth of February, 1681. 1713.

797. MOSES MARCUS.—The Principal Motives and Circumstances that induced M. M. to leave the Jewish, and embrace the Christian Faith; with a short account of his Sufferings thereupon. 8vo., 126 pp. Price 2s. [A. N.] 1724.

[With recommendation from D. Wilkins, Chaplain to Archbishop of Canterbury.]

798. JOSEPH OTTOLENGHI.—An Answer to Two Papers lately published by Gabriel Treves, a Jew of the City of Exeter. The one enittled A Vindication of the Proceedings of Gabriel Treves against Joseph Solomon Ottolenghi, now a Prisoner in Southgate, Exon.: the other is intituled An Advertisement, wherein is contained the said Joseph Ottolenghi's Vindication of himself, against the Aspersions cast on him in the said Papers. 8vo. iv. and 32 pp. [A.N.] 1735.

799. L. STEPHENS.—Discourse Preach'd before the Inhabitants of the Parish of St. Patrick, in Exeter, on Sunday, the 6th of July, 1735: Occasioned by their delivering Joseph Ottolenghi, a Poor Convert Jew, out of South-gate Prison; into which he was cast by a Jew, after his Conversion to Christianity. 4to., 42 pp. Price One Shilling. [A.N.] Exeter.

800. D. ABOAB.—ספר חסד ואמת. The Mercy and Truth; or a brief account of the dealings of God with D. A., a native of Venice, converted from . . . . Judaism to the Gospel. 1748.

801. DAVID ABOAB.—A Short, Plain, and Well-grounded Introduction to Christianity. . . . . Published first at Venice in Arabic and Italian, in order to be dispersed among the Neighbouring Mahometans and Jews. Translated into English by D. A. 8vo., 30 pp. [A. N.]

[Pp. 25-30 Religious poems.]

802. E. GOLDNEY.—A Friendly Epistle to the Jews . . . . humbly dedicated to the Archbishop of Canterbury. 8vo., 176 pp. [A. N.] 1761.

803. DANIEL TRINGHAM ALEXANDER.—A Call to the Jews; setting forth in what surprising manner he was converted to Christianity. 4to. 1770.

804. B. BEN MORDECAI.—The Apology of, to his Friends for embracing Christianity in seven Letters to Elisha Levi, Merchant, of Amsterdam. 4to., 205 and 187 pp. [A. N.] 1771.

805. The Conversion of Jonathan the Jew as related by himself; designed as a Familiar Illustration of the Nature of Christianity. [A. N.] 1779.

806. The New Testament in Hebrew, corrected by Richard Caddick. 1798.

808. L. MAYER.—Restoration of the Jews, containing an Explanation of the Prophecies. . . . Addressed to the Jews. The Third Edition, with Additions. 8vo., 24 pp. [A. N.] Price Sixpence. 1806.

809. JOHN EVANS.—An Address . . . . upon the Baptism, by Immersion of Mr. Isaac Littleton, one of the Israelitish Nation, on his Profession of Christianity, to which is added an Account of his Conversion. 8vo., 34 pp. Price One Shilling. [A. N.] 1808.

810. J. S. C. F. FREY.—His Narrative, with an Address to Christians of all Denominations in behalf of the Descendants of Abraham. 1813.

[" His Narrative " alone first appeared in 1809.]

811. HYAM ISAACS.—A Solemn and Affectionate Address to the Jews, clearly demonstrating . . . . that Jesus . . . . is the only and true Messiah. Exeter. 1820.

[Went into three other editions, 1825, 1835, 1835. An eighteenth edition in 1840.]

812. The Claims of the Children of Aaron on the immediate attention of the whole Christian World. Dublin. 4to. 1822.

813. JOHN HATCHARD.—A Sermon preached on Wednesday, June 22nd, 1825, on the Baptism of Mr. Michael Solomon Alexander, late Reader in the Jewish Synagogue, with an Appendix. 8vo., 40 pp. Price 1s. 6d. [A. N.] 1825.

814. H. H. NORRIS.—The Origin, Progress, and Existing Circumstances of the London Society for Promoting Christianity among the Jews. 8vo. 1825.

815. ABRAHAM ELIAS CAISSON.—An Affectionate Appeal to the Sons of Israel, the chosen Nation, by one of their Brethren, addressed to Mr. Joseph Wolff and other lost sheep of the House of Israel, who believe Jesus to be the Messiah. 8vo., 12 pp. [A. N.] 1827.

816. The History and Conversion of the Jewish Boy, by the author of the "Twin Sisters," &c. 8vo., 127 pp. [A. N.] 1829.

817. REV. A. MCCAUL.—Israel Avenged by Don Isaac Orobio; translated and answered by Rev. A. McC., T.C.D. Part First. 198 pp. [A. N.] 1839.

(H.) BIOGRAPHIES.

821. L. ALEXANDER.—Memoirs of the Life and Commercial Connections of the late B. Goldsmid, of Roehampton; containing a Cursory View of the Jewish Society and Manners. 1808.

822. D. MENDOZA.—Memoirs of the Life of Daniel Mendoza . . . to which are added Observations on the Art of Pugilism. 8vo., xxiii.-320 pp. [A. N.] 1810.

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823. R. HUMPHREYS (Edited by).—The Memoirs of J. de Castro, Comedian. Portrait. London. 8vo., 279 pp. 1824.

824. Memoirs of the Life and Writings of David Ricardo, Esq., M.P. 8vo., 32 pp. [A. N.] 1825.

825. M. LISSACK (of Bedford).—Jewish Perseverance; or, the Jew at Home and Abroad. Bedford and London. 1850.
[An Autobiography.]

826. GODFREY ZIMMERMAN.—Autobiography of Godfrey Zimmerman, formerly in the Commissariat Department of the Army under Napoleon. 8vo., 126 pp. London. 1852.

827. HIRSCH EDELMANN.—גדולת שאול · · · כולל קורות הרב מ׳ שאול וואהל · · · עם תוספות. Biography of . . . S. Wahl . . . containing also a genealogical and chronological sketch, &c. [Partly translated by M. H. Bresslau.] 8vo. 1854.

828. J. G.—Sir Moses Montefiore, Bart., F.R.S., and his many efforts for the relief of suffering humanity. 8vo. 1864.

829. REV. DR. ABRAHAM DE SOLA.—Biography of David Aaron de Sola, late Senior Minister of the Portuguese Jewish community in London. 61 pp. Philadelphia. 1864.

829*a*. M. N. ADLER, M.A.—Memoir of the late Benjamin Gompertz, F.R.S., F.R.A.S. [1865.]
[Extracted from *Assurance Magazine.*]

830. [SAMUEL VALLENTINE.]—Memoir of Isaac Vallentine. 1868.
[In P. Vallentine's Hebrew and English Almanack for 5629-30.]

831. Memoir of Maurice Alexander Alexander, Sydney. 1874.

832. DR. L. LOEWE.—תולדות הרב החכם הגדול מו׳ אליעזר הלוי. Lyck. 12mo., 41 pp. 1878.

833. REV. PROF. MARKS and REV. A. LÖWV.—Memoir of Sir Francis Henry Goldsmid, Bart., Q.C., M.P. 8vo.; second edition, xiv.-273 pp. Portrait. Lond. 1879.

[The work is divided into two parts, the first, by Prof. Marks, being a general biography, and the second, by the Rev. A. Löwy, dealing with Sir Francis' career in connection with the Anglo-Jewish Association. Among the Appendices to the first edition is a letter from David Ricardo, M.P., in which it is claimed that the principle of toleration should be extended as much to the Atheist as the Jew. This is omitted from the second edition, presumably because of the Bradlaugh controversy which was then raging.]

834. JOSEPH ELLIS.—Mr. Cohen. 8vo., 41 pp. 1881.

[Extract from the *Brighton Guardian*, Nov. 28th, 1860. Biography of Emanuel Hyman Cohen, founder of the *Brighton Guardian*.]

835. J. KOHN ZEDEK.—נוה תהלה. Lemberg. 8vo., 18 + 23 + 69 + 80 + 55. Portrait.

836. SOLOMON HART.—Memoirs. 1882.

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837. ISRAEL DAVIS.—Sir Moses Montefiore, a Biographical Sketch. 8vo., 35 pp. Portrait. 1883.

[Reprinted from the *Times* with additions.]

838. LEONE RACAH.—Sir Moses Montefiore, Biografia di un Centenario. 16mo., 101 pp. Leghorn. 1883.

839. LUCIEN WOLF.—Sir Moses Montefiore. A Centennial Biography, with Extracts from Letters and Journals. 8vo., xv.-290 pp. Portrait. 1884.

Published on the occasion of the Centenary. American editions: 4to., 63 pp. With portrait. (New York, 1884.) 8vo. (illustrated), xiv.-254 pp. (New York, 1884).

840. ANON.—A Sketch of the Life and Work of Sir Moses Montefiore, compiled from various authentic sources. Illustrated. 8vo., 27 pp. Ramsgate. 1884.

841. JAMES WESTON.—Sir Moses Montefiore; the Story of his Life. 8vo., 96 pp. 1885.

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J. C.—JEWISH CHRONICLE.
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843. AARON, BARNEY, Pugilist. 1800-1859.
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846. ABRAHAM, ABRAHAM, Sheriff of Southampton. 1798-1887.
Southampton Times, April 6, 1887.
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847. ABRAHAM, ABRAHAM, Author and Communal Worker. D. 1863. *J. C.*, Apr. 10, 1863.

848. ABRAHAM, HENRY, Mayor of Southampton, 1824-1881.
Southern Reformer (Portrait), Aug. 21, 1886.

849. ABRAHAM, J., Mayor of Bristol. D. 1867.
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850. ABRAHAM, SAMUEL, Merchant at Mottancheree (India). Circa 1772.
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851. ABRAHAMS, ABRAHAM, Writer on Schechita. 1801-1880.
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852. ABRAHAMS, BARNETT, Dayan. 1831-1863.
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853. ABRAMS, HARRIET, Musician. B. 1760.
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855. AELVON, SOLOMON, Chacham. 1667-1728.
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857. AGUILAR, EPHRAIM LOPEZ PEREIRA, BARON D', Eccentric and Miser. 1739-1802.
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859. AGUILAR, GRACE, Novelist. 1816-1847.
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860. AGUILAR, MOSES (DIEGO) LOPEZ PEREIRA, BARON D', Financier and Ex-treasurer to Maria Theresa of Austria. 1700-1759.
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862. ALEX, EPHRAIM, Founder of Board of Guardians. 1800-1882.
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863. ALEXANDER, A., Hebraist and Printer. Circa 1770.
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864. ALEXANDER, LEVY, Author and Printer. 1754-1853.
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865. ALEXANDER, MAURICE ALEXANDER, Australian Politician. 1820-1874.
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868. ALMEIDA, JOSEPH D', Stockbroker. 1716-1788.
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869. ALMEIDA, MANUELA NUÑEZ D', Poetess. Circa 1720.
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871. ALMOSNINO, ISAAC, Chief Rabbi of Gibraltar. D. 1785.
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878. ARTOM, BENJAMIN, Chacham. 1835-1879.
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883. ASHER, EDWARD L., Engineer. 1838-1874.
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884. AZEVEDO, MOSES COHEN D', Chacham. D. 1785.
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885. AZULAY, ISAAC LEONINI, M.A., Tutor of Princess Royal of Prussia. D. 1840.
J. W. ("Among the Tombs"), Nov. 5, 1880.

886. BAPUGEE, EZEKIEL, Major in Indian Native Army. D. 1878.
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887. BARLIN, FREDERICK BENJAMIN, Portrait Painter. D. circa 1803.
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888. BARNETT, A. L., Dayan. 1797-1878.
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890. BARNETT, JACOB, Hebrew Teacher. Circa 1613.
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892. BARUH, RAPHAEL, Author. D. 1800.
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893. BASEVI, JOSHUA (GEORGE), Architect. 1794-1845.
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895. BEDDINGTON, EDWARD H., Communal Worker. 1819-1872.
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896. BELAIS, ABRAHAM, Hebrew Author. D. 1853.
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897. BELASCO, ABY, Pugilist. B. 1797.
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903. BENISCH, ABRAHAM, Theologian and Journalist. 1811-1878.
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904. BENJAMIN, JOSEPH ISRAEL, Traveller. D. 1864.
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905. BENJAMIN, JUDAH PETER, Statesman and Lawyer. 1812-1884.
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907. BENMOHEL, NATHAN LAZARUS, first conforming Jew who obtained degree in an English University. 1800-1869.
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909. BENOLIEL, JUDAH, Banker and Moorish Consul at Gibraltar. D. 1839.
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912. BETH-HILLEL, DAVID D', Beni Israel Traveller and Author. Circa 1832.
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913. BLAND, MARIA THERESA, Actress. 1769-1810.
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914. BLUMENFELD, J. C., Poet. Circa 1839.
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916. BORTHWICK, FRANCIS, Convert to Judaism. Circa 1681.
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917. BOYNO, [? EPHRAIM BUENO], Physician. Circa 1660.
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922. CARDOSO, AARON, Diplomatist. Circa 1805.
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924. CASTELLO, DANIEL, Communal worker. 1831-1833.
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925. CASTRO, HANANEL DE, Communal worker. 1796-1849.
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926. CASTRO, JACOB DE, Comedian. B. 1758.
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932. COHEN, ISAAC, Communal Worker. D. 1845.
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935. COHEN, LIONEL LOUIS, Communal Worker, Financier, and Politician. 1832-1837.
J. C. and *J. W.*, July 1, 1887: *Times*, June 29, 1887: *The Craftsman*, Oct. 1885 (Portrait).

936. COHEN, LOUIS LOUIS, Communal Worker. 1799-1882.
J. C. and *J. W.*, March 17, 1882: Cat., p. 61.

937. COHEN, NATHAN, Journalist. D. 1873.
Brighton Guardian, 1873.

938. COHEN DE LISSA, J., Journalist. D. 1879.
J. C., July 25, 1879.

939. CORONEL, SIR AUGUSTINE, Merchant and Portuguese Agent. Circa 1660.
Wolf: Re-settlement of the Jews in England (*see* No. 239.)

940. CORREA, A. A., Philanthropist. D. 1846.
J. C., Dec. 11, 1846.

941. CORTISSOS, JOSEPH, Army Contractor. 1656-1742.
"Statement of the case of C. J. Cortissos," &c.: Cat., p. 48.

942. COSTA, BENJAMIN MENDEZ DA, Philanthropist. 1704-1764.
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943. COSTA, EMANUEL MENDEZ DA, F.R.S., Scientific Writer. 1717-1791.
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944. COSTA, SOLOMON DA, Donor of Hebrew Library to British Museum. Circa 1760.
Zedner, "Catalogue of the Hebrew Books in the British Museum" (preface), *J. C.*, Dec. 2, 1859.

945. CRASTO, ISRAEL DAVID DE, Dayan. D. 1785.
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946. CROOL, JOSEPH, Teacher and Controversialist. Circa 1838.
J. C., June 30, 1848. (Quotation from *Cambridge Independent Press*, June 11, 1848.)

947. DAINOW, HIRSCH, Magid. 1832-1877.
J. C. and *J. W.*, March 9, 1877.

948. DAVID, AARON HART, Canadian Physician and Professor. 1812-1882.
J. W., Nov. 24, 1882.

949. DAVIDS, ARTHUR LUMLEY, Orientalist. 1811-1832.
Hebrew Review, i. pp. 145-152 : *Der Jude*, Jan. 11 and 22, 1833 : *Asiatic Journal*, Dec., 1832 : *Literary Gazette*, July 16, 1832.

950. DAVIDSON, ELLIS A., Author and Technologist. 1828-1878.
J. C. and *J. W.*, March 15, 1878.

951. DAVIS, ALFRED, Philanthropist. D. 1870.
J. C. and *J. R.*, Jan. 14, 1870.

953. DEUTSCH, EMANUEL OSCAR, Orientalist. 1829-1873.
Memoir in "Literary Remains" (London, 1874), by Lady Strangford : *Times*, May 14, 1873 : *Athenæum*, May 17, 1873, by R. S. Poole : *Contemporary Review* (1873), by H. R. Haweis.

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954. D'ISRAELI, BENJAMIN, Merchant and Financier. 1730-1816.
Introduction to I. D'Israeli's Collected Works, 1858.

955. DISRAELI, BENJAMIN, EARL OF BEACONSFIELD, Statesman, 1805-1881.
Biogs. by G. Brandes, Cornelius Brown, J. McGilchrist, P. W. Clayden, W. Crosbie, T. Macknight, A. Cucheval Clarigny, E. Drew, A. C. Ewald, T. J. Finkelhaus, G. H. Francis, T. T. Hayes, F. Hitchman, F. A. Hyndman, P. Leclerc, Janetta Manners, J. Mill, T. P. O'Connor, P. Valmont, &c.

956. D'ISRAELI, ISAAC, Author. 1766-1848.
Memoir prefixed to Collected Works, 1858.

958. DORMIDO, DAVID ABARBANEL, Pioneer of Anglo-Jewish Community. D. 1667.
Wolf : "Re-settlement of the Jews in England" (see No. 239).

959. DRACH, S. M., Orientalist, 1816-1879.
J. W., Feb. 14, 1879.

960. DYTE, D. M., Saved life of George III. Circa 1800.
Howell, "State Trials."

962. ELIAS, SAMUEL (Dutch Sam), Pugilist. 1775-1816.
Egan, "Boxiana" (Portrait): "Pugilistica": Cat., p. 57 (Portrait: Fores, pub. 1819).

963. ELKIN, BENJAMIN, Prominent Reformer. D. 1848.
J. C., Jan. 1 and 14, 1848.

964. ELLIS, SIR BARROW HELBERT, Indian Statesman. 1823-1887.
Times, *J. C.* and *J. W.*, June 24, 1887: *J. W.*, July 1, 1887: *Voice of Jacob*, July 21, 1843.

965. ELLIS, EDMUND HELBERT, Ensign, Bombay Native Infantry, 1829-1851.
J. C., March 7 and April 4, 1851: *Bengal Telegraph*, Jan. 22, 1851.

965. ELMALEH, JOSEPH DE A., Morocco merchant and Rabbi. D. 1886.
J. C. and *J. W.*, Jan. 15, 1886.

966. ELZAS, ABRAHAM, Minister and Author. D. 1880.
Hull and Lincolnshire Times, August, 1880: *J. W.*, Aug. 6, 1880.

967. EMANUEL, EDWARD JANVERIN, Communal Worker, 1852-1885.
J. C. and *J. W.*, Jan. 16, 1885.

969. EVANS, SAMUEL, "Young Dutch Sam," Pugilist, 1801-1843.
Egan, "Boxiana" (Portrait: Rogers, sc.): Pugilistica."

970. EZEKIEL, EZEKIEL ABRAHAM, Engraver. 1757-1806.
Trewman's Flying Post, Dec. 18, 1806; *Devonshire Freeholder*, July 12, 1822; Cat. p. 53.

971. EZEKIEL, SOLOMON, Author. 1781-1867.
J. C., March 23, 1867.

972. FALK, HAIM SAMUEL DE, Baal Shem. 1710-1782.
Alexander, "Memoirs of B. Goldsmid" (see No. 821): Wolf: *Leisure Hour* (Portrait) July, 1886, p. 451: Archenholz, "England und Italien,' I. p. 249: Von Gleichen, "Denkwürdigkeiten": Scharffenstein, "Das Entlarvte Judenthum": *J. C.*, Dec. 19, 1884: *J. W.*, Nov. 7, 1873.

973. FAUDEL, HENRY, Emancipation worker. D. 1863.
J. C., Sept. 25, 1863; Oct. 2, 1863; Dec. 18, 1863.

974. FERDINAND, PHILIP, Hebraist. 1555-1589.
Athenæ Cantab., ii. 209, and supplement.

975. FERNANDEZ, BENJAMIN DIAS, Author. Circa 1720.
Dias's Letters, Introduction: *Voice of Israel*, March 2, 1846.

976. FILIPOWSKI, HERSCHELL, Hebraist and Mathematician. 1817-1872.
Morais, "Eminent Israelites," pp. 71-74.

977. FRANKE, RICHARD, Mayor of Hull. 1610-1684.
"Hull Celebrities" (see No. 223), pp. 118, 200-204.

978. FRANKL, ——, Artist. 1846-1876.
J. C., Aug. 11, 1876.

979. FRANKLIN, ISAAC A., Surgeon. 1812-1880.
J. C. and *J. W.*, Dec. 31, 1880.

980. FRANKLIN, JACOB ABRAHAM, Journalist and Philanthropist. 1809-1877.
J. C., Aug. 10 and 17, 1877: *J. W.*, Aug. 10, 1877.

981. FRANKS, ISAAC, Colonel in the American Revolutionary Army and Aide-de-Camp to Washington. 1759-1822.
Cat., p. 54.

982. FREUND, JONAS, Physician and Founder of the German Hospital. D. circa 1880.
J. W., Dec. 3, 1886.

983. FREY, JOSEPH SAMUEL CHRISTIAN FREDERICK, Christian Missionary. 1773-1850.
"Cyc. Amer. Biog."

984. FRIEDBERG, Physician.
Carmoly, "Medicins Juifs."

985. FURTADO, JOHN, Musician. Circa 1798.
Brown, "Dict. Mus."

986. GAMA, GASPAR DA, Traveller. Circa 1500.
Jahrbuch für die Geschichte der Juden, &c., iii. 309: Kayserling, "Juden in Portugal," pp. 161-163: Sternberg, "Juden in Polen," pp. 103-105.

988. GELDERN, SIMON VON, Traveller and Author.
Memoirs of Heinrich Heine (English edit.), pp. 167-172.

989. GEMALIEL BEN PEDAZZUR, Hebraist. Circa 1738.
Allg. Zeit. d. Jud., 1839; Lit. Beibl., n. 13, p. 50.

990. GIDEON, SAMPSON, Financier. 1699-1762.
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991. GOLDSMID, ABRAHAM, Financier and Philanthropist. 1756-1810.
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992. GOLDSMID, BENJAMIN, Financier and Philanthropist. 1755-1808.
"Memoirs." by L. Alexander (*see* No. 821) : *Gentleman's Magazine*, lxxviii., pp. 373-457.

993. GOLDSMID, SIR FRANCIS. Philanthropist and Politician. 1808-1878.
Life by Marks and Löwy (*see* No. 833) : *J. C.* and *J. W.*, May 10, 1878 : *Times*, May 4, 1878.

994. GOLDSMID, FREDERICK, Politician. 1811-1866.
J. C., March 23, 1866.

995. GOLDSMID, SIR ISAAC LYON, Financier and Philanthropist. 1778-1859.
Bankers' Magazine, xix., pp. 375, 449 ; xx., p. 220 : *J. C.*, May 6 and June 17, 1859 : *J. W.*, March 5, 1878.

996. GOLDSMITH, LEWIS, Journalist and Author. 1763-1846.
Didot, "Biog. Gen.": Rose, "Biog. Dict.": Quérard, "La France Littéraire."

997. GOMPERTZ, BENJAMIN, Actuary and Mathematician. 1779-1865.
"Memoir" by M. N. Adler (*see* No. 829 a).

998. GOODMAN, TOBIAS, Preacher and Author. Circa 1819.
J. W., Oct. 31, 1879.

999. GORDON, LORD GEORGE, Convert to Judaism. 1750-1793.
Life by Robert Watson, 1795.

1000. GREEN, AARON LEVY, Minister and Preacher. 1821-1883.
J. C. and *J. W.*, March 16, 1883.

1001. GUEDALLA, JUDAH, Eminent Morocco merchant. 1760-1858.
J. C., June 18, 1858.

1002. HALIVA, REV. ABRAHAM, Dayan. D. 1853.
J. C., Aug. 5, 1853.

1003. HARRIS, HERBERT WORMSER. 1858-1880.
J. C. and *J. W.*, May 7, 1880.

1004. HART, AARON, Chief Rabbi. 1670-1756.
Wolf, "Bibliotheca Hebræa," iii. 921 : Cat., p. 49 (Portrait : Dandridge, pinx. ; McArdell, sculp.)

1005. HART, EZEKIEL, Canadian Politician. 1771-1844.
Voice of Jacob, Feb. 2, 1844.

1006. HART, HENRY JOHN, Australian Magistrate. 1820-1884.
J. W., June 20, 1884.

1007. HART, MOSES, Founder of Duke's Place Synagogue. D. 1756.
Picciotti, "Anglo-Jewish History," p. 133 : Cat., p. 49.

1008. HART, SOLOMON ALEXANDER, R.A., Artist. 1806-1881.
J. C. and *J. W.*, June, 1881 : *Times*, June 13, 1881.
Memoirs (privately printed). (*See* No. 836).

1009. HARTOG, NUMA, Senior Wrangler. 1846-1871.
J. R., Feb. 5, 1869 : *J. C.* and *J. R.*, June 23, 1871 : Morais, "Eminent Israelites," pp. 119-122.

1010. HENRIQUES, AMOS, Physician. 1812-1880.
J. C., June 18, 1880.

1012. HENRIQUES, JACOB, Financier. B. 1683.
J. C., Oct. 11, 1867 : *British Magazine*, 1764.

1013. HENRY, EMMA, Poetess. 1788-1870.
J. C., Jan. 6. 1871.

1014. HENRY, HENRY A., Minister and Hebraist. 1800-1879.
J. W., Sept. 26, 1879 : *J. C.*, Oct. 3, 1879.

1015. HENRY, MICHAEL, Journalist and Mechanician. 1830-1875.
J. C., June 25, 1875 : Memoir prefixed to "Life Thoughts," *Jews' College Journal*, June, 1875 : Morais, "Eminent Israelites," 139-132.

1016. HERRERA, ALONZO DE, Cabalistic Writer. 1570-1631.
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1018. HERSCHELL, SOLOMON, Chief Rabbi. 1762-1842.
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1019. HIRSCH, ZEYI. *See* LYON, HART.

1020. HURWITZ, HYMAN, Professor of Hebrew and Author. 1770-1844.
Voice of Jacob, Aug. 2, 1844.

1021. ISAAC, ——, Dancing Master. Circa 1730.
Grainger's "Biog. Hist." (cont. by Noble), iii. 426. (Portrait : Goupy, pinx. ; White, sc.)

1022. ISAAC, SAMUEL, "The Mersey Lesseps." 1812-1886.
Times, Nov. 23, 1886. *J. C.* and *J. W.*, Nov. 26, 1886.

1024. ISAACS, DAVID MYER, Minister and Professor of Hebrew. 1810-1879.
J. C. and *J. W.*, May 9, 1879.

1025. ISAACS, NATHANIEL, African Traveller.
Isaac, "Travels in Eastern Africa," 1836.

1026. ISAACS, REBECCA, Singer. 1828-1877.
J. C., March 2, 1849 ; and Aug. 24, 1849.

1027. ISAACS, SAMUEL MYER, Minister and Journalist. 1804-1878.
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1028. ISAACSON, JOSEPH J., Naturalist. 1803-1879.
J. C. and *J. W.*, May 23, 1879.

1029. ISRAEL, ELLAJEE DAWOODJEE, Major in Indian Native Army. Circa 1829.
Cat., p. 45.

1030. ISRAEL, EZEKIEL BABUJEE, Major in Indian Native Army. Circa 1862.
Cat., p. 44.

ISRAEL, MENASSEH B. *See* MENASSEH.

ISRAEL, SAMUEL B. *See* SOEIRO.

1031. JACKSON, HARRY, Actor. D. 1885.
Era, Aug. 22, 1885 : *J. C.* and *J. W.*, Aug. 21, 1885.

1032. JACOBS THE WIZARD, Prestidigitateur. D. 1870.
J. R., Nov. 18, 1870.

1033. JACOBS, BETHEL, Communal worker at Hull. D. 1869.
J. C., Jan. 7, 1870.

1034. JACOBS, JOSEPH LYON, Communal worker at Hull. 1836-1883.
J. C. and *J. W.*, Dec. 21, 1883 : *Eastern Morning News*, Dec., 1883.

1034*a*. JACOBS, Miss, Actress, and pupil of Mr. Crouch. Circa 1792.
"Thespian Dict."

1035. JACOBS, SIMEON, C.M.G., Judge in Supreme Court at Cape of Good Hope. 1832-1883.
Zingari, March 14, 1873 : *Cape Argus*, July, 1883 : *J. C.* and *J. W.*, June 22, 1883.

1036. JAFFÉ, DANIEL JOSEPH, Manufacturer. D. 1874.
Belfast newspapers, Jan. 21, 1874.

1037. JEREMIE, —, Physician.
Carmoly, "Medicins Juifs," pp. 229-230.

1038. JESSEL, RIGHT HON. SIR GEORGE, Master of the Rolls. 1824-1883.
Times, March 22, 1883 (and other newspapers of the same date) : *J. C.* and *J. W.*, March 23, 1883, and *J. W.*, March 30, 1883 : Peter, "Decisions of Sir G. J."

1039. JOHNSON, JOHN MORRIS, Printer. 1803-1880.
J. C., April 16, 1880.

1040. JOSEPH, ELIJAH, Chazan at Bombay. D. 1871.
Cat., p. 46.

1041. JOSEPHS, MICHAEL, Hebraist. 1763-1849.
J. C., Feb. 16, 1849 : Morais, "Eminent Israelites," pp. 165-167.

1042. KALISCH, MARCUS, Hebraist and Bible Commentator. 1828-1885.
Times, Aug. 31, 1885 : *Athenæum*, Sept. 5, 1885 : *J. C.* and *J. W.*, Aug. 28, 1885 : *Jewish Herald* (Melbourne), Oct. 16, 1885 : Morais "Eminent Israelites," pp. 170-173.

1043. KEELING, HENRY L., Philanthropist. 1805-1180.
J. C., May 14 and June 4, 1880 : *Grocer*, Feb. 22 and March 1, 1862.

1044. KHARCELKHAR, SAMUEL EZEKIEL, Soldier in Indian Native Army, and distinguished at siege of Seringapatam. Circa 1799.
Cat., p. 45.

1045. KIMHI, JACOB, Hebraist and Pedler. 1739-1820.
Azulai שהג s. v. מהר"ר שמואל קמחי: Cat., p. 54 : *Leisure Hour*, Aug., 1886 (Portrait : Humphreys, pinx.; Singleton, sculp., 1799 ; Butterworth, sculp., 1886).

1046. KING, JOHN, Author. D. 1824.
Picciotto, "Anglo-Jewish History," pp. 302-3.

1047. LAGUNA, DANIEL ISRAEL, Hebraist and Poet. 1660-1720.
Kayserling, "Sephardim," p. 297 *et seq.* : De los Rios, "Estudios," p. 626 : Graetz, "Geschichte," x. 329.

1048. LAMEGO, MOSES, Philanthropist. D. 1768.
Ascamot of Portuguese Congregation, p. 95.

1049. LANDESHUT, SAMUEL, Secretary Board of Guardians. 1825-1877.
J. C., Nov. 30, 1877.

1050. LARA, MOSES NUÑES, Philanthropist. Circa 1827.
"Ascamot of Portuguese Congregation," p. 100.

1051. LARA, Mrs., Philanthropist, 1780-1859.
J. C., Dec. 9, 1859.

1052. LAWRENCE, J. ZACHARIAH, Surgeon. 1828-1870.
J. C., July 22, 1870.

1053. LAWSON, LIONEL, Newspaper Proprietor. 1823-1879.
Daily Telegraph, Sept. 22, 1879.

1054. LEEP-BRIL, JUDAH ZEKIAH, Hebrew Journalist and Traveller. 1835-1886.
Times, November 18, 1886 : *J. C.* and *J. W.*, November 19, 1886.

1055. LEO, LEWIS, Musician. 1809-1876.
J. C., Nov. 24, 1876.

1056. LEON, HANANEL DE, Physician. Circa 1821.
Munk, "Roll of Coll. Phys.," iii.

LEON, JACOB JEHUDA. *See* TEMPLO.

1057. LEON, SOLOMON DE, Physician. Circa 1791.
Munk, "Roll of Coll. Phys.," ii. 361.

LEONI. *See* LYON, MYER.

1059. LEVI, DAVID, Hebraist and Author. 1742-1801.
European Magazine, May, 1799 (Portrait): "Memoirs of B. Goldsmid" (*see* No. 821), Lysons, "Environs of London," Supp., pp. 430-31.

LEVIN, HIRSCHEL. *See* LYON.

1060. LEVISOHN GEORGE (GOMPERTZ), Surgeon. D. 1797.
Schroeder, "Hamburgischen Schriftstellern," Carmoly, "Medicins Juifs," pp. 217, 219.

1061. LEVISON, J. L., Physician. 1800-1874.
J. C., July 17, 1874.

1062. LEVY, —, Mayor of Rochester. 1807-1871.
J. R., Feb. 10, 1871.

1063. LEVY, AARON, Dayan. 1794-1886.
J. C., Aug. 25, 1876.

1064. LEVY, BENJAMIN, Financier. Circa 1750.
Picciotto, "Anglo-Jewish Hist.," p. 134.

1065. LEVY, JOSEPH, Landowner at Tunis. D. 1882.
J. W., Feb. 4, 1881.

1067. LEVY, JUDITH, Philanthropist. 1706-1803.
"Notes and Queries," vol. xii. (1885): Cat., p. 51: Lysons, "Environs of London," Supp., p. 68.

1068. LEVY, MYER, Chazan at New Synagogue. Circa 1750.
Cat., p. 54: Portrait, Polok, sc.

1069. LEVY, SOLOMON HYAM, Crier, Noted Character. D. 1858.
J. C., Jan. 22, 1858.

1070. LEWIS, DAVID, Merchant. 1823-1885.
Liverpool Leader, 1875 (Portrait and Biog.): *J. C.* and *J. W.*, Dec. 11, 1885.

1071. LEWIS, JAMES GRAHAM, Eminent Solicitor. D. 1873.
J. C., Jan. 24 and Feb. 21, 1873.

1072. LINDENTHAL, ISRAEL L., Clergyman and Author. 1796-1863.
J. C., Jan. 1, 1864: Cat., p. 60.

1073. LINDO, DAVID ABARBANEL, Communal Worker. 1765-1851.
Cat., p. 56 (Portrait: Hanhart, pinx.; Lynch, sc.).

1074. LINDO, ELIAS HAIM, Jewish Historian. 1783-1865.
J. C., June 23, 1865.

LISSA. *See* COHEN DE LISSA.

1076. LOPES, SIR RALPH, Bart., Politician. 1788-1854.
Burke, "Baronetage."

1078. LOPEZ, SIR MENASSEH, Bart., Politician. D. 1831.
Picciotto, "Anglo-Jewish History," p. 59.

1079. LOPEZ, RODRIGO, Physician. Circa 1525-1594.
Munk, "Roll of Coll. of Phys.," i. 64: *J. W.*, Jan. 23, 1880: *Gentlemen's Mag.* (S. L. Lee), Feb., 1880: Portrait in "A Thankfulle Remembrance of God's mercy, in an Historicall Collection," &c., by George Carleton, p. 177.

1080. LOUSADA, EMANUEL DE, Duke de Losada y Lousada. 1809-1875.
Burke, "Peerage" (1887), p. 1538.

1081. LOUSADA, FRANCIS DE, Marchese di San Miniato. 1813-1870.
Burke, "Peerage," &c. (1887), p. 1538.

1082. LOUSADA, ISAAC DE, Duke de Losada y Lousada. D. 1857.
Burke, "Peerage" (1887), p. 1538.

1083. LÖWENTHAL, J. J., Chess Player. 1810-1876.
Times, July 21, 1876; Cat., p. 64; (Portrait: Anon.)

1084. LUCAS, HORATIO JOSEPH, Artist. 1839-1873.
J. C., Dec. 26, 1873.

1085. LUCAS, LOUIS A., African Explorer. 1851-1876.
Times, Dec. 26, 1876: *Athenæum*: *J. C.*, Dec. 15, 1876.

1086. LUCAS, SAMPSON, Communal Worker. 1821-1879.
J. C. and *J. W.*, Aug. 8, 1879.

1087. LUMLEY, BENJAMIN, Director of H. M. Theatre. D. 1875.
Times, March 19, 1875.

1088. LUZZATTO, EPHRAIM, Hebrew Poet. Circa 1768.
Orient (Memoir by D. A. de Sola).

LYON, EMMA. *See* HENRY.

1089. LYON, HART, Chief Rabbi. 1721-1800.
Landschudt, "Berliner Rabbinen": Graetz, "Geschichte der Juden," xi. 45 *et seq.*: Carmoly, *Revue Orientale*, iii. 219; Auerbach, "Geschichte der Israelit. Gemeinde von Halberstadt," p. 89, *et seq.*: Cat., p. 50 (Portrait: Turner, pinx.; Fisher, sc.).

1090. LYON, MYER, Operatic Singer and Chazan. Circa 1800.
"Thespian Dict.": "Memoirs of J. de Castro" (See No. 823), pp. 9-10: *J. C.*, Dec. 26, 1873.

1091. LYON, ROBERT, Journalist. 1810-1858.
Morais, "Eminent Jews," pp. 221-223.

1092. LYON, SOLOMON, Hebrew Teacher. D. 1821.
J. C., Nov. 24, 1871; June 6, 1879.

1093. LYONS, ISRAEL, Hebrew Teacher and Author. D. 1770.
Nichols, "Lit. Anec."

1094. LYONS, ISRAEL, Astronomer, Botanist, and Mathematician. 1739-1775.
Maunders, "Treasury of Biography": Carmoly, "Medicins Juifs": *J. C.*, Nov. 27, 1863.

1095. LYONS, JAQUES J., Clergyman and Author. 1812-1877.
J. C. and *J. W.*, Aug. 31, 1877.

1096. MAAS, JOSEPH, Musician and Singer. 1847-1886.
Times, Jan. 18 and 23, 1886.

1097. MAGNUS, SIMON, Founder of Chatham Synagogue. 1800-1875.
J. C., Dec. 10, 1875.

MARCHENA, ANTONIO NUNEZ. *See* MOCATO.

1098. MARGOLIOUTH, MOSES, M.A., LL.D., Christian Missionary and Author. 1818-1881.
Autobiog. prefixed to "Modern Judaism" (London, 1843): *J. W.*, March 4, 1881.

1099. MARQUES, ABRAHAM RODRIGUES. D. 1689.
Ascamot of Portuguese Cong., p. 91.

1100. MARSDEN, ISAAC M., Communal Worker. 1808-1884.
J. C. and *J. W.*, Aug. 8, 1884.

1101. MARX, KARL, Socialist and Economist. 1818-1883.
Times, March 17, 1883.

1102. MEDINA, SOLOMON DE, Army Contractor. Circa 1711.
Picciotto: "Anglo-Jewish History," p. 50.

1103. MELDOLA, DAVID, Dayan. 1797-1853.
Morais, "Eminent Israelites," p. 233. *H. O.*, April 15, 1853.

1103*a*. MELDOLA, ELIEZER, Physician. 1810-1877.
J. C., Dec. 28, 1877.

1104. MELDOLA, RAPHAEL, Chacham. 1754-1828.
European Magazine, Oct., 1828: Morais, "Eminent Israelites," pp. 230-233: Cat., p. 52 (Portrait: Barlin, pinx.; Lopez, sculp.)

1105. MENASSEH BEN ISRAEL, Founder of the Anglo-Jewish Community. 1604-1657.
Pocock (*see* No. 240): Kayserling (*see* No. 238): Wolf (*see* No. 239).

1106. MENDES, ABRAHAM, Thief Taker. Circa 1718.
"Chronicles of Crime."

1107. MENDES, ANDREA, Court Chamberlain. Circa 1665.
Lindo, "Jews of Spain and Portugal."

1108. MENDES, FERNANDO, Physician. D. 1724.
Barbosa Machado: Munk, "Coll. of Phys.," i. p. 434: Lindo, "Jews of Spain and Portugal": Cat., p. 48: (Portrait, in "Stadium Apollinare," by F. M.).

1109. MENDEZ, MOSES, Banker and Poet. D. 1758.
European Magazine, Oct. 1792 (Portrait): Rose, "Biog. Dict.": Allibone, "Crit. Dict.": *J. W.*, Feb. 14, 1873: Cat., p. 50.

1110. MENDOZA, DANIEL, Pugilist. 1763-1836.
"Memoirs," by himself (*see* No. 822): Egan, "Boxiana" (Portrait): "Pugilistica" (Portrait: Robinson, pinx., Gardner, etch., 1789).

1112. MERCADO, DAVID RAPHAEL DE, Founder of Barbadoes Sugar Industry. Circa 1655.
State Papers, Colonial Series.

1113. MERTON, LOUIS, Financier. 1840-1874.
Times, Jan. 20, 1874: *J. C.*, Jan. 23, 1874.

1114. MESQUITA, MOSES GOMES DE, Chacham. 1688-1751.
Cat., p. 49 (Portrait: Da Silva pinx.; Faber, sculp., 1752).

1115. MOCATO, MOSES, Merchant and Author. Circa 1677.
Graetz, "Geschichte," x., Note i., p. xiii.: *Leisure Hour*, July, 1886.

1116. MOCATTA, ABRAHAM, Communal Worker. 1797-1880.
J. C. and *J. W.*, April 30, 1880.

1118. MOCATTA, DAVID, Architect. 1806-1882.
J. C., 1882.

1119. MOCATTA, ISAAC LINDO, Theological Writer. 1818-1879.
J. C., Nov. 21, 1879.

1120. MOCATTA, MOSES, Author. 1768-1857.
J. C., Oct. 2, 1857.

1121. MOMBACH, JULIUS (ISRAEL) LAZARUS, Musician and Composer. 1813-1880.
J. C. and *J. W.*, Feb. 13, 1880: Portrait prefixed to Synagogue Music.

1122. MONTEFIORE, ABRAHAM, Stockbroker. 1788-1824.
"Life of Sir M. Montefiore," (*see* No. 839), pp. 13, 15, 18, 25.

1123. MONTEFIORE, CHARLOTTE, Authoress. D. 1854.
Kayserling, "Judische Frauen," pp. 275-276: *J. C.*, July 14, 1854.

1124. MONTEFIORE, HORATIO, Communal Worker. 1798-1867.
Cat., p. 61.

1125. MONTEFIORE, JACOB ISAAC LEVI, Australian merchant and Politician, 1819-1885.
J. W., Jan. 30 and Feb. 6, 1885.

1126. MONTEFIORE, JACOB MAYER, Commercial worker. 1816-1880.
J. C. and *J. W.*, Oct. 15, 1880.

1127. MONTEFIORE, JOSHUA, Lawyer, Soldier, and Journalist. 1752-1843.
Drake, "Dict. Amer. Biog."; Wolf, "Life of Sir M. Montefiore" (*see* No. 839), pp. 7-11: *J. W.* (Supp.), Oct. 31, 1884.

1128. MONTEFIORE, JUDITH, LADY, Philanthropist. 1784-1862.
Kayserling, "Jüdische Frauen," pp. 272-275, 308: Wolf, "Life of Sir M. Montefiore" (*see* No. 839), pp. 189-212: *J. C.*, Oct. 3, 1862: Morais, "Eminent Israelites," 240-242: Portrait, *Graphic*, 1885: Lady Montefiore's Diaries [privately printed].

1129. MONTEFIORE, LEONARD, Author. 1863-1879.
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1130. MONTEFIORE, SIR MOSES, Bart., Philanthropist, 1784-1885.
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1131. MONTEFIORE, NATHANIEL, Communal worker. 1819-1883.
J. C. and *J. W.*, March 30, 1883.

1132. MOREIRA, JACOB RODRIGUES, Teacher and Author. Circa 1773.
J. C., Dec. 19, 1884.

1133. MOSES, ABRAHAM LYON, Philanthropist. 1775-1854.
Heb. Obs. and *J. C.*, March 3, 1854.

1134. MOSES, HENRY, Philanthropist. 1791-1875.
J. C., Dec. 10, 1875.

1135. MOSES, J. HENRY, Philanthropist. 1805-1875.
J. C., Aug. 13, 1875.

1136. MOSS, ——, Actor.
"Thespian Dict.": Clarke Russel, "Representative Actors."

1137. MOZLEY, M. L., Turkish Vice-Consul at Liverpool. 1760-1845.
Voice of Jacob, June 6, 1845.

1138. MYERS, JOSEPH HART, Physician. 1758-1823.
Munk, "Roll of Coll. Phys.," ii. p. 323.

1139. MYERS, MOSES, Chief Rabbi of New Syn. D. 1814.
Cat. p. 54.

1140. NATHAN, BARON (BARNETT), Dramatic and Musical *Entrepreneur*. D. 1856.
J. C., Jan 23, 1857.

1141. NATHAN, DAVID, New Zealand Colonist and Merchant. 1816-1886.
New Zealand Herald, Sept. 13, 1886.

1142. NATHAN, ISAAC, Musician. 1792-1864.
Brown, "Dict. Mus.": "Australian Dict. of Dates": *J. C.*, March 25, 1864: Cat., p. 60.

1143. NATHAN, M. N., Preacher. 1807-1883.
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1144. NEUBERG, JOSEPH, Secretary to Carlyle. 1806-1867.
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1145. NEWMAN, ALFRED ALVAREZ, Metal Worker and Art Collector. 1851-1887.
Times, Jan. 27, 1887: *Norwich Argus*, Jan. 27, 1887: *J. C.*, and *J. W.*, Jan. 28, 1887: Cat., pp. 67, 68-77.

1146. NEWMAN, SELIG, Hebraist and Teacher. 1788-1871.
Morais, "Eminent Israelites," pp. 252-255.

1147. NEUMEGEN, LEOPOLD, Schoolmaster. 1787-1875.
J. C., April 16, 1875.

1148. NIETO, DAVID, Chacham. 1654-1728.
Wolf, "Bibliotheca Hebræa," iii. pp. 20 and 809: Kayserling, "Juden in Portugal," pp. 325-326: Barbosa Machado: Cat., p. 48. (Portrait: McArdell, sc.)

1150. NORDEN, JOSHUA D., Field Commandant in Kaffir war. D. 1846.
J. C., July 24, 1846.

1151. NUNEZ, SAMUEL, Marrano Physician. Circa 1733.
J. C., April 30, 1852, March 21, 1862.

1152. OPPENHEIM, MORRIS SIMEON, Lawyer. D. 1882.
J. C. and *J. W.*, Jan. 5, 1883.

1153. OPPENHEIM, SIMEON, Communal Worker. 1798-1874.
J. C., Oct. 30, 1874.

1154. ORNSTIEN, ABRAHAM, Minister of Kimberley (S. A.) Congregation. 1863-1885.
J. C. and *J. W.*, July 17, 1885.

1155. PALGRAVE, SIR FRANCIS COHEN, Historian. 1788-1861.
"Encyc. Brit." (9th edit.): *Times*, July 10, 1861.

1156. PARDO, DAVID, Chazan. D. 1717.
Steinschneider, "Biblioth. Bodl." II., 884: De Castro, "Auswahl von Grabsteinen," Part I.: Fränkel's *Monatschrift*, viii. p. 386.

1157. PARDO, JOSEPH, Chazan and Author. D. 1677.
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1158. PARISH-ALVARS, ELIAS, Harpist and Composer. 1816-1849.
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1159. PEREIRA, JONATHAN, Medical Writer. 1804-1853.
Times, Jan. 24, 1853.

1160. PEREIRA, MARIA NUNEZ, Marrano Beauty. Circa 1590.
Kayserling, "Judischen Frauen," pp. 97-8: "Sephardim," p. 167 *et seq.*

PEREIRA, MOSES (DIEGO) LOPEZ. *See* AGUILAR.

PHAIBUL, URI. *See* HART, AARON.

1161. PHILLIPS, HON. GEORGE LYON, Jamaica Politician. 1811-1887.
Falmouth Gazette (Jamaica), Dec. 31, 1885: *J. C.*, Feb. 4, 1887: *J. W.*, Jan. 28, 1887.

PHILLIPS, HERSCHELL. *See* FILIPOWSKI.

1162. PHILLIPS, SAMUEL, Journalist. 1815-1854.
Times, Oct. 17, 1853: Didot, "Nouv. Biog. Gen."

1163. PICCIOTTO, MOSES HAIM, Communal Worker. 1806-1879.
J. C. and *J. W.*, Oct. 24, 1879.

1164. PIMENTEL, SARA DE FONSECA PINA Y, Poetess. Circa 1720.
Kayserling, "Juden in Portugal."

1165. PINTO, ISAAC DE, Author. 1715-1787.
Didot, "Nouvelle Biog. Gen." (gives further sources).

1166. PINTO, THOMAS, Violinist. D. 1773.
Brown, "Dict. Mus."

1167. POLACK, ISAAC, Chazan. Circa 1770.
Cat., p. 56 (Portrait: Leslie, pinx.; Newman, sculp., 1799).

1168. PRAG, JACOB, Professor of Hebrew and Preacher. 1816-1882.
J. W., Jan. 6, 1882.

1169. RABBAN, JOSEPH. Founder of the Beni Israel Community. Circa 490 C.E.
Graetz, "Geschichte," iv. pp. 405-407.

1170. RANGER, MORRIS, Financier. D. 1887.
Liverpool Daily Post, April 19, 1887: *J. C.* and *J. W.*, April 22, 1887.

1171. RAPHAEL, MARK, Hebraist and Controversialist. Circa 1532.
Pocock. (*See* No. 207 a)

1172. RAPHALL, MORRIS JACOB, Preacher and Author. 1798-1868.
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1173. RAUSUK, SAMSON, Hebrew Poet. 1793-1877.
J. C., Sept. 14, 1877.

1174. REBELLO, DAVID ALVES, Merchant and Numismatist. D. 1797.
The Bazaar, Jan. 9, 1884: Picciotto, "Anglo-Jewish History," p. 230.

REY, JACOB. *See* KING, JOHN.

1176. RICARDO, DAVID, Economist and Politician. 1772-1823.
Memoir (See No. 824): Bagehot, "Economic Studies."

1177. RINTEL, MOSES, Clergyman. 1823-1880.
J. C., July 9, 1880, and July 30, 1880: Heaton, "Australian Dict. of Dates."

1178. ROTHSCHILD, SIR ANTHONY, Financier and Communal Worker. 1810-1876.
Times, Jan. 5, 10, and 11, 1876: *J. C.* and *J. W.*, Jan. 7, 1886.

1179. ROTHSCHILD, BARONESS CHARLOTTE DE, Philanthropist. 1836-1884.
J. C. and *J. W.*, March 14, 1884.

1180. ROTHSCHILD, BARONESS HANNAH DE, Communal Worker. 1782-1850.
J. C., Sept. 13, 1850.

1182. ROTHSCHILD, BARONESS JULIANA DE. D. 1877.
J. C. and *J. W.*, March 16, 1877.

1183. ROTHSCHILD, BARON LIONEL DE, Financier and Politician. 1808-1879.
Times, June 4, 5, 7, 9, 12, and 20, 1879; *J. C.*, June 5, 1879; *J. W.*, June 5 and 6 (special No.), 1879.

1184. ROTHSCHILD, L. M., Philanthropist. 1809-1884.
J. C. and *J. W.*, Nov. 7, 1884: *J. W.*, Nov. 14, 1884.

1185. ROTHSCHILD, BARON MAYER DE, Financier and Sportsman. 1818-1874.
Times, Feb. 7, 11, and 12, 1874; *J. C.* and *J. W.*, Feb. 13, 1874.

1186. ROTHSCHILD, BARON NATHAN MAYER, Financier. 1777-1836.
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1187. ROTHSCHILD, BARON NATHANIEL DE. D. 1870.
Times, Feb. 21 and 22, 1870.

1190. SALOM, MORDECHAI, Chazan. 1754-1818.
Cat., p. 52.

1191. SALOMONS, ANNETTE A., Authoress. D. 1879.
J. C. and *J. W.*, April 18, 1879.

1192. SALOMONS, SIR DAVID, Lord Mayor and Politician. 1797-1873.
Reports of Institution of Civil Engineers, vol. xxxviii.: *J. C.*, Nov. 16, 1855, July 25, 1873: *J. W.*, July 25, 1873.

1194. SALOMONS, LEVI, Financier. 1774-1843.
Voice of Jacob, Feb. 3, 1843.

1195. SALVADOR, JOSEPH, Philanthropist. Circa 1753.
Picciotto, "Anglo-Jewish History," pp. 162-163.

1196. SAMUDA, ISAAC DE SEQUERA, Physician. Circa 1721.
Munk, "Coll. Phys.," ii. p. 73.

1197. SAMUDA, JACOB, Civil Engineer. 1811-1844.
Voice of Jacob, Nov. 29, 1844.

1198. SAMUDA, JOSEPH D'AGUILAR, Ship-builder and Politician. 1813-1885.
Times, April 29, 1885: *J. C.*, May 1, 1885: *J. W.*, May 1 and 22, 1885: *Celebrities of the Day*, July, 1881.

SAMUEL B. ISRAEL. *See* SOEIRO.

1199. SAMUEL, BARON DENIS DE, Financier. 1782-1860.
J. C., Aug. 24 and Oct. 12, 1860.

200. SAMUEL, MOSES, Author. 1795-1860.
J. C., April 27, 1860.

1201. SAMUEL, MOSES, Financier. 1742-1839.
Heb. Obs., Aug. 18, 1854.

1202. SAMUEL, SAMPSON. 1804-1868.
J. C., Nov. 13 and 20, 1868: *J. R.*, Nov. 20, 1868.

1203. SAMUEL, SYDNEY MONTAGU, Author. 1848-1884.
Times, June 28, 1884: *J. C.* and *J. W.*, June 27, 1884.

1204. SARMENTO, JACOB DE CASTRO, Physician. 1692-1762.
Barbosa Machado: Munk, "Roll Coll. Phys.": "Biographie Universelle": Kayserling, "Jüdischen Aerzte," vii. 392; viii. 161: Cat., p. 49 (Portrait; Pine, pinx.; Houston, sculp.).

1205. SASPORTAS, JACOB, Chacham. 1618-1698.
Wolf, "Biblio. Heb.," I., p. 619; III., p. 532: Graetz, "Geschichte," Note 2: Cat., p. 48 (Portrait: Van Gunst, sculp.).

1206. SASSOON, DAVID, Indian Philanthropist. 1792-1864.
Bombay Gazette, Dec. 28, 1864.

1207. SASSOON, SASSOON DAVID. 1832-1867.
J. C., July 19, 1867.

1208. SCHIFF, TEVLI (DAVID), Chief Rabbi. D. 1792.
Horowitz, "Frankfurter Rabbinen," iv., pp. 18-22: Cat., p. 51.

1209. SCHLESINGER, BARTHOLD, Surgeon. 1853-1874.
J. C., July 31, 1874.

1211. SCHOMBERG, ISAAC, Physician. D. 1780.
Munk, "Coll. Phys.": Chalmers, Biog. Dict.": *European Mag.*, Mar. 1803. (Portrait: Hudson, pinxt.; Sherlock, sc.)

1212. SCHOMBERG, MEYER LÖW, Physician. D. 1761.
Munk, "Coll. Phys.": Carmoly, "Medicins Juifs," p. 200.

1213. SCHOMBERG, RALPH, Physician and Author. 1714-1792.
Munk, "Roll of Coll. Phys.": Chalmers, "Biog. Dict.": Nichols, Lit. Anec., iii. 28, 30: "Ralph Schomberg" [by Arthur Schomberg], Oxford, 1874, pp. 12. (Portrait; Gainsborough, pinx. (bought in 1862 for Nat. Gal.); Fry, sculp.).

1214. SCHONENBERG, FRANZ VAN, Diplomatist. D. 1717.
Koenen, "Joden in Nederland": Van der Aa, "Dutch Biog. Dict.": Kayserling, "Feiertag in Madrid," p. 9.

1215. SCOTT, CHARLES ALEXANDER, Garibaldian and Author, 1803-1867.
J. C., May 3 and 10, 1867.

1216. SEMON, CHARLES, Philanthropist, 1814-1877.
Bradford Observer, July, 1877: *J. C.*, July 27, 1877: *J. W.*, Aug. 10, 1877.

1217. SEQUERA, ISAAC HENRIQUES, Physician, 1738-1816.
Munk, "Coll. Phys.," ii. p. 245.

1218. SERRA, ISAAC GOMES, Philanthropist. D. 1818.
Picciotto, "Anglo-Jewish History," pp. 342, 343.

1219. SICHEL, EDWARD FERDINAND, Australian Merchant. D. 1884.
Melbourne Argus: J. W., April 11, 1884.

1220. SILBER, A. M., Merchant and Inventor. D. 1887.
J. C. and *J. W.*, May 20, 1887.

1221. SILVA, JOSHUA DA, Chacham. D. 1679.
Wolf, "Biblio. Heb.", iii 345: Kayserling, "Juden in Portugal," pp. 324, 325.

1223. SLOMAN, HENRY, Actor, 1793-1873.
J. C., Aug. 22, 1873.

1224. SOEIRA, SAMUEL ABARBANEL, Son and Colleague of Menasseh b. Israel, 1625-1657.
Pocock (*see* No. 240): Kayserling (*see* No. 239): Wolf (*see* No. 239).

1225. SOLA, ABRAHAM DE, Chazan and Ab Beth Din. B. 1700.
Life of D. A. de Sola (*see* No. 829), p. 5.

1226. SOLA, ABRAHAM DE, Clergyman and Professor of Hebrew, 1825-1882.
J. W., June 23, 1882. "Cyc. Amer. Biog."

1227. SOLA, DAVID AARON DE, Preacher and Author, 1796-1860.
Life by A. de Sola (*see* No. 829): Morais, "Eminent Israelites."

1229. SOLA, ISAAC DE, Preacher. 1674-1734.
"Life of D. A. de Sola" (*see* No. 829), pp. 3, 4.

1230. SOLA, SAMUEL DE. 1839-1866.
J. C., Sept. 14, 1866.

1231. SOLOMON, ABRAHAM, Artist. 1824-1862.
J. C., Dec. 26, 1862, Jan. 2 and 16, 1863.

1232. SOLOMON, HENRY NAPHTALI, Elocutionist and Hebraist. 1796-1881.
J. C. and *J. W.*, Nov. 18, 1881, and *J. W.*, Dec. 9, 1881.

1233. SOLOMON, MYER, Founder of St. Albans Place Synagogue.
Cat., p. 58.

1234. SOLOMON, SAMUEL, Quack. D. 1818.
Watt, "Biblio. Brit.": Cat., p. 58: (Portrait: Steel, pinx.; Ridley, sculp.)

1235. SOUSA, ANTONIO DE, Portuguese Ambassador in England. Circa 1643.
Barbosa Machado; Wolf (*see* No. 239).

1236. STERN, DAVID, VISCOUNT DE, Banker. D. 1877.
J. C., Jan. 26, 1877.

1237. STERN, HENRY ABRAHAM, Christian Missionary. D. 1885.
Biog. by A. A. Isaacs.

1237*a*. STERN, BARON HERMANN DE, Financier. 1815-1887.
J. C. and *J. W.*, Oct. 21, 1887.
Times, Oct. 21, 1887.

1238. STRAUSS, GUSTAVE LOUIS MAURICE, Author. 1807-1887.
Athenæum, Sept. 17, 1887.

1239. STROUSBERG, BETHEL HENRY, Railway Contractor. 1823-1884.
Memoirs: *J. W.*, June 6, 1884.

1240. SUASSO, ISAAC (ANTONIO) LOPEZ, Baron Avernes de Gras. 1693-1775.
Koenen, "Joden in Nederland," p. 208: Graetz, "Geschichte," x., p. 328.

1242. SUTRO, SIGISMUND, Physician. 1815-1886.
J. C., Feb. 26, 1886.

1243. SYMONS, BARON LYON DE, Communal Worker. Circa 1800.
J. C., May 11, 1860.

1243*a*. SYMONS, SAMUEL LYON DE, Communal Worker. D. 1860.
J. C., May 11, 1860.

1243*b*. TANG, ABRAHAM, Author. Circa 1773.
J. C., Dec. 19, 1884.

1244. TEMPLO, JACOB JEHUDA LEON (ARYEH), Author and Designer. 1603-1672.
Graetz, "Geschichte," x., pp. 24, 200, 201 : Picciotto, "Anglo-Jewish Hist.," p. 45.

1245. THEODORES, TOBIAS, Prof. of Hebrew. 1808-1886.
J. C. and *J. W.*, April 30, 1816.

1245*a*. TOLEDO, CHAYIM B. DANIEL DE, Moorish Envoy to London. Circa 1675.
Zunz : "Zur Geschichte," p. 440.
מקוה ישראל, ed. 1692, c. 66.

1246. TREMELLIUS, EMANUEL, Theologian. 1510-1580.
F. Butters : "E. Tremellius, eine Lebenskizze," 1859 : Ath. Cantab., i. 425.

1247. VALLENTINE, ISAAC, Communal Worker. 1792-1868.
Memoir (*see* No. 830).
J. C., July 13, 1860.

1248. VAN OVEN, BARNARD, Physician. 1797-1860.

1249. VAN OVEN, JOSHUA, Surgeon. 1766-1838.
European Magazine, April 1815.

1250. VILLA REAL, ISAAC DA COSTA, Founder of Villareal School. D. 1737.
Ascamot of Portuguese Congregation, p. 93.

1251. WALEY, JACOB, Conveyancer and Professor of Political Economy. 1819-1873.
Times, June 23, 1873 : *J. C.* and *J. W.*, June 27, 1873.

1252. WALEY, SIMON WALEY, Musician. 1827-1876.
Impartial (Boulogne), Jan. 21, 1876 : *J. C.*, Jan. 7 and 14, 1876.

1254. WASSERZUG, H., Chazan and Composer. D. 1882.
J. C. and *J. W.*, Sept. 1, 1882.

1255. WOLFF, JOSEPH, Traveller and Christian Missionary. 1795-1862.
Times, May 7, 1862 : "Travels and Adventures" (1862) (Portrait).

1256. WORMS, MAURICE BENEDICT DE, Financier. 1805-1867.
J. C., June 14, 1867.

1257. WORMS, BARON SOLOMON DE, Financier, 1801-1882.
J. C. and *J. W.*, Oct. 27, 1882.

1259. XIMENES, SIR MORIS, Financier. B. 1762.
Picciotto, "Anglo-Jewish Sketches," p. 303.

1261. ZEDNER, JOSEPH, Hebraist, 1804-1871.
J. C., Oct. 20, 1871 : *J. C.* March 21, 1873 (by M. Steinschneider).

1262. ZIMMERMAN, GODFREY. B. 1788.
Autobiography (*see* No. 826).

(1.) PERIODICALS.

1266. HEBREW INTELLIGENCER, monthly, No. 1, Jan. 1, 1823, London. Single page, large folio, price 6d.
No names of publishers, editors, or promoters.

1267. גלעד THE HEBREW REVIEW AND MAGAZINE OF RABBINICAL LITERATURE, edited by Morris J. Raphall. No. 1, Oct. 3, 1834, London. 16 pp., weekly.

1268. קול יעקב, VOICE OF JACOB (edited by Jacob Franklin), London. No. 1, Sept., 1841, 4to., 8 pp., fortnightly; Sept. 24, 1847, fol., fortnightly; last number Sept. 1, 1848.

1270. VOICE OF JACOB, Gibraltar. Started early in 1882.

1271. VOICE OF JACOB, Sydney. No. 1, May 27, 1842; last number Sept. 5, 1842.

1272. ESPERANZA ISRAELITICO, Gibraltar. Started in 1843.

1273. THE FIRST FRUITS OF THE WEST.—A Monthly Periodical devoted exclusively to the Jewish Religion and Literature, published in Jamaica under the editorship of the Rev. M. N. Nathan and Lewis Ashenheim, M.A. No. 1, Feb. 1844.
[In the No. for July, 1844, there is a reference to "the Prospectus of a Jewish Monthly Magazine, to be published in London under the editorship of Mr. Theodores." It does not appear that the magazine ever saw the light.]

1269. ספר זכרון, THE JEWISH CHRONICLE. Edited by the Rev. Dr. Meldola and Mr. M. Angel. No. 1, November 12th, 1841.
[Issued with this series "צמח דוד," "Hebrew Rabbinical and Biblical Dictionary"; also "Hagadah for Passover." The latter was withdrawn after the second number and the former not completed.]
London. Weekly, 4to., price 2d. Series ended April 23rd, 1841. Issued subsequently in 8vo. form.

ספר זכרון, THE JEWISH CHRONICLE (New Series) AND WORKING MAN'S FRIEND. Proprietor and

Editor, Joseph Mitchell. No. 1, October 18, 1844. Fortnightly, 4to., price 2d.

June 27, 1845, title altered to ספר זכרון, THE JEWISH CHRONICLE. Weekly from July 9, 1847.

Oct. 11, 1850, enlarged to folio (8 pages), price 3d.

August 18, 1854, edited by M. H. Bresslau.

December 22, 1854, title altered to THE JEWISH CHRONICLE AND HEBREW OBSERVER, enlarged.

January 12, 1855, edited by Dr. A. Benisch until 1869.

1868 enlarged to grt. folio, and a penny edition issued together with the 3rd edition.

April 2, 1869 title altered to ספר זכרון, THE JEWISH CHRONICLE. Price 2d. Edited by Michael Henry.

June 18, 1875, editorship resumed by Dr. A. Benisch till his death, July 31, 1878.

1274. SABBATH LEAVES. Started in June, 1845. London.

1275. כוס ישועות, THE CUP OF SALVATION.—Prospectus of a Monthly Jewish Orthodox Magazine under the above title, edited by the Rev. D. M. Isaacs and Moses Samuel of Liverpool (August, 1845).

Pamphlet of 18 pages, explaining the views and principles of the editors, being an appeal to the Jewish nation.

1276. כוס ישועות CUP OF SALVATION.—Jewish Orthodox Magazine, edited by Rev. D. M. Isaacs and Moses Samuel. Monthly, 8vo., 48 pp. Liverpool. No. 1, March, 1846.

1277. ספר האסיף עם לוח לשנת תר"ה, THE ANNUAL HEBREW MAGAZINE, edited by Herschell Filipowski. London, 1847.

In Heb. and Eng., with Meldola's לוח.

1278. ספר מאספים, THE ANGLO-JEWISH MAGAZINE. No. 1, Oct. 1, 1848. London.

Continuation of VOICE OF JACOB, published monthly.

1279. הצופה, HEBREW OBSERVER. Edited by A. Benisch. No. 1, Jan. 7, 1853. Fol. London.

1280. JEWISH SABBATH JOURNAL. Edited by Mrs. Hartog. Sm. 8vo., 16 pp., weekly. London. No. 1, Feb. 22, 1855. Last No. June 28, 1855.

1281. המאסף. HEBREW REVIEW. Second series. Edited by M. H. Breslau. Weekly, 8vo., 16 pp. London. No. 1, Oct. 21, 1859.

1282. מורה, THE GUIDE. A Monthly Magazine devoted to the diffusion of Knowledge in Jewish Literature. Edited by Raphael d'C. Lewin, Head Master of the Hebrew National Institution. Published by Michael de Cordova, Kingston, Jamaica. No. 1, July, 1865.

1283. כנסת ישראל, THE HEBREW NATIONAL. Edited by H. Filipowski. Weekly, 8vo., 16 pp. No. 1, Feb. 15, 1867. London.

Words "Jew" and "Jewish" excluded from all articles, "Hebrew" being substituted.

1284. JEWISH RECORD. Weekly. Fol., 8 pp., with occasional supplements. Published by John Edward Morse and edited by L. B. Abrahams. No. 1, June 5, 1868, London; J. E. M. and Asher I. Myers, publishers, Oct. 23, 1868; enlarged (still 8 pp.), Jan. 29, 1869; published by J. E. M. alone, Nov. 5, 1869; discontinued Oct. 6, 1871.

1285. AUSTRALIAN ISRAELITE. Melbourne, Victoria.

See *Jewish Chronicle*, Aug. 1, 1871.

1286. JEWISH WORLD. No. 1, Feb. 14, 1873. London. Weekly. Price 1d. Gr. Fol. 4 cols. 8 pp. Published by S. H. Valentine. New Series: enlarged to 5 cols. per page. Aug. 13, 1880.

1287. THE JEWISH SCHOOLFELLOW. Pub. by Jewish Schoolboys of Adelaide, South Australia in 1873.

1288. NORTHWICK COLLEGE TIMES. 4to., 4 pp. No. 1, Oct. 24, 1873. London.

Written and printed by pupils of the Rev. A. P. Mendes, Northwick College School.

1289. פרה. THE JEWISH GAZETTE. Calcutta, 1874.
Marathi in Hebrew characters, weekly. Title as above in English.

1290. THE JEWS' COLLEGE JOURNAL. Edited by Delissa Joseph. No. 1, April, 1875; last No., Oct., 1875. First 5 Nos. 4 pp. 4to., sixth 8 pp. 8vo.

1291. THE DIALECTIC, a Jewish Monthly. Melbourne, May, 1875.

1292. JEWISH TIMES. London, 1876. Weekly.

1293. אור אמת, THE LIGHT OF TRUTH; published in 1877; discontinued in 1882. Marathi in Hebrew characters. Bombay.
Organ of the Beni Israel Community of Bombay.

1294. הכרם, HAKEREM. Edited by Naphtali Levi; published by Abrahams and Distillator. London. Fol., 4 pp., weekly. No. 1, Aug. 29, 1878. Hebrew.

1295. לאנדאנער איזראעליט, LONDON ISRAELITE. Edited by Naphtali Levi; published by Abrahams and Distillator. London. Folio, 4 pp. No. 1, Aug. 29, 1878. Weekly. Judeo-German in Hebrew characters.

1296. ירושלם, JERUSALEM. Edited by H. Guedalla. No. 1, April 13, 1882. Gr. fol., 20 pp. London.
[No more published.]

1297. PURIM.—A new fashioned Annual for an old fashioned Feast. Published by S. H. Valentine, *Jewish World* Office. 8vo., 108 pp. London. No. 1, 1883.
[No more published.]

1298. THE LIVERPOOL JEWISH MAGAZINE. Weekly. Edited and published by James M. Nucompton, Liverpool. No. 1, August 1, 1883. Price 1½d. 8vo., 16 pp. and cover.
[Only one number issued. Some copies were entitled THE LIVERPOOL JEWISH MONTHLY MAGAZINE AND TEACHERS' ADVERTISER.]

1299. JEWISH HERALD. Melbourne, 1882.

1300. דער פוילישער אידעל, THE POLISH YIDEL. Edited by Boris Winestone (?). Published by Rabbinowicz and Werber. London. Large 4to., 4 pp., weekly. No. 1, July 25, 1884. Transformed into דיא צוקונפט (See No. 1301) on November 7th, 1884. Judeo-German in Hebrew characters.

1301. דיא צוקונפט, "DIE ZUKUNFT" (The Future). Edited by Boris Winestone (?); published by Rabbinowicz and Werber. London. Large 4to., 8 pp. No. 1 (No. 16), November 7, 1884, weekly. Judeo-German in Hebrew characters. Price 1d.

[Continuation of דער פוילישער אידיל.]

1302. השולמית, THE HASHULAMIT. Edited, printed and published by Judah Leep Bril. London. Gr. fol., 4 pp., weekly. No. 1 (Judeo-German in Hebrew characters).

1303. THE BEVIS MARKS GAZETTE. By H. Guedalla. No. 1, February 1886. Large folio, 5 pp. London.

[Started to resist the projected demolition of the Bevis Marks Synagogue. Two issues of No. 1 were published, viz., on Feb. 15 and Feb. 17. The publication then ceased.]

1304. הלבנון, THE LEBANON. Edited, printed, and published by J. J. Leep Bril. London. Large 4to., 8 pp. Weekly. No. 1, June 1886. Hebrew. Price 2d.

[Started in Jerusalem in 1862, and resumed successfully in Paris, Mayence, and London.]

1305. JEWISH RECORD. Manchester, 1887.

(K.) ALMANACS.

1311. ABENDANA, J.—The Jewish Kalendar, containing account of their Fasts and Festivals for the year 5452. 32mo. Oxford. 1692.

[Also published for 1693, '94, '95, '96 and '99.]

1312. D. NIETO.—בינה לעתים, Calendar for the years 5478-5560. Hebrew and Spanish. 1717.

1313. A. ALEXANDER.—Almanack for Jewish Commercial Travellers, with names of English Towns in Hebrew Letters, giving details of Coaches, Market Days, &c. 1782.

1313*a*. A New Calendar for the years 5551-5600. 12mo. 1791.

[Printed by permission of the gentlemen of the Mahamad.]

1314. MOSES MELDOLA.—A New Almanack for the year 5568 A.M. 12mo. 1807.

1315. לוח של חמשת אלפים תקע"נ לבריאת עולם, 12mo. 1812.

1316. לוח של שנת חמשת אלפים תקצ"ו לבריאת עולם, Hebrew and English Almanack for year 5596, corresponding with 1835-6. 1835.

1317. Hebrew and English Almanac for the years 1837-1840, with the Jewish Charitable Institutions. 1836-9.

1318. לוח על . . . תקצח, תקצט, תר . . . חרא, חרב, תרד, תרה, תרי, תריא, תרז, רחת, תרט, . . . Hebrew and English Almanack. 16mo., Lond. 1837-51.

1319. שני לוחות. Hebrew and English Almanack. 16mo., [Lond.] [1839-1864.]

1320. E. H. LINDO.—A Jewish Calendar for sixty-four years: to which are added Tables for continuing the Calendar to A.M. 6000—2240 C.E., and a Chronological Table forming a summary of Jewish history. 1838.

[Some copies have an additional half-sheet carrying on the chronological table to 1860.]

1320*a*. H. BARNETT.—Almanack. 1841.

1320*b*. H. FILIPOWSKY. — Prospectus to Chronology. Liverpool. 1844.

[Twelve valuable tables for calculating Hebrew dates.]

1321. VALLENTINE, ISAAC.—לוח, Hebrew and English Almanack for the years A.M. 5604 and 5605.

Continued to the present day.

1322. DE LARA.—Illuminated Hebrew Calendar for 5606. Printed in gold and twelve different colours, from an original design by Mr. de Lara.

Dedicated to Sir Moses Montefiore. *Voice of Jacob* of October 10, 1845, says that Mr de Lara presented a copy to the Queen personally "on Friday last."

1323. Hebrew and English Almanac for the year 5608 —1847-48. Carefully revised and corrected by the Chief Rabbi, the Rev. Dr. Adler, and the Rev. D. Meldola, London. 1847.

1324. DE LARA.—Illuminated Hebrew and English Calendar for 5608.

Dedicated to Sir Anthony de Rothschild. Printed in nine colours and gold, with a tablet representing "King Solomon's Judgment," "typical of the fitness of Jews to exercise legislative functions in honour of the recent return of Baron de Rothschild as a Member of Parliament for the City of London."

1324*a*. PH. MOSS.—Calendar, English and Hebrew. 1853.

1324*b*. J. MADDEN.—Almanac, 5615-16. 1855.

1324*a*. H. FILIPOWSKI.—Hebrew and Roman Almanac from the year 1 C.E. to perpetuity. 1872.

1325. ABRAHAMS.—לוח. Commenced in 1872-3.

1326. M. H. MYERS.—Jewish Calendar and Diary. Compiled by Rev. M. H. Myers. London. 1876.

Annually since 1876.

(L.) COMMUNAL ORGANISATION.

NOTE.—Where no bibliographical references are given the only information known to the Editors is contained in "The Jewish Directory," edited by A. I. Myers. (London, 1873.)

LONDON.

For historical and descriptive accounts of the London community as a whole, see—Picciotto, "Sketches of Anglo-Jewish History"

(No. 303); *Examiner*, 1880; *Langham Magazine*, 1876; Weale, "Handbook to London," pp. 531-7; *Jewish World*, Jan. 9, 1880, "The Community as it was," [by Rev. A. L. Green]; Myers, "Jewish Directory" (1873); J. Jacobs, "Studies in Jewish Statistics" (*Jewish Chronicle*, 1883); Wolf, "Resettlement," &c. (See No. 239.)

1331. ECCLESIASTICAL AUTHORITIES.

Jewish World, Dec. 19, 1879, "The English Rabbinate" [by Rev. A. L. Green]; *Jewish World*, July 22, 1887, "Chachamin of Bevis Marks" [by Lucien Wolf]; for biographies of individual Rabbis, see Section H., "Miscellanea Biographica."

"Laws and Regulations for all the Synagogues ק"ק אשכנזים in the British Empire." London. 8vo., 23 pp. 1847.

[A model code circulated by the Chief Rabbi for the guidance of the congregations under his charge.]

SYNAGOGUES.

1332. SPANISH AND PORTUGUESE SYNAGOGUE. Founded circa 1640.

History in Picciotto, "Sketches" (No. 303,) *Jewish World*, May 6, 1887.

Laws, 1819, 1831 (Portug.), 1858, 1872 (Eng.); amendments undated.

Extract from a scheme submitted to Elders by Mahamad for dealing with freehold property of congregation in city. [Appended is report of solicitors on title deeds and other documents containing some details of history.]

Report to the Elders of the proceedings of the Spanish and Portuguese Jews' Congregation on the occasion of the centenary of Sir Moses Montefiore, Bart. 8vo., 12 pp. 1884.

Lavadores Society [History, *Jewish Chronicle*, Jan. 24, 1879] Reports.

1333. UNITED SYNAGOGUE. Incorporated by Act of Parliament dated 14th July, 1870, 33 and 34 Vic. ch. cxvi. (No. 609.)

History [by A. Asher, M.D.] in Introduction to "Bye laws of the Constituent Synagogues" (1881).

Articles of a new treaty agreed on by the Sub-Committees of the Great, Hambro', and New Synagogues. A.M. 5594 and 5595. 8vo., 11 pp.

Union of the Three Conjoint Synagogues. Report of the Delegates, 1867.

Address of the Wardens of the three City Synagogues, setting forth the reasons for Union. 1868.

Union of the Synagogues. Scheme as finally settled by Council. April, 1869. 8vo., 31 pp.

Alterations and Modifications of the Scheme to the United Synagogue Act. n.d.

Union of the Synagogues. Scheme, which, having been passed by Parliament, received the Royal Assent, July 14, 1870.

United Synagogue Act and Deed of Foundation and Trust, with Scheme as modified. May 24, 1880. 4to., 25 and 4 pp.

Charitable bequests and trusts administered under the direction of the United Synagogue, arranged according to the season of the year at which the dividends are to be distributed. 8vo., 7 pp. 1871.

Bye-laws of the Constituent Synagogues. 8vo., 77 pp. 1881.

Standing Orders of Procedure at Meetings of the Council of the United Synagogue adopted at a meeting of the Council held on June 27, 5631—1871. 8vo., 15 pp.

Accounts and estimates annually since foundation.

Special reports: Abolition of Offerings: Abolition of Privileged Membership: Almshouses: Amalgamation with New Constituent Synagogues: Appointment of a Dayan: Appointment of a Delegate Chief Rabbi: Burial of the Poor: Establishment of a Beth Hamidrash: Extension of Bayswater Synagogue: Financial Regulations: Hasty Interments: Hospital, Asylum, and Prison Visitation: Life Insurance of Officials: Modifications of the Ritual: Motza Distribution: Maintenance of Jewish Children in Reformatory Schools: Pensions to Ministers: Proposed Amalgamation with Oxford Synagogue: Purchase of Land for Cemeteries: Relations with Board of Deputies, Board of Guardians, Schechita Board: Relief of the Poor: Spiritual Condition of the Jewish Poor: Synagogue Accommodation in the Suburbs: Synagogue Choirs: Training of Jewish Ministers.

Burial Society: Laws, 1872.

1334. GREAT SYNAGOGUE.—Founded 1692. Now a Constituent of the United Synagogue.

History in Picciotto "Sketches" (No. 303). U. S. Bye Laws, p. xxx.; *Jewish World*, May 20, 1887; Microcosm of London (illustrated).

Laws: 1771, 1791, 1808, 1810 (Judeo-Germ.); 1827 (Hebr. and Eng.); 1863 (Eng.)

Burial Society Laws: 1810, 1863.

Institution for relief of decayed members of Great Synagogue. Laws: 1842.

1335. HAMBRO' SYNAGOGUE.—Founded 1726. Now a Constituent of the United Synagogue.

Historical Notes in U. S. Bye Laws, p. xxx.; *Jewish Chronicle*, April 22, 1887; *Jewish World*, June 3, 1887.

Laws: 1795, 1797 (Judeo-Germ.), 1845 (Eng.), Amendments 1797 (Judeo-Germ.).

Burial Society Laws, 1797.

1336. NEW SYNAGOGUE.—Founded 1760. Now a Constituent of the United Synagogue.

History in Picciotto "Sketches" (No. 303); U. S. Bye Laws, p. xxxi.; *Civil Engineer*, I. 339; *Illustrated London News*, V. 389; *Mirror*, Jan. 5 and 12 1839; *Jewish World*, June 3, 1887; "London Interiors" (illustrated); Abraham's "Curiosities" (see No. 566), p. 85.

Laws: 1851.

1337. WESTERN SYNAGOGUE.—Founded 1774.

Historical Notes in *Jewish Chronicle*, Oct. 2, 1857; Report Books of the Vestry of St. James's, Westminster.

Laws: 1833, 1842.

Address to members by a member of the Committee 1841.

1338. MAIDEN LANE SYNAGOGUE.—Founded 1815.

1339. WEST LONDON SYNAGOGUE OF BRITISH JEWS. Founded 1841.

History in Picciotto "Sketches" (No. 303); *Builder*, 1867, xiv. 499; *Illustrated London News*, 1870.

Laws: 1870, 1871, 1874.

1340. CENTRAL SYNAGOGUE.—Founded as branch of Great Synagogue 1855. Now a Constituent of the United Synagogue.

History in U. S. Bye Laws, p. xxxi.; Description (illustrated) in *Builder*, 1869, xxvii. 887; *Illustrated London News*.

List of donations in aid of Building Fund of Central Synagogue. 8vo., pp. 11, 1870.

1341. BAYSWATER SYNAGOGUE.—Founded 1863. Now a Constituent of the United Synagogue.

History in U. S. Bye Laws, p. xxxii.; "Bayswater Guide"; *Illustrated London News*, Feb. 21, 1863 (illustrated).

Laws: 1863.

1342. BOROUGH NEW SYNAGOGUE.—A Constituent of the United Synagogue.

History in U. S. Bye Laws, p. xxxiii.; Description (illustrated), in *Illustrated London News*, May 4, 1867.
Laws: 1868.

1343. NORTH LONDON SYNAGOGUE.—Founded 1868. Now a Constituent of the United Synagogue.
History in U. S. Bye Laws, p. xxxiii.; Description (illustrated), in *Illustrated London News*, Oct. 3, 1868.
Report of Provisional Committee appointed to promote the building of a Synagogue in Islington, 1863.
Laws: 1869.

1344. DALSTON SYNAGOGUE.—Founded 1876. Now a Constituent of the United Synagogue.
See No. 777.

1345. EAST LONDON SYNAGOGUE. — Founded 1863. Now a Constituent of the United Synagogue.
History in U. S. Bye Laws, p. xxxiv.

1346. ST. JOHN'S WOOD SYNAGOGUE.
A Constituent of the United Synagogue.
History in U. S. Bye Laws, pp. xxxiii.-iv.

1347. NEW WEST END SYNAGOGUE.
A Constituent of the United Synagogue.
Hist. in U. S. Bye Laws, pp. xxxiv.-v.
Descriptions (illustrated) in *Building News*, 1877, xxxiii. 28; 1878, p. 779.

1348. HACKNEY SYNAGOGUE.

MINOR SYNAGOGUES AND HEBRAS.

Historical notices appeared in *Jewish Chronicle*, Nov. 17, 1876, and Aug. 3, 1877.

1349. GERMAN (now SPITAL SQUARE) SYNAGOGUE.—Founded 1858.
Laws, 1880.
Burial Society Laws.

1350. SANDY'S ROW SYNAGOGUE: SOCIETY, "KINDNESS AND TRUTH."—Founded 1851.
Laws, 1867, 1879.

1351. PRESCOTT STREET SYNAGOGUE.—Founded 1748.

1352. SCARBOROUGH STREET SYNAGOGUE. — Founded 1792.

1353. PRINCES STREET SYNAGOGUE.—Founded 1870.

1354. POLISH SYNAGOGUE.—Founded *circa* 1790.

1355. FASHION STREET SYNAGOGUE.—Founded 1858.

1356. WHITE'S ROW SYNAGOGUE: SOCIETY, "SOUL OF MAN." Founded 1860.

1357. SOCIETY, "LOVERS OF PEACE."—Founded 1863.

CEMETERIES.

1358. SPANISH AND PORTUGUESE, Mile End Road. Founded 1657. (Closed.)
Jewish Chronicle, Nov. 26, Dec. 3 and 10, 1880.
Lysons, "Environs of London."

1359. SPANISH AND PORTUGUESE, Mile End Road.
Jewish World, Nov. 5, 1880.
Lysons, "Environs of London."

1360. UNITED SYNAGOGUE. Willesden.
Thornbury, "Greater London."

1361. GREAT SYNAGOGUE. Alderney Street, Mile End, E. (Closed.)
Lysons, "Environs of London."

1362. GREAT SYNAGOGUE. North [now Brady] Street, Mile End New Town, E. (Closed.)

1363. GREAT SYNAGOGUE. West Ham, E.

1364. HAMBRO' SYNAGOGUE. Hoxton Street, Hoxton, N. (Closed.)
Lysons, "Environs of London."

1365. HAMBRO' SYNAGOGUE. Grove Street, Hackney, E. (Closed.)

1366. NEW SYNAGOGUE, North [now Brady] Street, Mile End New Town, E. (Closed.)

1367. WESTERN SYNAGOGUE, Brompton. (Closed.)

1368. WESTERN SYNAGOGUE, Edmonton.

1369. MAIDEN LANE SYNAGOGUE, Bancroft Road, E.

1370. WEST LONDON SYNAGOGUE, Balls Pond, N.

SCHOOLS.

1371. "GATES OF HOPE" SCHOOLS.—Founded 1664.
Picciotto "Sketches," pp. 41, 154; Laws of Spanish and Portuguese Congregation, pp. 95, 97.

1372. SPANISH AND PORTUGUESE VILLAREAL SCHOOL.—Founded 1730.
Picciotto "Sketches," p. 75; Laws of Spanish and Portuguese Congregation, p. 93.

1373. WESTMINSTER JEWS' FREE SCHOOL.—Founded 1811.
ארשת שפתים אשר בשר במקהלות אחד מהצעירים מתלמידי
חברת תלמוד תורה בוועסטמינסטער ביום
הועד תרי"ח
s. sh. fol. 1856.
Reports.

1374. JEWS' FREE SCHOOL.—Founded 1817.
History, *Jewish Chronicle*, Feb. 16, 1883.
Reports annually.
"Isaac Cohen": Prize Essays by R. Benjamin (1871); R. Harris (1872); A. Levy (1873).

1375. SPANISH AND PORTUGUESE NATIONAL AND INFANT SCHOOL.—Founded 1839.

1376. JEWS' INFANT SCHOOLS.—Founded 1841.
Address on the opening of the School, 14th Sept., 1841, with a list of subscribers. 8vo., 16 pp. 1841.
Reports annually.

1377. WEST METROPOLITAN JEWISH SCHOOL (now JEWISH HIGH SCHOOL FOR GIRLS).—Founded 1845.
Reports annually.

1378. JEWS' COLLEGE.—Founded 1852.
History, by M. H. Picciotto, in "Report on Training of Jewish Ministers," presented to Council of United Synagogue, 1877.
Reports annually.

1379. STEPNEY JEWISH SCHOOLS.—Founded 1865.
Reports annually.

1380. BAYSWATER JEWISH SCHOOL.—Founded 1866.
Reports annually.

1381. BOROUGH JEWISH SCHOOLS.—Founded 1867.
Reports annually.

1382. Code of Standards of Examination in Hebrew and Religion issued by the Chief Rabbi, 1885.

CHARITABLE INSTITUTIONS.

1383. SPANISH AND PORTUGUESE ORPHAN SOCIETY.—Founded 1703.
Laws, 1828, 1863.

J. Dias: A Lecture illustrative of the present condition and comparative merits of the Spanish and Portuguese Jews Clothing Society, 1831.

1384. ALMSHOUSES OF SPANISH AND PORTUGUESE CONGREGATION.—Founded 1703.

1385. SOCIETY FOR GRANTING MARRIAGE PORTIONS TO FATHERLESS GIRLS OF THE SPANISH AND PORTUGUESE CONGREGATION.—Founded 1720.
Laws, 1840.
[Preceded by "A short Account of the Society."]

1386. HONEN DALIM, MENACHEM ABELIM, HEBRAT YEOTMOT, AND HEBRAT MOALIM.—Founded 1724.

1387. SOCIETY FOR INITIATING THE POOR INTO THE COVENANT OF ABRAHAM.—Founded 1745.
Laws, 1848, 1856, 1874, 1886.

1388. BETH HOLIM HOSPITAL.—Founded 1747.
History in *Jewish Chronicle*, Feb. 25, 1876.

1389. SPANISH AND PORTUGUESE LOAN SOCIETY.—Founded 1749.

1390. BREAD, MEAT, AND COAL CHARITY.—Founded 1780.
History in *Jewish Chronicle*, July 21, 1876.
[Lucien Wolf] "The 'Meshebat Naphesh,' 5540-5640. Early History and Anecdotes" [Reprinted from *Jewish World*]. 12mo. 11 pp. 1879.
Laws, 1797.
Centennial Report, 1879.

1391. HOLY LAND RELIEF FUND.—Founded 1805.

1392. JEWS' HOSPITAL (Founded 1808) AND ORPHAN ASYLUM (Founded 1831). Amalgamated 1876.
History of Hospital, *Jewish Chronicle*, Dec. 31, 1875; of Orphan Asylum, in "Memoir of Isaac Valentine" (see No. 830), *Jewish Chronicle*, October 30, 1868, and Jan. 14, 1876; *Jewish Record*, Nov. 13, 1868.
Laws (Hospital), 1808.
Reports (Hospital) annually to 1876.
,, (Orphan Asylum) annually to 1876.
,, (Amalgamation) 1878, 1879, 1880, 1881, 1882, 1883, 1884.
See No. 771.

1393. BARROW'S ALMSHOUSES.—Founded 1816.

1394. INSTITUTION FOR RELIEVING THE INDIGENT BLIND. Founded 1819.
List of Life-Governors and Annual Subscribers. (15 pp.) 1878.

1395. MONTEFIORE ALMSHOUSES.—Founded 1823.
Wolf: "Life of Sir M. Montefiore" (see No. 839), pp. 43-44.

1396. PHILANTHROPIC SOCIETY FOR RELIEVING DISTRESSED WIDOWS.—Founded 1825.
Reports annually.

1397. SOCIETY FOR RELIEVING THE AGED NEEDY.—Founded 1829.
History in *Jewish Chronicle*, Oct. 6, 1876.
Reports (containing also Laws, Lists of Officers, &c.), 1869, 1877, 1880, 1883.

1398. SOCIETY FOR CHEERING THE NEEDY AT FESTIVALS. Founded 1829.

1399. BOARD OF GUARDIANS (SPANISH AND PORTUGUESE). Founded 1837. Reconstituted 1878.
History in Report for 1879.
Laws: 1878.
Reports annually since 1879.

1400. LYON MOSES ALMSHOUSES.—Founded 1838.

1401. SURREY JEWISH PHILANTHROPIC SOCIETY.—1840.

1402. HAND-IN-HAND ASYLUM (Founded 1840) AND WIDOWS' HOME (Founded 1843) INSTITUTION. Now amalgamated.
History in *Jewish Chronicle*, April 14, 1876.
Reports (Hand-in-Hand). }
,, (Widows). } Annually.
,, (Amalgamated). }

1403. JEWISH LADIES' WEST END CHARITY.—Founded 1842.

1404. "INDEPENDENT FRIENDS" BREAD AND COAL SOCIETY.—Founded 1843.

1405. "SIR PAUL PINDAR" BENEVOLENT SOCIETY.—Founded 1844.
Reports (containing also Laws, Lists of Officers, &c.), 1859, 1873.

1406. JEWISH LADIES' BENEVOLENT LOAN SOCIETY.—Founded 1844.
Reports annually since 1868.

1406*a*. JEWISH LYING-IN CHARITY.
Laws, 1845.

1407. JOEL EMANUEL'S ALMSHOUSES.—Founded 1849.

1408. MARRIAGE PORTION SOCIETY.—Founded 1850.
Laws, 1858, 1871.

1408*a*. JEWS' EMIGRATION SOCIETY.—Founded 1853.
Reports annually.
Copies of Letters addressed to the Commissioners of Immigration of New York, and to the United Hebrew Charities of New York, 1884.
Copy of Letters written by request to the Alliance Israélite of Paris, and to the Trustees of the Mansion House Fund for the relief of the Russo-Jewish refugees, asking for a money grant to the Jewish Emigrants' Aid Society and Labour Bureau of New York, 1884.
Extracts from Letters of American Jews on the Immigration Question, 1884.

1409. SOUP KITCHEN FOR JEWISH POOR.—Founded 1853.
History in *Jewish Chronicle*, July 21, 1876.

1410. BOARD OF GUARDIANS, ETC.—Founded 1859.
History in *Jewish Chronicle*, Aug. 18 and Sept. 29, 1876; also in Twenty-fifth Report (1884); *Our Time*, May, 1881.
Lionel L. Cohen: Scheme for the Better Management of all the Poor, &c. 1859.
Jewish Poor in London: *Jewish Chronicle*, April 20 and 27 and May 4, 1860.
Foreign Poor in London: by J. Jacobs, *Jewish Chronicle*, March 9, 1883.
Reports: 1860 (contains historical account of London Jewish poor since 1690) and annually.

1411. EXCELSIOR RELIEF FUND.—Founded 1860.
Reports: annually since 1862.

1412. SALOMONS ALMSHOUSES.—Founded 1862.

1413. JACOB HENRY MOSES' ALMSHOUSES.—Founded 1862.

1414. JEWS' DEAF AND DUMB HOME.—Founded 1865.
History in *Jewish Chronicle*, Jan. 26, 1876.
[Sir] Henry A. Isaacs: "Sounds versus Signs. A brief comparison of the two systems now in use for the education of deaf mutes." 1865.
Reports annually.

1415. CITY OF LONDON BENEVOLENT SOCIETY FOR ASSISTING WIDOWS IN DISTRESS.—Founded 1867.
Annual Statements since 1868.

1416. SABBATH MEALS SOCIETY.—Founded 1868.
Laws, 1881.
Balance-sheets annually.

1417. PENNY DINNERS SOCIETY.—Founded 1869.

1418. JEWISH CONVALESCENT HOME.—Founded 1869.
History in *Jewish Chronicle*, March 17, 1876.
Reports, annually since 1873.

1419. EAST LONDON (formerly STEPNEY) JEWISH BENEVOLENT SOCIETY.—Founded 1869.
Laws, 1870, 1879.

1420. HELPING HAND PENSION SOCIETY.—Founded 1870.
Laws, 1877. [Introduction gives History of Society.]

1421. CONVALESCENT HOME FOR INFANTS.—Founded 1870.

1422. JEWISH HOME (formerly JEWISH WORKHOUSE).—Founded 1871.
History in *Jewish Chronicle*, Feb. 3 and April 14, 1871; and April 14, 1876.
Reports annually since 1872.

1423. CITY OF LONDON BENEVOLENT SOCIETY.—Founded 1871.

1424. JEWISH LADIES' ASSOCIATION FOR PREVENTIVE AND RESCUE WORK.—Founded 1884.
Reports 1885, 1886.

1425. POOR JEWS' TEMPORARY SHELTER.—Founded 1885.
History in *Jewish World*, 1885, and First Report.
Laws, 1885.
Report 1885-6.

1425*a*. CHARITY FOR THE RELIEF OF THE AGED DESTITUTE.

1425*b*. FIVE SHILLING SABBATH CHARITY.

1425*c*. "GOOD INTENT" BENEVOLENT SOCIETY.

1425*d*. LADIES' BENEVOLENT INSTITUTION.

1425*e*. PACIFICO ALMSHOUSES.

1425*f*. PASSOVER RELIEF FUND.

1426. JEWISH WARDS IN GENERAL HOSPITALS.
Jewish Chronicle, Feb. 11, 1876.

FRIENDLY SOCIETIES.

1427. "PATH OF PEACE."—Founded 1782.

1428. "PATH OF RIGHTEOUSNESS."—Founded *circa* 1790.
Laws (revised), 1862.

1429 "LOYAL INDEPENDENT LODGE OF GOOD FELLOWS." Founded 1810.

1430. "TENT OF RIGHTEOUSNESS" FRIENDLY SOCIETY. Founded 1812.
Laws (revised and amended), 1886.

1431. "PATH OF RECTITUDE."—Founded 1816.

1432. LOYAL UNITED LODGE "SONS OF ISRAEL."—Founded 1820.

1433. SOCIETY "CHARITY ESCAPETH AN EVIL DEATH."—Founded 1830.

1434. JEWISH NATIONAL FRIENDLY MOTZA ASSOCIATION.—Founded 1840.

1435. FOREIGN UNITED BROTHERS BENEFIT SOCIETY.—Founded 1854.
Laws, 1878.

1436. "SISTERHOOD SOCIETY."—Founded 1856.

1437. "UNITED BRETHREN."—Founded 1856.

1438. "HOLY CALLING AND SUPPORT OF JERUSALEM" FRIENDLY SOCIETY.—Founded 1858.

1439. JEWISH MUTUAL "BIRMINGHAM" BENEFIT SOCIETY.—Founded 1862.

1440. ANCIENT ORDER OF FORESTERS—
Court "Sons of Abraham." Founded 1863.
Court "Sons of Israel."—Founded 1863.
Court "Shield of David."—Founded 1865.

1441. JEWISH FEMALES' CONFINED MOURNING SOCIETY. Founded 1870.
Rules, 1877.

1442. SPANISH AND PORTUGUESE PROVIDENT BURIAL SOCIETY.—Founded 1872.

1443. METROPOLITAN JEWISH CONFINED MOURNING AND BURIAL SOCIETY.—Founded 1874.
Rules, 1874.

1443*a*. JEWISH MEDICAL AID SOCIETY.

1443*b*. JEWISH MUTUAL BENEFIT FUND.

1443*c*. "PURSUERS OF PEACE."

1443*d*. "RIGHTEOUS PATH."

1443*e*. "SOCIAL UNION."

MISCELLANEOUS.

1444. BOARD OF DEPUTIES. – Founded 1745.
Constitution 1855; amended 1883.
Reports to 1874, half-yearly and afterwards annually.
Appeal on behalf of the famishing Jews in the Holy Land. 16 pp. London. 1854.
Morocco Mission: Letters from Sir Moses Montefiore, Bart., to J. M. Montefiore, Esq. 40 pp. London. 1864.
Roumanian Mission: Report of Sir Moses Montefiore, 1867.
Translation of a Letter addressed by Sir Moses Montefiore, Bart., ... to the Jewish Congregations of the Holy Land. 82 pp. London. 1874.
Palestine. Report by S. Montagu, 1875.
Report on Morocco Mission by M. H. Picciotto.
Reports: Parliamentary Grants to Schools, 1852; Persian Famine Relief Fund, 1873; Mission to Holy Land by Sir M. Montefiore, 1866.

1445. ANGLO-JEWISH ASSOCIATION.—Founded 1871.
Laws, 1880.
Reports annually since 1872.
Trial of Jews at Buseo, Roumania, 1872.
Jews of Roumania, by I. Davis, 1872.
Public Meeting at Mansion House (Russian Jews), 1882.
Notes of information obtained at Bucharest by D. F. Schloss, 1886. See also 568, 593.
Education in the East, by Dr. M. Allatini; translated by J. Picciotto.
Memorial to Shah, Persian and English, 1873.

1446. ROUMANIAN COMMITTEE.—Founded 1872.
Address to the Jews of Great Britain, 1872.
Report, 1875.

1447. TURKISH SUFFERERS FUND.—Established 1877.
Appeal, 1877.

1448. MANSION HOUSE FUND FOR THE RELIEF OF THE PERSECUTED JEWS OF RUSSIA.—Founded 1882.
Report 1886.
See Nos. 578, 579, and 590.

1449. VISITATION COMMITTEE.—Founded 1886.
Rules for the guidance of Ministers and others visiting the Jewish Poor. 4to., 4 pp. 1886.

1450. BOARD FOR THE AFFAIRS OF SCHECHITAH.—Founded 1805.

Statements [giving Statistics of Animals slaughtered] half-yearly.

The Communicability to Man of Diseases from Animals used as Food. By Dr. H. Behrend, 1881. [Reprinted from the *Jewish Chronicle*, and issued by the Board.]

1451. HESHAIM COLLEGE.—Founded 1664.

History in *Jewish Chronicle*, Dec. 10, 1875.

1452. BETH HAMIDRASH.—Founded *circa* 1700.

History in *Jewish Chronicle*, Dec. 24, 1875.

A. Neubauer: Catalogue of the Hebrew MSS. in the Jews' College, London. 8vo., pp. 64. Oxford, 1886. [Privately printed.]

1453. ASSOCIATION FOR CIRCULATING STANDARD WORKS.

See *Voice of Jacob*, Nov. 25, 1842.

1454. ASSOCIATION FOR THE PROMOTION OF LITERATURE AFFECTING JEWISH INTERESTS.

See *Voice of Jacob*, Dec. 23, 1842; and Jan. 6, 1843.

1455. JEWS AND GENERAL LITERARY AND SCIENTIFIC INSTITUTION.

Catalogue of the Library, pp. 66. London, 1847.
Addenda to Catalogue, pp. 7. London, 1849.
Syllabus each Session.

1456. HEBREW ANTIQUARIAN SOCIETY.

See *Jewish Chronicle*, May 9, 1851.

1457. JEWISH ASSOCIATION FOR THE DIFFUSION OF RELIGIOUS KNOWLEDGE.—Founded 1860.

Constitution, n. d.
Reports annually since 1861.
Sabbath Readings.
Tracts.

1458. SOCIETY OF HEBREW LITERATURE. — Founded 1870.

See *Jewish Record*, July 8, 1870. See Nos. 2010, 2011, 2011*a*, 5022.

1461. JEWISH VOLUNTEER CORPS.

See *Jewish Chronicle*, May 3, 1861.

1462. NETHERLANDS CHORAL SOCIETY.—Founded 1869.

1463. JEWISH WORKING MEN'S CLUB.—Founded 1875.

1463*a*. PROVINCIAL JEWISH MINISTERS' FUND.

1464. FOUR PER CENT. INDUSTRIAL DWELLINGS COMPANY.
Prospectus, 1886.
Reports Annually.

PROVINCIAL.

1465. BATH—
Synagogue.

1466. BELFAST—
Synagogue. Founded 1872.

1467. BIRMINGHAM—
History of Community in *Jewish World*, June 15, 22, 29, July 15, 20, 27, and Aug. 3, 1877.
Synagogue. Founded *circa* 1680.
See Nos. 1580 and 1581.
Laws, 1872.
Reports annually since 1853.
Hebrew National Schools. Founded 1840.
Reports.
Hebrew Board of Guardians. Founded 1870.
Reports annually since 1871.
Hebrew Benevolent Educational Society.
Hebrew Philanthropic Society. Founded 1828.
Provident Co-operative Matza Association. Founded 1870.
Loyal Independent United Israelites Benefit Society. Founded 1853.
Ladies' Benevolent Society.
Court "Jacob's Pride" of Ancient Order of Foresters.
Laws, 1874.
Hebrew Young Men's Literary and Debating Society.
Report, 1878.

1468. BRADFORD—
Synagogue.

1469. BRIGHTON—
Synagogue. Founded 1823.
See Nos. 1582 and 1583.
Laws.
Schools. Founded 1871.
Reports.
Hebrew Philanthropic Society.
Reports.

1470. BRISTOL—
Synagogue.
See No. 1584.
Hebrew Ladies' Benevolent Society.

1471. CANTERBURY—
Synagogue. Founded *circa* 1760.

1472. CARDIFF—
Synagogue. Founded 1840.

1473. CHATHAM—
Synagogue. Founded *circa* 1760.

1474. CHELTENHAM—
Synagogue. Founded 1837.
See No. 1585.

1475. COVENTRY—
Synagogue. Founded 1850.

1476. DOVER—
Synagogue. Founded 1862.
See No. 1586.
Jewish Ladies' Philanthropic Society.

1477. DUBLIN—
Synagogue. Founded 1822.
Philanthropic Society.
Ladies' Society.

1478. EDINBURGH—
History of Community in *Jewish World*, April 13, 1883.
Synagogue.
Laws,

1479. EXETER—
Synagogue. Founded 1764.

1480. FALMOUTH—
Synagogue.

1481. GLASGOW—
History of the Community by James Brown. (See No. 296.)
Synagogue.
See No. 1587.
Hebrew School.
Philanthropic Society.

1482. HANLEY—
Synagogue. Founded 1872.

1483. WEST HARTLEPOOL—
Synagogue.
School.

1484. HULL—
Synagogue.
Hebrew Schools.
Hebrew Board of Guardians. Founded 1880.
Reports annually since 1881.
Jewish Soup Kitchen. Founded 1872.

1485. LEEDS—
Synagogue. Founded 1840.
Board of Guardians.
Reports annually from 1878.
Society for the Relief of the Sick. Founded 1872.
Ladies' Lying-in Society. Founded 1872.
"Social Union" Benefit Society. Founded 1854.

1486. LEICESTER—
Synagogue.

1487. LIVERPOOL—
History of Community in *Jewish World*, Aug. 10, 17, 24, and 31, 1877.
Synagogue (Seel Street). Founded 1780.
Laws, 1818.
Synagogue (Hope Place). Founded 1842.
See No. 1590.
Hebrews' Educational Institution and Endowed Schools. Founded 1840.
Reports.
Hebrew Philanthropic Society. Founded 1811.
Board of Guardians.
Reports annually since 1877.
Society for Visiting and Aiding the Sick.
Jewish Ladies' Benevolent Institution. Founded 1849.
Report of Committee of Ball, 1877.
Visiting Committees of the Hebrew Congregations of Manchester and Liverpool.
Report, 1884.
Soup Kitchen for Jewish Boys.
Society for Clothing Boys of the Educational Institution. Founded 1866.
Hebrews' Free Loan Society. Founded 1861.
Jewish Literary and Debating Society.
Reports annually from 1875.
Jewish Choral Society. Founded 1871.

1488. MANCHESTER—
History of Community in *Jewish World*, Sept. 7, 14, 21, Oct. 12, 19, Nov. 2, 9, 16, 23 and 30, 1877.
See Nos. 1644 and 1645.
Synagogue (Great). Founded 1780.
Synagogue (Reform). Founded 1856.
Synagogue (South). Founded 1873.
Synagogue (Portuguese). Founded 1874.
Jews' School. Founded 1838.
Reports annually since 1839.
Talmud Torah Report, 1886.
Board of Guardians. Founded 1867.
Reports annually since 1868.
Hebrew Philanthropic and Loan Society. Founded 1825.
Ladies' Association for Visiting the Jewish Poor.
Reports, 1885, 1886.
Visiting Committee of the Hebrew Congregations of Manchester and Liverpool.
Report, 1884.
Hebrew Sisters Charity.
Report, 1872.
Hebrew Sick and Burial Benefit Society. Founded 1860.
Cracow Hebrew Society. Founded 1868.

1489. MERTHYR TYDVIL—
Synagogue. Founded 1848.
See No. 1646.

1490. MIDDLESBOROUGH—
Synagogue.

1491. NEWCASTLE—
History of Community in *Jewish World*, Dec. 21, 28, 1877, and Jan. 4 and 18, 1878.
Report of Meeting of Members of Old and New Congregations, 1873.
Synagogue. Founded 1837.
See No. 1647.
Laws.
Congregational Schools.
Reports.
Hebrew Philanthropic Society. Founded 1853.
Jewish Ladies Benevolent Society. Founded 1872.
Hebrew "Friend in Need" Society. Founded 1873.
Hebrew Ancient Sacred Society.
New Hebrew Friendly Society.

1492. NEWPORT (MON.)—
Synagogue.
Benevolent and Loan Society. Founded 1873.

1493. NORWICH—
Synagogue.

1494. NOTTINGHAM—
Synagogue.
Hebrew Philanthropic Society.
Laws, 1884.

1495. PENZANCE—
Synagogue.

1496. PLYMOUTH—
Synagogue. Founded 1762.
"Jacob Nathan" School. Founded 1868.
"Hand-in-Hand" Charitable Society. Founded 1861.

1497. PORTSMOUTH—
Synagogue. Founded 1747.
History in *Jewish World*, Dec. 3, 1887.
Laws, 1873.
Aria College. Founded 1874.
History in *Jewish Chronicle*, March 22 and 29, 1872.
Hebrew Educational Classes. Founded 1862.
Hebrew Benevolent Institution. Founded 1804.
Ladies' Provident Society. Founded 1770.
Jewish Almshouses. Founded 1851.

1498. RAMSGATE—
Synagogue. Founded 1831.

See Wolf, "Life of Sir M. Montefiore" (No. 839), p. 51.
See Nos. 1648 and 1649.
Judith Lady Montefiore Theological College. Founded 1866.
Deed of Foundation, 1867.
Statutes, 1867.

1499. SHEFFIELD—
Synagogue. Founded 1850.
Schools.
Board of Guardians. Founded 1885.
Reports, 1886.
Jewish Sisters' Benevolent Society.
Hebrew Benevolent Society. Founded 1873.
Laws, 1873.

1500. NORTH SHIELDS—
Synagogue.

SOUTH SHIELDS—
Synagogue.

1501. SOUTHAMPTON—
Synagogue. Founded 1865.
See No. 1650.
Hebrew Sabbath School.
Society for the Relief of the Poor.

1502. SUNDERLAND—
Synagogue.
See No. 1651.
School.
Hebrew Benevolent Society. Founded 1871.
Laws, 1873.
Young Men's Hebrew Benevolent Society.
Hebrew Benefit Society.

1503. SWANSEA—
Synagogue.
See No. 1652.
Jewish School.

1504. TREDEGAR—
Synagogue.
Hebrew Benevolent Society.

1505. WOLVERHAMPTON—
Synagogue.
See No. 1653.
School.
Hebrew Benevolent Society.

1506. YARMOUTH—
Synagogue.
See No. 1654.

COLONIAL.

1507. JAMAICA—
Synagogue (Kingston).
See No. 1589.
Hebrew Benevolent Society (Kingston). Founded 1851.
Laws, 1853, 1862.

1508. INDIA—
Israelite School of the Anglo-Jewish Association (Bombay).
Reports annually from 1880.
Bene Israel Benevolent Society (Bombay).
Reports annually from 1854,
Jewish Boys' and Girls' School (Calcutta).
Reports, 1882, 1883, 1884, 1885.

1509. AUSTRALIA—
"Jews of New South Wales," *Jewish World*, Sept 5, 1884.
"Jewish Benevolent Societies of Sydney," pp. 40-41, "Charity and Philanthropy," by Rev. S. W. Brooks. Sydney, 1878.
Synagogues (Sydney).
History in *Jewish Chronicle*, Sept. 5, 1873.
Reports, 1845-1878.
See No. 1655.
Synagogue (Melbourne).
See No. 1643.
Laws, 1848.
Reports, 1881, 1882, 1883, 1884, 1885, 1886.
Synagogue (East Melbourne).
Report, 1878.
Hebrew Certified Denominational School (Sydney).
Reports.
Hebrew Philanthropic and Orphan Society (Sydney).
Laws, 1873.

1510. CAPE OF GOOD HOPE—
Synagogue (Cape Town).
Synagogue (Kimberley).
See No. 1588
Jewish Benevolent Society (Cape Town).
Laws, 1878.
Benevolent Society (Griqualand West).
Laws, 1878.

(M.) RITUAL.*

PRAYERBOOKS, &c.

1511. הגדה של פסח. London. 1709.

1512. GAMALIEL BEN PEDAHZUR.—The Book of Religion: Ceremonies and Prayers of the Jews as prac-

* A number of works issued in Marathi by the Beni Israel are catalogued, but without years of publication, in Cat., pp. 46-47.

tised in their Synagogues and Families on all occasions. Translated from the Hebrew by G. b. P., Gent. 2 parts. 8vo. 1738.

1513. I. NIETO.—Orden de las oraciones de Ros-ashanah y Kipur. Nuevamente traduzidas por I. Nieto. 1740.

1514. —— Orden de las Oraciones de Ros Ashanah y Kipur, par E.I.H., H.R., Ishac Nieto, Rab del K.K. de Londres. 1740.

1515. Prayers for Shabbath, Rosh-Hashanah and Kippur, with the Amidah and Musaph of the Moadim, according to the Order of the Spanish and Portuguese Jews. Translated by Isaac Pinto, and for him printed by John Holt in New York. 1766.
[The Mahamad would not allow a translation to be printed in England.]

1517. SOLOMON BEN JUDAH BEN GABIROL.—Keter Malchut . . . . traduzido por I. Nieto. 1769.

1518. TEPHILLOTH, containing the Forms of Prayers which are publicly used in the Synagogues. From the original. Translated by R. Meyers and A. Alexander. 213 pp. 1770.

1519. A. ALEXANDER.—The הגדה של פסח, containing the Ceremonies and Prayers which are used and read by all families in all houses of the Israelites. Translated by A. Alexander and assistants. 1770.
[Fifth edition in 1808.]

1520. Orden de las oraciones cotidienas . . . . nuevamente traduzidas. Por I. Nieto. 1771.

1521. A. ALEXANDER.—ספר פתיחה להתפלות, or a Key to part of the Hebrew Liturgy: containing several very remarkable paragraphs worth the reader's notice. Likewise a Chronological Summary of remarkable things relating thereto. 12mo. 1775.

1522. —— Fast Day Prayers, with translation. [Spanish rite.] 1776.

1523. HAGADA.—סדר הגדה לפסח. 1778.
[With Jew-German lettering.]

1524. LITURGIES—SPANISH RITE.—סדר עבודות כהן גדול ביום הכפורים 1780.

1525. סדר הושענות. Prayers for Tabernacles. 1780.

1525*a*. רפואת הנפש. Prayers and Readings for those who visit the Sick. 1780.

1526. S. ALEXANDER.—Pentateuch and Haphtaroth, with English translation and Notes. 5 vols., 8vo. London. 1785.
[Printed by Alexander and Son, No. 11, Church Street, Spitalfields.]

1527. A. ALEXANDER.—Arvith L'ir Kippur. Service translated into English. 1787.
[German rite.]

1528. A. ALEXANDER.—Hagadah Translated. 1787.

1529. D. LEVI.—Translation of the Pentateuch. 1787.

1530. A. ALEXANDER.—Festival Prayers. [Spanish rite.] 1788.

1531. —— Daily Prayers, with English Translation. [Spanish rite.] 1788.

1532. —— Rosh Hashonah Service, translated into English. [German rite.] 1789.

1533. ISAAC DELGADO.—A new English translation of the Pentateuch. 4to. 239 pp. [A.N.]. List of Subscribers. 1789.
[Dedicated to the Bishop of Salisbury.]

1534. D. H. SCHIFF.—שירות ותשבחות. Occasional Prayers. Great Synagogue. 4to. 1790.

1534*a*. M. EDREHI.—ספר תורת חיים—מאמרי הזוהר ותנ"ך וחפלות. Edited by Moses ben I. Edrehi. 1792.
[Readings for Sabbath Eves, mostly from Zohar.]

1535. D. LEVI.—Hagadah, translated 1794.

1535*a*. D. LEVI.—Daily Prayers, translated 1801.

1536. Form and Service of the Hosannas as said at the Feast of Tabernacles, according to the Custom of the Polish and German Jews. Translated into English by A. Alexander. 74 pp. 1807.

1536*a*. הגדה של פסח כמנהג ספרדים. Orden de la Agada

de Pesah en Hebraico y Español. Traducido por J. Meldola. 1813.

1537. A. ALEXANDER.—Alexander's interpreting Tephilloth. [German Rite.] 1817.

1538. LEVV ALEXANDER.—A.'s Hebrew Ritual and Doctrinal Explanation of the whole Ceremonial Law, oral and traditional, of the Jewish Community in England and Foreign parts. 8vo. London. 1819.

1538*a*. J. VAN OVEN.—Form of Daily Prayers with English translation and Preface. 1822.

1539. L. ALEXANDER.—The Holy Bible in Hebrew and English. 8vo. A.M. 5584 (1824).

1540. DAVID AARON DE SOLA.—סדר ברכות. The Blessings; or, Expressions of Praise and Thanksgiving said by Israelites on various occasions, with an Interlineary Translation, accompanied with an Explication of their Source, the Precepts, and דינים (regulations) attached to them and explanatory notes. To which is prefixed an Introductory Essay on the Motives and Duty of Thanksgiving. 8vo. London. 1829.

1542. L. E. PYKE —Form Prayers for Hosanna Rabba, including the Hosannas, pp. 81. 1830.

1543.—שער התפלה וסדר העבודה . . . revised by J. Levi. 1830.

[Appeared with English translation in 1834.]

1544. H. N. SOLOMON.—Daily Prayers. For the use of the Jews' Free School. 1830.

[Seventh edition in 1861.]

1545. Hagadah, with D. Levi's translation reprinted by H. Barnett. 1833.

1545*a*. סדר תפלת ישראל Daily Prayers (Sabbath and Festival), with explanatory rules by H. A. Henry. 2 vols. 1836.

1545*b*. שער התפלה וסדר העבודה . . . . revised by I. L. Lyon. Hebrew and English. 1836.

1546. סדר תפלות כמנהג ק"ק ספרדים. Forms of Prayer, with an English translation by D. A. de Sola. To which are added Tables, forming a complete Hebrew Almanac from 1836-8. 5 vols. 1836-8.

1547. NATHAN ISAAC VALENTINE. — תפלה קרבן תודה לנשים יולדות. Form of Prayer to be used by ladies when they go to Synagogue after their accouchement. [Translated by H. A. Henry.] 16mo. 1837.

1548. West London Synagogue of British Jews.—Daily Prayers. סדר התפלות. Forms of Prayer used in the West London Synagogue of British Jews, with an English translation. Edited by D. W. Marks (and A. Loewy). 5 vols. Lond. 8vo. 5601-3 [1841-43].

[A second edition of Vol. I. in 1859.]

1548*a*. West London Synagogue of British Jews.—Hagada for the Night of Passover. Edited by D. W. Marks. 1842.

1549. תפלה. The Daily Prayers, &c. Fourth edition. London, 5602. 8vo. 1842.

1550. HAGADA.—סדר הגדה של פסח לונדון בני ישראל. London. 8vo. 1843.

1551. תפלת נכונה. London, 5608. 8vo. 1848.

1552. REV. B. H. ASCHER.—ספר החיים. Book of Life, in Hebrew and English. London. 1846.

[A second edition appeared in 1861.]

1553. חסד אמת. – Prayers, Instructions, Laws, &c., &c., for the Guidance of those who have to perform the Solemn Duties of רחיצת המת according to the Minhag of the Spanish and Portuguese Jews. London. 1846.

The prayers translated and the whole arranged by Solomon Sequerra. Approved at a meeting of the Society of רוחצים Rohazim מקוה ישראל, held Rosh Hodesh Tebet, 5606. Printed at the expense of Isaac Jalfon, Esq. (Cf. advertisement in *V. of J.*, Jan. 2, 1846.)

1555. RABBI HIRSCH EDELMANN.—הגיון לב Meditation of the Heart. Hebrew Daily Prayer. 1847.
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1556. מחזור מכל השנה, with the Translation of D. Levi. 6 vols. Lond. 8vo. 1850?

1557. M. H. BRESSLAU.—תחנות לבנות ישראל Devotions of the Daughters of Israel. Edited by M. H. B., from the German. Lond. 1852.

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[Dedicated to the Baroness Lionel de Rothschild.]

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[The profits to be devoted to the Jews' Orphan Asylum.]

1565. חמשה חומשי תורה עם ההפטרות · · · עם תרגום בלשון

אנגליש. The Pentateuch, Haphtorahs, and Sabbath Morning Service. 5 vols. London. 8vo. 1858.

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1570. REV. B. H. ASCHER.—חנכת הבית. Dedication of the House, adapted for the use of consecrating Private Dwellings; to which is added a series of prayers in English, suitable for private and domestic devotion, especially adapted for Families and Young Children. London. 1862.

1571. HAGADA.—סדר הגדה לליל שמורים. Service for the first nights of Passover . . . with a new English translation by A. I. MENDES. London. 8vo. 1862.

[Second Edition, "carefully revised and corrected" the same year.]

1572. שיח יצחק כולל התפלות מכל השנה . . . ונלוה אליו הרבה דינים מלוקטים מסדור דרך החיים. The Daily Prayers . . . . with a new translation by A. P. Mendes. Lond. 8vo. 1864.

1573. ברכות ארוסין ונשואין Marriage Ceremony. Hebrew and English. [London.] 8vo. 1865.

1573*a*. A. P. MENDES.—Prayers for intermediate days of Tabernacles, with English translation by A. P. M. 1870.

1574. H. FILIPOWSKI, F.I.A, F.A.S.—תפלות ישראל Hebrew and English Prayer Book. With an improved translation. 2nd edition. 16mo. 147 pp. Hebrew and English. 1872.

1575. DR A. ASHER.—The Jewish Rite of Circumcision, with the Prayers and Laws appertaining thereto, translated into English, with an introductory essay by A. Asher. סדר המילה כפי מנהגי בני ספרד אשכנז ופולין עם כל הדינים הנלוים עליהן Hebrew and English. Lond. 8vo. 1873.

1576. REV. B. SPIERS and REV. L. GROJEWSKY—הגדה של פסח. Hagadah for Passover, containing a revision of the Hebrew text, according to a MS. written in the year A.M. 5374, by the celebrated grammarian, Rabbi Shabsi Safer of Premslow; also a valuable commentary, copied from a MS. of the well-known Rabbi Jonathan Eybeschuetz . . . . . together with . . . . . an English translation of some illustrative parables, by Rabbi Jacob, Magid of Dubno. Hebrew and English. 4to. 48 pp [1887.]

1577. ANON. [BARONESS LIONEL DE ROTHSCHILD].—Prayers and Meditations for daily use in the households of Israelites. Lond. 1884?

1578. [A. L. COHEN]—Prayers. Heb. and Eng. 12mo. 38 pp. 1884.
[Privately printed for the use of the author's children.]

ORDERS OF DIVINE SERVICE ON SPECIAL OCCASIONS.

A.—*Laying the Foundation, Consecration, Re-opening of Synagogues, Schools, Hospitals.*

CONSECRATIONS, &C., OF SYNAGOGUES.

1580. Birmingham, New Hebrew Congregation, 1853.

1581. Birmingham New Synagogue, 1856.

1582. Brighton New Central Synagogue, Laying the foundation-stone, 10 Kislev, 5635.

1583. Brighton New Central Synagogue, Consecration, 23 Ellul, 5635.
1584. Bristol Synagogue, Consecration, 22 Ellul, 5546.
1585. Cheltenham Synagogue Re-opening, 1865.
1586. Dover Synagogue, Consecration, 25 Ab, 5623.
1587. Glasgow New Synagogue, Consecration, 28 Ellul, 5618.
1588. Kimberley Synagogue Consecration, 1876.
1589. Kingston, Jamaica, Synagogue of the Portuguese Jews' Congregation, Renewal of the Dedication, 5602.
1590. Liverpool New Hebrew Congreg. Synagogue, Consecration, 5 Nisan, 5604.

LONDON.

1591. Bayswater Synagogue, Laying the foundation-stone, 5622.
1592. Bayswater Synagogue, Consecration, 14 Ab, 5623.
1593. Bayswater Synagogue Re-opening, 1885.
1594. Bevis Marks Portuguese Synagogue, Commemoration of the Dedication, 5575.
1595. Bevis Marks Portuguese Synagogue, Renewal of Dedication, 27 Ellul, 5603.
1596. Bevis Marks Portuguese Synagogue, Reopening, 23 Ellul, 5619.
1597. Bevis Marks Portuguese Synagogue, Installation of Prof. Artom as Haham, 8 Tebet, 5627.
1598. Borough New Synagogue, Consecration, 2 Nisan, 5627.
1599. Borough New Synagogue, Reopening, 21 Ellul, 5636.
1600. Broad Street Synagogue, Consecration, 28 Iyar, 5627.
1601. Bryanston Street Portuguese Synagogue, Laying the foundation-stone, 11 Nisan, 5620.
1602. Bryanston Street Portuguese Synagogue, Dedication, 8 Nisan, 5621.
1603. Bryanston Street Synagogue, Re-opening, 1865.
1603*a*. Central Branch Synagogue, Laying the foundation stone, 6 Nisan, 5629.
1604. Central Branch Synagogue, Consecration, 6 Nisan, 5630.
1605. Cutler Street Polish Synagogue, Consecration, 15 Ellul, 5627.
1606. Dalston Synagogue, Consecration, 22 Tamuz, 5645.
1607. East London Synagogue, Laying the foundation stone, 23 Nisan, 5636.
1608. East London Synagogue, Consecration, 5637.
1609. Great Synagogue, Consecration, 24 Ellul, 5526.

1610. Great Synagogue, Consecration, 11 Nisan, 5550.
1611. Great Synagogue, Consecration, 24 Ellul, 5595.
1612. Great Synagogue, Re-opening, 18 Ellul, 5612.
1613. Great Synagogue, Installation of Chief Rabbi, the Rev. Dr. Nathan Marcus Adler, 4 Tamuz, 5605.
1614. German Synagogue, Spital Square, Consecration, 1886.
1615. Hambro' Synagogue, Re-opening, 1837.
1616. Hambro' Synagogue, Re-opening, 1877.
1617. Hand-in-Hand Asylum Synagogue, Consecration, 1878.
1618. Hope Street Synagogue, Consecration, 1885.
1619. Maiden Lane Synagogue, Re-opening, 14 Adar, 5611.
1620. Maiden Lane Synagogue, Consecration, 19 Ellul, 5618.
1621. Mildmay Park Temperance Synagogue, Consecration, 1886.
1622. New Synagogue, Laying the foundation stone, 5 Iyar, 5597.
1623. New Synagogue, Re-opening, 21 Ellul, 5607.
1624. New Synagogue, Re-opening, 23 Ellul, 5615.
1625. New West End Synagogue, Foundation Stone, 1877.
1626. New West End Synagogue, Consecration, 6 Nisan, 5639.
1627. North London Synagogue, Laying the foundation stone, 27 Kislev, 5628.
1628. North London Synagogue, Consecration, 6 Nisan, 5628.
1629. North London Synagogue, Re-opening, 15 Ellul, 5633.
1630. Portland Street Synagogue, Consecration, 10 Nisan, 5615.
1631. St. John's Wood Synagogue, Consecration, 28 Ellul, 5636.
1632. St. John's Wood Synagogue, Laying the foundation stone, 15 Adar, 5642.
1633. St. John's Wood Synagogue, Consecration, 14 Ab, 5642.
1634. Sandy's Row Synagogue Consecration, 1870.
1635. Spencer House Synagogue, 1865.
1636. West London Synagogue of British Jews (Burton Street), Consecration, 1842.
1637. West London Synagogue of British Jews, Re-opening, 1859.
1638. West London Synagogue of British Jews, Laying the foundation stone, 4 Sivan, 5608. [Margaret Street.]
1639. West London Synagogue of British Jews, Consecration, 26 Ellul, 5630. [Margaret Street.]
1639*a*. Western Synagogue, Consecration, 24 Ellul, 5617.
1640. Western Synagogue, Re-opening, 26 Ellul, 5625.
1641. Western Synagogue, Re-opening, 22 Ellul, 5630.
1642. Wigmore Street Synagogue of the Portuguese Jews, Consecration, 27 Ellul, 5613.

1643. Melbourne Hebrew Congregation, Consecration of Synagogue, 5637.

1644. Manchester Hebrew Congregation, Consecration of Synagogue, 11th March, 5618.

1645. Manchester Synagogue, Re-opening, 1874.

1646. Merthyr Tydvil Synagogue, Consecration, 10 Tamuz, 5637.

1647. Newcastle-on-Tyne Synagogue, Consecration, 1880.

1648. Ramsgate Synagogue, Re-opening and 50th anniversary of the wedding of Sir M. Montefiore and Lady Judith Montefiore, 30 Sivan, 5622.

1649. Ramsgate Synagogue, 53rd Anniversary of Opening, 1886.

1650. Southampton Synagogue, Opening, 1865.

1651. Sunderland Synagogue, Laying the foundation stone, 3 Tamuz, 5621.

1652. Swansea Synagogue, Opening, 1859.

1653. Wolverhampton Synagogue, Consecration, 14 Ellul, 5619.

1654. Yarmouth Synagogue, Opening, 1842.

1655. Sydney Great Synagogue, Consecration, 1878.

Special Occasions.

1656. Public religious examination of children, Bayswater Synagogue, 13 Sivan, 5626.

1657. Prayer for the Ceremony of Religious Majority, by Dr. Artom, 5627.

1658. Confirmation, West London Synagogue, 1872, 1875, &c.

1659. Presentation of Sepher Torah, Bevis Marks, 1851.

1660. Presentation of Sepher Torah, Bryanston Street, 1881.

1661. Service on Presentation of a Sefer-torah, Great Synagogue, 5579.

1662. Service on Presentation of a Sefer-torah, Bevis Marks Synagogue, 19 Iyar, 5620.

1663. Service on a Presentation of a Sefar-torah, Bevis Marks Synagogue, 11 Nisan, 5611.

1664. Service on a Presentation of a Sefer-torah, Bryanston Street Synagogue, 23 Ellul, 5625.

1665. Presentation of Sepher Torah, Sandy's Row, 1883.

1666. Order of Service on the occasion of making collections for the "Metropolitan Hospital Sunday Fund," 1874.

1667. Hospital Fund, Spanish and Portuguese, 1874.

1668. Medical Charities Fund, Leeds, 1886.

1669. Prayer in the Spanish and Portuguese Synagogue on behalf of the oppressed Jews of Russia, 29 Shebet, 5642.

OPENINGS, &c., OF INSTITUTIONS.

1670. Beth Hamidrash Consecration, 1876.

1671. Psalms and Ode, at the re-opening of the Gates of Hope School, 1859.

1672. Bayswater Jewish Schools, Opening, 1879.

1673. Opening of the new premises of Jews' College, June 27, 1881.

1674. Jews' Convalescent Home, Opening, Heshvan 1, 5630.

1675. Jews' Convalescent Home, Consecration of the New Wing for Children, May 16, 5635.

1676. Jews' Hospital, Consecration of Synagogue, 23 Adar, 5578.

1677. Jews' Hospital, Prayer on the Anniversary.

1678. Jews' Hospital, Laying the foundation stone, 28 Sivan, 5621.

1679. Jews' Deaf and Dumb Home, Consecration, 22 Tebet, 5627.

1680. Jews' Free School, Consecration and Examination, Jan. 13, 5582.

1681. Jews' Free School, Consecration, 28 Iyar, 5626.

1682. Jews' Free School, Consecration of new buildings, 1883.

1683. Westminster Jews' Free School, Consecration, June 20, 5618.

1684. Jews' Infant School, Consecration, 14 Sept. 5601.

1685. Jews' Infant School, opening of the New School, July 23, 5618.

1686. Jews' Infant School, Consecration of extension, 1885.

1687. Jews' Orphan Asylum, opening of the New School, April 15, 5626.

1688. Prayer for the use of Jewish patients. Supplied by the United Synagogue.

1689. Great Ealing School, Consecration, Iyar 14, 5640.

1690. Western Synagogue Cemetery, Edmonton, Opening, 1884.

B.—*On Occasions of General Distress and of General Rejoicing.*

1691. Prayer in the Synagogue at Barbados, on the Anniversary of the great calamity, 2 Ellul, 5591.

1692. Prayer on the day of general humiliation and thanksgiving for protection during the earthquake, 29 Adar, 5603.

1693. Prayer for General Fast, 1757.

1694. Day of Humiliation for Famine, West London Synagogue, 1847.

1695. Day of Humiliation, Bevis Marks, 1847.

1696. Prayer for General Fast, 1854 (Spanish and Portuguese).

1697. Prayer during the Severe Visitation raging in Europe; to be used in German Synagogue, 5592.

1698. Prayer during the Severe Visitation raging in Europe; to be used in Spanish and Portuguese Jews' Synagogue, 5592.

1699. Thanksgiving for abundant harvest, West London Synagogue, 5603.

1700. Service, Thanksgiving for abundant harvest, October 17, 5608.

1701. Thanksgiving for cessation of Cholera, West London Synagogue, 1849.

1702. Thanksgiving for abundant Harvest, 1854.

1703. Thanksgiving for abundant Harvest, West London Synagogue, 1847, 1854.

1704. Prayer on account of the prevailing Cholera.

1705. Service, Thanksgiving for the cessation of the Cholera, in Duke's Place Synagogue and Bevis Marks Synagogue, November 15, 5610.

1706. Service, Thanksgiving for the cessation of the Cholera, in other synagogues, Nov. 15, 5610.

1707. Thanksgiving for abundant harvest, Spanish and Portuguese Synagogue, October 7, 5615.

1708. Thanksgiving for abundant harvest, Ashkenazim, October 7, 5615.

1710. Prayer for relief from the cattle plague, 5626.

1711. Thanksgiving for relief from the cattle plague, November 24, 5627.

1712. Prayer against Cattle Plague, West London Synagogue, 1865.

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1713. Order of Service, in reference to the American War, December 13, 5537.

1714. Order of Service, on Fast Day, on account of the French Revolution, April 19, 1793.

1715. Order of Service, Thanksgiving for victory, 5559.

1716. Order of Service, on Fast day, on account of the war, 15 Sivan, 5564.

1717. Thanksgiving for Victory, 1805.

1718. Order of Service, Thanksgiving for victory, 14 Kislev, 5566.

1719. Thanksgiving for success of troops in Crimea, 1855.

1720. Order of Service, Thanksgiving for victory in India, 15 Nisan, 5506.

1720*a*. Prayer for the continuance of Peace, 5608.

1721. Prayer for victory, Ashkenazim, 26 April, 5614.

1722. Prayer for victory, Sephardim, 26 April, 5614.

1723. Prayer for victory, Sephardim, March 21, 5615.

1723*a*. Prayer for restoration of Peace, West London Synagogue, 1854.

1724. Prayer for success of Army, 1855 (Spanish and Portuguese).

1725. Thanksgiving for capture of Sebastopol, West London Synagogue, 1855.

1726. Thanksgiving for victory, Ashkenazim, Oct. 4, 5616.

1727. Thanksgiving for the restoration of peace, Ashkenazim, May 4, 5616.

1728. Prayer for the restoration of peace, Sephardim, May 4, 5616.

1728*a*. Prayer for success in Crimean War, West London Synagogue, 1855.

1729. Day for National Prayer, 7th October, 1857.

1730. Prayer for safety of Indian troops, 1857 (Spanish and Portuguese).

1731. Prayer for restoration of Peace in India, West London Synagogue, 1857, 1859.

1732. Prayer for victory, Sephardim, October 7, 5618.

1733. Prayer for victory, West London Synagogue of British Jews, October 7, 5618.

1734. Prayer for victory, Ashkenazim, October 7, 5618.

1735. Thanksgiving for victory, Ashkenazim, April 30, 5619.

1736. Thanksgiving for success in Abyssinia, in Spanish and Portuguese Synagogue, July 4, 5628.

1737. Thanksgiving for success in Egyptian War, 1883.

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1738. Order of Service on the occasion of the Jubilee of George III., October 25, 1809.

1739. Order of Service on the occasion of the Funeral of Princess Charlotte, 1817.

1740. A dirge chaunted in the Great Synagogue on the day of the funeral of Princess Charlotte, Kislev 10, 1817.

1741. Prayer and Psalms, on the day of the funeral of Queen Charlotte, Kislev 4, 1818.

1742. Prayer and Psalms, on the day of the funeral of King George III., Adar, 5580.

1743. A dirge chaunted in the Great Synagogue on the day of the funeral of George III., 5580.

1744. Prayer for the recovery of King George IV., Sivan 14, 1830.

1745. Order of Service for the day of burial of King William IV., January 5, 5597.

1746. Thanksgiving for safety of Queen from the hand of an Assassin, 1840.

1746*a*. Thanksgiving for preservation of Her Majesty, 1840 (Spanish and Portuguese).

1747. Prayer for restoration of health of George III., 1788.

1747*a*. Thanksgiving for George III.'s recovery, Great Synagogue, 1789.

1748. Thanksgiving for the birth of a Prince, 29 Heshvan, 5602, and of a Princess, 3 Kislev, 5601.

1749. Order of Service for the day of burial of the Duke of Sussex, 4 Iyar, 5603.

1750. Masonic form of Service at the Lodges of Joppa and Israel, 4 May, 1843, on the day of burial of the Duke of Sussex.

1751. Thanksgiving for the birth of a Princess, 25 March, 5608.

1752. Thanksgiving for the birth of a Prince, 16 April, 5613.

1753. Thanksgiving for accouchement of Her Majesty, 1840, 1841, 1843, 1846, 1848, 1857.

1754. Form of Service for the day of burial of the Prince Consort, Ashkenazim, 23 December, 5622.

1755. Form of Service for the day of burial of the Prince Consort, Sephardim, 23 December, 5622.

1756. Burial of Prince Consort, West London Synagogue, 1861.

1757. Thanksgiving for the birth of a Prince, January 16, 5624.

1758. Thanksgiving for safety of Duke of Edinburgh, 1868.

1759. Prayer for the recovery of the Prince of Wales, Tebeth, 5632.

1760. Thanksgiving for the recovery of the Prince of Wales, January 27, 5632.

1760*a*. Jubilee Services, 1887, Ashkenazim, Sephardim, and Beni Israel (in Marathi).

PERSONAL.

1761. Prayer for the safety of Sir Moses Montefiore on his journey to the East, 22 Sivan, 5600.

1762. Thanksgiving on return of Sir Moses Montefiore from the Holy Land, 1846.

1763. Prayer for Sir Moses Montefiore on visit to Holy Land, 1855, 1875.

1764. Thanksgiving for the success of Sir Moses Montefiore on his journey to the East, Adar 15, 5631.

1765. Prayer for the success of Sir Moses Montefiore's mission to Rome, 5619.

1766. Prayer for the success of Sir Moses Montefiore's mission to Morocco, Kislev 10, 5624.

1767. Thanksgiving in the Sephardim Synagogue for the success of Sir Moses Montefiore's mission to Morocco, Nisan 5, 5624.

1768. Thanksgiving in the Ashkenazim Synagogue for the success of Sir Moses Montefiore's mission to Morocco, Nisan 5, 5624.

1769. Prayer for the safety of Sir Moses Montefiore on his journey to Palestine, 5626.

1770. Prayer for the success of Sir Moses Montefiore's mission to Roumania, 24 Tamuz, 5627.

1771. Thanksgiving on the return of Sir Moses Montefiore from Roumania, Ashkenazim, 21 Ellul, 5627.

1772. Thanksgiving on the return of Sir Moses Montefiore from Roumania, Sephardim, 21 Ellul, 5627.

1773. Prayer for the safety of Sir Moses Montefiore on his journey to Russia, July 18, 5632.

1774. Thanksgiving on entry of Sir Moses Montefiore into his 100th year, 1883.

1774*a*. Prayer and Thanksgiving on Sir Moses Montefiore completing his hundredth year, 26 Oct. 5645.

1775. Service in memory of Sir Moses Montefiore, 4 Ab, 5645.

1776. Funeral of Chief Rabbi, Rev. S Hirschell, 1842.

1777. Installation of Rev. N. M. Adler as Chief Rabbi, 1845.

(N.) SERMONS.

1778. Da Silva, R. Josua.—Discursas (31) predycoveys que o docto H. H. Yeosua du Sylva pregan na K. K. Sahar a Samaym em Londres. Amsterdam. 1688.

1779. Sermon, Oracion, y Problematico Dialogo, que se hizieron Eula celebridad dela Fundacion dela

Santa y pia Hermandad de Saharé *ora', vaavi ietomim.* Estampadas en Londres, 5463. 1703.
The "Sermon" is by Nieto (D.); the "Oracion" by Isaac Henriquez Lopez; and the "Dialogo" by Moses and Isaac Nieto, sons of the Haham. 32 pp.

1780. Los Triunfas de la Pobreza Panegirico Predicado eula solemnidad dela fundacion de la pia, y Santa Hebra de Bikur Holim. Londres, 5469. 32 pp. 1709.
Preached by David Nieto on Sabbath, 17 Iyar, 5469.

1781. En Nombre de el dio Bendito esta Santa Hermandad de Bikur Holim. 1709.
Impreso en Londres. Ano 5469. Por David Fernandez. 10 pp.

1782. SARMENTO, JACOB DE CASTRO. — Exemplar de Penitencia, dividido en tres Discursos Predicaveis para o Dia Santo de Kipur. 1724.

1783. —— Sermao funebre eis deploraveis memorias do muy reverendo e doutissimo Haham Mareun A. R. Doutor David Neto, in signe Theologo eminente Pregador, e cabeça da congrega de Sahar Hassamaym. Londres. 1728.

1784. SAMUDA, DR. ISHAC DE SEQUEYRA. — Sermao funebre da memoria de R. D. Netto. 1728.

1785. MENDEZ, ABRAHAM.—Sermao funebre a la memoria de R. D. Netto. 1728.

1787. NETTO, ISAAC.—A Sermon preached in the Jews' Synagogue on Friday, February 6th, 1756, being the day appointed by authority for a general fast. By I. N., Archsinagogus of the Portuguese Jews' Synagogue. Translated from the Spanish language by the author. (A.N.) 4to., 18 pp. 1756.

1788. BELISARIO, ISAAC MENDES.—Sermon de Exequias por el Falecimiento de fu Magestad el Rey Jorge II. Predicado en 21 Quislev 5521 que corresponde a 29 Noviembre, 1760. 1761.

1789. BELISARIO, ISAAC MENDES. — A Sermon [on

1 Chron. xxix. 27, 28], occasioned by the death of his late Majesty (George II.), preached in the Synagogue of the Portuguese Jews in London. Translated from the Spanish. London. 8vo. 1761.

1790. JUDAH, MOSES B., OF MINSK. — שערי דמעה [Funeral Sermon on R. Joseph of Brody, and R. David ben Loeb of Berlin.] 4to. 1771.

1791. Orden de la oracion . . . en el dia de ayuro . . . para humillarnos delante del omnipotente Dios, implorando . . . la Divina asistencia a las armas de su Magestad . . . con el sermon predicado en esse dia por . . . M. Cohen D'Azevedo. Hebrew and Spanish. 1776.

[Also in Hebrew and English.]

1792. SOLOMON, ISRAEL MESHULLAM.—Sermon on General Fast and Prayer. 1777.

1793. CROOL, RABBI JOSEPH.—The Service, performed in the Synagogue of the Jews, Manchester, on the 19th of October, 1803. Being the day appointed for a General Fast, consisting of Prayers, a Sermon, Psalms and Hymns. Delivered in Hebrew by R. J. C., and translated by him into English. 8vo., 32 pp. Price 6d. [A.N.] 1803.

1794. HIRSCHELL, SOLOMON.—A Sermon delivered on the day appointed for a General Thanksgiving for the success of the fleet off Trafalgar. Arranged and rendered into English by a Friend. London. 5565 (1805).

"A Friend" was Dr. Joshua van Oven.

1795. MELDOLA, RAPHAEL BEN HEZEKIAH.—Funeral Sermon (on Job xiv. 1, 2), delivered at the Spanish and Portuguese Synagogue, on the day of burial of Princess Charlotte Augusta, &c. 8vo. London. 1817.

1796. GOODMAN, RABBI TOBIAS.—The Faith of Israel, a discourse delivered at the Jews' Synagogue, Seel Street, Liverpool, on May 2nd, 1819. Liverpool. 1819.

[First Sermon preached and published in English.]

1797. MELDOLA, DAVID.—Funeral Sermon (on Numbers, xvi. 16), delivered at the Ancient Synagogue of the Spanish and Portuguese Jews in England, in Memory of R. Meldola, &c. (together with a second discourse on the same subject, and a dirge in Hebrew and English). London. 2 parts. 8vo. 1828.

1798. DE SOLA, DAVID AARON.—A Sermon on the Excellence of the Holy Law, and the Necessity and Importance of Religious Instruction. Delivered in the Portuguese Synagogue, London, on Sabbath Hagadol, Nisan 12, 5591=March 26, 1831. Lond. 1831.

[First English Sermon delivered in the Bevis Marks Synagogue.]

1799. BRANDON, DAVID R.—A Discourse delivered at the Spanish and Portuguese Jews' Synagogue, on the day of the National Fast, Veadar 19, 5592 (March 21, 1832). 1832.

1800. DE SOLA, DAVID AARON.—The Consolation of Jerusalem. A Sermon, &c., delivered on Sabbath Nahamu (July 27, 1833.) London. 1833.

1801. A Sermon delivered in the Synagogue, Bevis Marks, on Sabbath *Nahmu* (27 July). By D. A. de Sola. 1833.

1802*a*. ISAACS, D. M.—Funeral Oration delivered on the Occasion of the Burial of his Most Gracious Majesty, on Saturday night, Tamuz 5, 5597, at the Synagogue, Seel Street, Liverpool. 1837.

1803. HIRSCHEL, SOLOMON.—Address delivered on laying the Foundation Stone of the intended New Synagogue . . . . with a short Account of the Ceremonial. London. 8vo. 1837.

1804. Discourse delivered on 6th Tamuz, 5597—9th

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